



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning &
Development
Department No.: 053
For Agenda Of: March 15, 2011
Placement: Administrative
Estimated Time: N/A
Continued Item: No
If Yes, date from: N/A
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Glenn S. Russell, Director, Planning & Development, 568-2085
Director(s)

Contact Info: Jeff Hunt, AICP, Director of Long Range Planning, 568-2072

SUBJECT: 2010 Comprehensive General Plan Annual Progress Report

County Counsel Concurrence

As to form: N/A

Other Concurrence:

As to form: N/A

Recommended Actions:

To receive and file the *2010 Comprehensive General Plan Annual Progress Report* as required by Government Code Sections 65400 et seq.

Background:

Government Code Sections 65400 et seq. mandate that local governments submit an annual report on the status of their Comprehensive General Plans and progress in their implementation to their legislative bodies, the Governor's Office of Planning and Research, and the State Department of Housing and Community Development by April 1 of each year. The Annual Progress Report provides the Board of Supervisors with information regarding the implementation of the Comprehensive General Plan within the County. It summarizes projects related to the maintenance and implementation of the Comprehensive General Plan that the Department of Planning and Development has completed over the reporting period, as well as projects currently underway. It also provides details on housing production within the County in order to show the status of current development trends and the County's progress towards satisfying its housing goals.

Specifically, the Annual Progress Report is divided into the following sections:

1. Purpose of the Annual Progress Report;
2. Structure of the Comprehensive General Plan and Supporting Documents;
3. Comprehensive General Plan Amendments and Implementation Activities;
4. Housing Element Activity; and
5. Annual Work Program Management.

The report shows that the County continues to make significant progress towards implementing on-going updates to its Comprehensive General Plan and is also demonstrating progress in meeting its fair share RHNA objectives.

Planning Commission Deliberations:

The Santa Barbara County Planning Commission received the Annual Progress Report on February 9, 2011. After a brief presentation, the Commission directed staff to forward a recommendation to the Board of Supervisors to receive and file the *2010 Comprehensive General Plan Annual Progress Report*.

Subsequent to the Planning Commission's review of the Report, the State Department of Housing and Community Development notified the County that it certified the County's 2009-2014 Housing Element as in-compliance with State law. This action requires the County to supplement the Annual Progress Report with additional information regarding the implementation of housing programs from the 2009-2014 Housing Element. Staff has made the necessary additions to the Report in order to maintain consistency with the provisions of Government Code 65400, which requires staff to report on progress in implementing the County's certified Housing Element.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Preparation of the Comprehensive General Plan Annual Progress Report is a required service and was included in the Planning and Development Fiscal Year 2010-2011 adopted budget for the Long Range Planning Division on page D-328.

Staffing Impacts:

None

Special Instructions:

Please forward a copy of the minute order to Planning & Development, Attention: David Villalobos, Hearing Support.

2010 Comprehensive General Plan Annual Progress Report
March 15, 2011

Attachments:

Attachment A: *2010 Comprehensive General Plan Annual Progress Report*

Attachment B: Planning Commission Staff Report of February 9, 2011

Attachment C: Planning Commission Action Letter of February 9, 2011

Authored by:

Paul Clementi, Associate Planner, 568-2048
Long Range Planning Division