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| APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 | DATE RECEIVED <input type="checkbox"/> Copy to Supervisor |
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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| 1. APPLYING FOR: (Use specific title) <i>Agricultural Advisory Committee</i> | 2. Today's Date: <i>1-7-15</i> |
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| 3. NAME: <i>Chamberlain William B</i> <small>Last First Middle</small> | 4. E-MAIL ADDRESS: [REDACTED] |
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| 6. ADDRESS: [REDACTED] <i>Santa Barbara CA 93460</i> <small>Number Street City Zip Code</small> | 5. TELEPHONE: Home: [REDACTED] Business: [REDACTED] |
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION |
|-------------------------|------------|------------------|-----------------------------|
| A. <i>Andy Mills</i> | [REDACTED] | [REDACTED] | <i>Corkman Pro. Co.</i> |
| B. <i>Andy Caldwell</i> | [REDACTED] | [REDACTED] | <i>Ag Rep.</i> |
| C. <i>Paul von Leer</i> | [REDACTED] | [REDACTED] | <i>Farm Bureau Pro. Co.</i> |

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: *Board of Supervisors* Title: *3rd Dist* Date: *1973-1994*

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| 9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) | 10. Education completed: <i>4 yr College</i> 11. Indicate Supervisor who will receive a copy of this application: |
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
*I've long admired the Board of Supervisors and I've served on the Committee for 4 years
 Nominated by: Santa Barbara County Agricul. Assoc.*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
x William B Chamberlain