

ATTACHMENT A

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the 7<sup>th</sup> of July, 2009, enter into a contract with D-Kal Engineering, Inc., Post Office Box 1919, San Luis Obispo, California 93406, for Construction of 2009 American Recovery and Reinvestment Act (ARRA) Miscellaneous Concrete Repair in the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Supervisorial Districts of Santa Barbara County. Santa Barbara County Project No. 820619, and Federal Aid Project No. ESPL-5951 (126).

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price) – \$475,637.00

Arch Insurance Company

Payment Bond (100% Contract Price) – \$475,637.00

Arch Insurance Company

That on the 23rd day of October, 2009 the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

By \_\_\_\_\_  
Scott D. McGolpin, Director of Public Works

Construction of 2009 American Recovery and Reinvestment Act (ARRA) Miscellaneous Concrete Repair in the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Supervisorial Districts of Santa Barbara County. Santa Barbara County Project No. 820619, and Federal Aid Project No. ESPL-5951 (126).

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

SCOTT D. MCGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

\_\_\_\_\_  
Scott D. McGolpin, Director of Public Works

Subscribed and sworn to before me on

This \_\_\_\_\_ day of \_\_\_\_\_, 2009

by SCOTT D. MCGOLPIN, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board