

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION)
OF AN AGRICULTURAL PRESERVE)
AND ENTERING INTO AN AGRICULTURAL)
PRESERVE CONTRACT)

RESOLUTION NO. 19- 316
CASE NO.: 18AGP-00000-00037

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the County of Santa Barbara (County) received an application (18AGP-00000-00037) for a replacement agricultural preserve contract resulting from the sale of one parcel and establishment of a new agricultural preserve;
- B. Whereas, the new preserve created by this Resolution consists of 12.06 acres located approximately 1,300 feet north of Highway 192 and 4,100 feet north of Highway 101, in the Carpinteria area (APN 004-004-035);
- C. Whereas, a portion of the new preserve area was previously covered under preserve 77AP020;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on February 1, 2019, and this new preserve is being created following a hearing of the Board of Supervisors on December 10, 2019; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that creation of the Bianchin Agricultural Preserve Contract No. 18AGP-00000-00037 is consistent with the County's Comprehensive Plan;
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), the Bianchin Trust Agricultural Preserve (18AGP-00000-00037) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Williamson Act.
- 6. Based on Uniform Rule 6-2, the contract 77AP020 is hereby rescinded and replaced by contract 18AGP-00000-00037;
- 7. The Clerk of the Board shall endorse the fact of this adoption and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - i. To the County Recorder, a copy of the Surveyor's map;
 - ii. To the property owner, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;

- iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
- iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and
- v. To the Surveyor, a certified copy of the Short Form Contract.
8. The property owner involved is Jane F. Bianchin, P.O. Box 646, Carpinteria, CA 93014
9. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

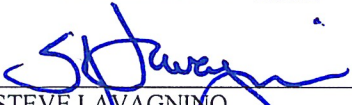
PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 10th day of December, 2019, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Adam and Lavagnino

NOES: NONE

ABSENT: NONE

ABSTENTIONS: NONE



STEVE LAVAGNINO
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

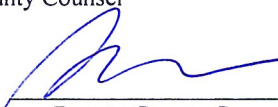
MONA MIYASOTO
County Executive Office
Clerk of the Board

By: 

Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
County Counsel

By: 

Deputy County Counsel