



# COUNTY OF SANTA BARBARA CALIFORNIA

## MONTECITO PLANNING COMMISSION

COUNTY ENGINEERING BUILDING  
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TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, CALIFORNIA

MONTECITO PLANNING COMMISSION  
HEARING OF FEBRUARY 21, 2018

***RE: 2017 Comprehensive Annual Progress Report***

Hearing on the request of the Planning and Development Department that the Montecito Planning Commission (1) receive and file the *2017 Comprehensive Plan Annual Progress Report*; (2) determine that the Montecito Planning Commission's actions regarding the *2017 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and (3) authorize staff to provide the *2017 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, pursuant to Government Code 65400, and to the city of Santa Barbara pursuant to the Board of Supervisors' action to adopt the *Mission Canyon Community Plan* (April 1, 2014).

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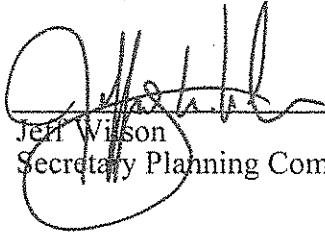
Dear Honorable Members of the Board of Supervisors:

At the Montecito Planning Commission hearing of February 21, 2018, Commissioner Cole moved, seconded by Commissioner Senauer and carried by a vote of 3 to 0 (Keller absent) to:

1. Receive and file the *2017 Comprehensive Plan Annual Progress Report* (Attachment A of the staff report dated February 13, 2018);
2. Determine that the Montecito Planning Commission's actions regarding the *2017 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5) (Attachment B of the staff report dated February 13, 2018);
3. Authorize staff to provide the *2017 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, and city of Santa Barbara; and

4. Attach the Montecito Planning Commission's action letter, dated February 21, 2018, on the Long Range Planning Division Fiscal Year 2018-2019 Work Program, dated February 14, 2018, to the *2017 Comprehensive Plan Annual Progress Report*.

Sincerely,



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Jeff Wilson  
Secretary Planning Commission

cc: Case File  
Planning Commission File  
Dianne M. Black, Assistant Director  
Deputy County Counsel  
Dan Klemann, Deputy Director  
Allen Bell, Supervising Planner  
Jessi Steele, Planner

JW/jms