

Space above this line for Recorder's Use  
APN 004-027-063

**EASEMENT DEED**

District	County	Route	Post	Number
5	SB	101	3.30	11452-1

\_\_\_\_\_  
Santa Barbara County Flood Control and Water Conservation District

\_\_\_\_\_ GRANT to the State of California an  
EASEMENT for \_\_\_\_\_ Soundwall Purposes \_\_\_\_\_ upon, over and across that certain real property  
in the City of Carpinteria County of Santa Barbara, State of California, described as follows:

Those portions of Lot 14 and Lot 15 in Block "C" of Canaliño Village Subdivision No. 2 as shown on the map  
filed on May 8, 1958 in Book 45, Page 15 of Maps, records of Santa Barbara County, lying southerly of a  
line parallel with and 5.00 feet northerly of the most southerly line of said Subdivision No.2.

END OF DESCRIPTION

*This real property description has been prepared by me,  
or under my direction, in conformance with the  
Professional Land Surveyors' Act.*

Signature Jason Kahlsted

Date November 21, 2011



Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Santa Barbara County Flood Control and  
Water Conservation District signature  
page attached  
\_\_\_\_\_

STATE OF CALIFORNIA }  
County of \_\_\_\_\_ } SS

**ACKNOWLEDGMENT**

On this the \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, before me, \_\_\_\_\_,  
Name, Title of Officer-E.G., "Jane Doe, Notary Public"

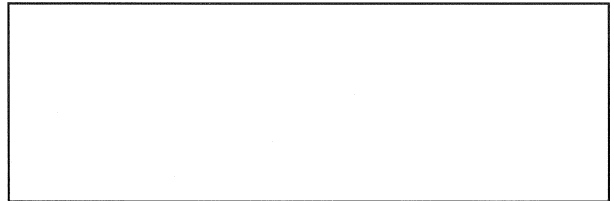
personally appeared \_\_\_\_\_,  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Notary Public's signature in and for said County and State)



(for notary seal or stamp)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand**  
this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
**Director of Transportation**

By \_\_\_\_\_  
**Attorney in Fact**

IN WITNESS WHEREOF, COUNTY and the State of California have executed this Easement Deed by the respective authorized officers as set forth herein, to be effective as of the date executed and recorded by the State.

"GRANTOR"

Santa Barbara County Flood Control  
and Water Conservation District

Deputy  
CHANDRA L. WALLAR,  
CLERK OF THE BOARD and  
Ex Officio Clerk of the Board of  
Directors of the Santa Barbara  
County Water Agency

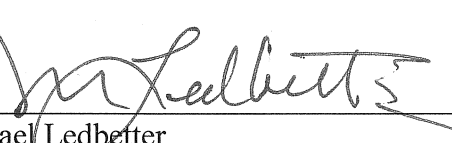
\_\_\_\_\_  
Chair, Board of Directors

Date: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
Printed name of Deputy

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Michael Ledbetter  
Deputy County Counsel

**ACKNOWLEDGMENT**

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
(Name of Deputy Clerk)

Deputy Clerk, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument,  
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

Witness my hand and Official seal.

CHANDRA L. WALLAR,  
CLERK OF THE BOARD and  
Ex Officio Clerk of the Board of  
Directors of the Santa Barbara  
County Flood Control and Water  
Conservation District

Signature: \_\_\_\_\_ (Seal)