

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL DOCUMENT TO:**

YONG CHAN and AILIE LUU  
26 La Calera Way  
Goleta, CA 93117

Space Above This Line for Recorder's Use Only

A.P.N.: 073-480-06

File No.: 4206-3714076 (CT)

**GRANT DEED**

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$254.65; CITY TRANSFER TAX \$;  
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area;  City of **Goleta**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COUNTY OF SANTA BARBARA, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA**

hereby GRANTS to **YONG CHAN and AILIE LUU, husband and wife**

the following described property in the City of **Goleta**, County of **Santa Barbara**, State of **California**:

**PARCEL ONE:**

**UNIT NO. 53, AS SHOWN IN A CONDOMINIUM PLAN RECORDED DECEMBER 7, 1998 AS INSTRUMENT NO. 98-095103 AND DEFINED IN THE AMENDED, SUPERSEDED AND COMPLETELY RESTATED PHASE 1 CONDOMINIUM PLAN FOR LOT 2 OF TRACT NO. 14337, WHICH PLAN WAS RECORDED ON FEBRUARY 26, 1999, AS INSTRUMENT NO. 99-015789, OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA.**

**EXCEPTING THEREFROM ALL RIGHTS AND PROFITS FROM OIL, GAS AND OTHER MINERALS, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, LYING MORE THAN FIVE HUNDRED (500) FEET BELOW THE SURFACE OF THE UNIT; PROVIDED, HOWEVER THAT ALL RIGHTS AND INTERESTS OF GRANTOR IN THE SURFACE OF THE UNIT AND THE LAND MASS OF THE UNIT TO A DEPTH OF FIVE HUNDRED (500) FEET ARE HEREBY CONVEYED TO GRANTEE, NO RIGHT OR INTEREST OF ANY KIND THEREIN, EXPRESS OR IMPLIED, BEING EXCEPTED OR RESERVED TO GRANTOR, EXCEPT AS HEREINAFTER EXPRESSLY SET FORTH WITHOUT RIGHT OF SURFACE ENTRY.**

**PARCEL TWO:**

**AN UNDIVIDED ONE-THIRTEENTH (1/13) FEE SIMPLE INTEREST AS A TENANT IN COMMON IN AND TO THE COMMON AREA DESCRIBED IN THE PLAN, WHICH PLAN ENCUMBERS LOT 2 OF TRACT NO. 14337, AS SHOWN ON A SUBDIVISION MAP RECORDED ON JUNE 26, 1998 IN BOOK 183 AT PAGES 61 TO 65 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.**

**PARCEL THREE:**

**AN EXCLUSIVE EASEMENT FOR CARPORT VEHICULAR PARKING PURPOSES OVER THAT CERTAIN SPACE 53 AND AN EXCLUSIVE EASEMENT FOR PATIO PURPOSES, AS SHOWN ON THE PLAN AND DEFINED AS AND EXCLUSIVE USE AREA IN THE DECLARATION.**

**PARCEL FOUR:**

**NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT, DRAINAGE, ENCROACHMENT, SUPPORT, MAINTENANCE, REPAIRS, AND FOR OTHER PURPOSES, ALL AS MAY BE SHOWN IN THE PLAN, AND AS MAY BE SHOWN IN THE PLAN, AND AS ARE DESCRIBED IN THE DECLARATION AND THE MAP.**

Date: **03/04/2011**

A.P.N.: 073-480-06

File No.: 4206-3714076 (CT)

Dated: \_\_\_\_\_

COUNTY OF SANTA BARBARA, A  
POLITICAL SUBDIVISION OF THE STATE  
OF CALIFORNIA

\_\_\_\_\_  
By: JONI GRAY, CHAIR

ATTEST:  
CHANDRA L. WALLAR  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

Dated: \_\_\_\_\_

Date: **03/04/2011**

STATE OF \_\_\_\_\_ )SS  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary  
Public, personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is  
true and correct.

WITNESS my hand and official seal.

Signature

\_\_\_\_\_

My Commission Expires: \_\_\_\_\_

*This area for official notarial seal*

Notary Name: \_\_\_\_\_

Notary Phone: \_\_\_\_\_

Notary Registration Number: \_\_\_\_\_

County of Principal Place of Business: \_\_\_\_\_