# **Budget Journal Entry**

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Document Description: Rescue Flight

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References

Audit Trail:

#### **Budget Revision Request**

Agenda Item: Agenda Date: 2/17/2015 Approval: BOS 4/5 Has Board Letter: Yes Title: Recognize donations from Project Rescue Flight for the Air Support Unit

Budget Action: Increase appropriations of \$826,065 in Sheriff General Fund for Services and Supplies (\$219,093) and Capital Assets (\$606,972), funded by unanticipated revenue from

donations.

Justification: Project Rescue Flight has made numerous donations of material, equipment, and services to the Aviation Support Unit (ASU) of the Sheriff's Office. Maintenance and

capital improvements were made to four helicopters with the funds. Examples include avionics packages for Copters 1 and 2, overhauls of components and significant

modifications for Copter 4 and the painting of several of the aircraft.

### **Budget Revision Request Financial Summary**

Fund	Department	Project	Object Level	Source Amount	Use Amount
0001 - General	032 - Sheriff		45 - Miscellaneous Revenue	826,065.00	0.00
0001 - General	032 - Sheriff		55 - Services and Supplies	0.00	219,093.00
0001 - General	032 - Sheriff		65 - Capital Assets	0.00	606,972.00
	Fund: 0001	- General,	Department: 032 - Sheriff Total:	826,065.00	826,065.00

#### **Accounting**

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**Budget Journal Entry** 

0001	032	2420	5895	826,065.00		1424	6044	201501	Recognize Donations from Project Rescue Flight
0001	032	2530	7120		219,093.00	1424	6044	201501	Recognize Donations from Project Rescue Flight
0001	032	2530	8300		606,972.00	1424	6044	201501	Recognize Donations from Project Rescue Flight
			Total	826.065.00	826.065.00				

## Signatures

Signed By	Signed On	Department/Agency	Approval Level	Valid
Douglas Martin	1/7/2015 10:28:28 AM	032 - Sheriff	Fund/Department	Υ
John Jayasinghe	1/7/2015 10:30:53 AM	012 - County Executive Office	CEO Analyst	Υ
Erica Ruiz	1/7/2015 11:28:34 AM	061 - Auditor-Controller	FACS	Υ
Julie Hagen	1/8/2015 10:35:59 AM	061 - Auditor-Controller	Chief Deputy Controller	Υ
Thomas Alvarez	1/9/2015 9:29:59 AM	012 - County Executive Office	Budget Director	Υ

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