APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Senta Barbara, CA 93101

CLB-1 (REV.2/05)

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for enother year of alligibitive. Please print in ink or type.

year of aligibally. Pleas	e print in i	nk or type.						
1. APPLYING FOR: (Use specific tille) Commission For Women, Santa B					nta Barb	ara County	2. Today's Date: 04-03-2012	
3. NAME:						4. E-MAIL ADDR		
Pratt		Gayle M.				gaylanratt@shaqlahal nat		
Latt	List First Widdle					gaylepratt@sbcglobal.net		
6. ADDRESS:						5. TELEPHONE:		
2311 Timsbury Way						Home: 805-347-9253		
(Astria) Birest								
Santa Maria, CA 93455						Business:		
City Zh Cath								
7. References: Give names and addresses of three persons, not relatives, vino have knowledge of your character, experience, community involvement, and abilities. NAME ADDRESS TELEPHONE NUMBER OCCUPATION								
A Fran Forman	,	5638 Hollister Avenue, Goleta 9		93117	17 805-455-6024		Exec. Director	
B. Beth Marino		2811 Airpark Drive, SM 93455		55	805-938-3320		Attorney	
C. Cindy Alvarado)	923 McCloud Street, SM 934		155	805-934-0298		Volunteer	
0. Are you or have you been employed by the County of Santa Barbara? YES X No IIYES, list:								
Department		· · · · · · · · · · · · · · · · · · ·			_ Titte: _		Date:	
9. Please check appropriate boxes (optional):				10. Education completed:				
Ethnic or racial identity: XI White		_	Sex:	Graduate Degree, Masters of Business Administration				
D Black (African Americ	:an)		□ Male X i Female					
O Hispanic O Asian/Pacific Islander	r			11. In	11. Indicate Supervisor who will receive a copy of this application;			
☐ Native American/Alas ☐ Other (Please specify	dan Native			Supervisor Steve Lavagnino				
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee which you are applying.							:	
For the majority of my professional career, I worked with women and children in the non-profit								
arena to address needs that stand in the way of pursuing a better education and opportunities.								
My passion for improving lives and communities has continued in my current role as a volunteer with local non-profits and community projects. It would be an honor to share my experiences								
and learn from others by being a part of The Commission For Women, Santa Barbara County.								
13. ADDITIONAL INFOR	RMATION: 0	Giva eny informa ips, or personal	ntion explaining you	ır guəlili	ications, a	xperience, Irainino	g, education, volunteer activities, l, Commission, or Committee.	
Education:	BBA, Abilene Christian University						•	
	MBA, University of Texas, Dallas							
Affiliations:	Community Action Commission of Santa Barbara County, Board Chair							
	The Rotary Club of Santa Maria, Member							
	Women's Fund of Northern Santa Barbara County, Member							
	Central Coast Education Collaborative, Volunteer							
0.2								
14. SIGNATURE OF API	PLICANT	\(\frac{1}{2} \)	Do. D.) ~~~		• .		
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