



County of Santa Barbara BOARD OF SUPERVISORS

Minute Order

June 10, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 25-00497

RE: HEARING - Consider recommendations regarding the 2025 Annual Homelessness Update, as follows: (EST. TIME: 1 HR.)

a) Receive and file a presentation on homelessness in the County of Santa Barbara to ensure compliance with State of California and U.S. Department of Housing and Urban Development (HUD) requirements, including:

i) Local, State, and Federal funding to address homelessness overview;

ii) Community Action Plan to Address Homelessness Year 4 Progress Report;

iii) 2025 Point in Time Count and Housing Inventory Count; and

iv) Encampment Resolution Strategy Year 3 Progress Report; and

b) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 1:53 PM - 2:49 PM (56 MIN.)

Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) i) through iv) Received and filed; and

b) Approved.

Directed the Community Services Department in collaboration with the Behavioral Wellness Department, to return to the Board in nine (9) months with a report detailing updates related to Proposition 1.

The motion carried by the following vote:



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Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino