NOTICE OF EXEMPTION

TO:	Santa Barbara County Clerk of	of the Board of Supervisors					
FROM:	Public Works Department/Flo	ood Control & Water Conservation Distri	ct RECEIVED				
The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.							
APN(s):	<u>N/A</u> C	ase No. N/A					
	nta Barbara County Jude street address and cross stree	t (if urbanized area) or attach specific location	on map)				
Project Title: Flood Control Benefit Assessment Program for Fiscal Year 2025-2026							
Project Descrip	tion: Annual Levy of Flood Co	ontrol Benefit Assessment.					
Name of Public Agency Approving Project: Santa Barbara County Flood Control District							
Name of Person or Agency Carrying Out Project: Walter Rubalcava, Deputy Director							
Cat Em Dec	nisterial utory Exemption egorical Exemption ergency Project lared Emergency	ection: Public Resources Code Section 2	21080 (b) (8). CEQA Section				
15273 (a) 1, 2,	3, and 4. Rates, Fares, Tolls an	d Charges					
Reasons to supp	ort exemption findings (attach	additional material, if necessary)					
Title 14 Califor	nia Code of Regulations, Chapt	ter 3, Article 18, CEQA Statutory Exemp	tion Section 15273 states that				
CEQA does not	apply to the establishment, mo	dification, structuring, restructuring, or a	approval of rates, tolls, fares, or				
other charges by	public agencies which the pub	olic agency finds are for the purposes of:	(1) Meeting operating expenses,				
including emplo	yee wage rates and fringe bene	fits, (2) Purchasing or leasing supplies, e	equipment, or materials, (3)				
meeting financia	al reserve needs and requirement	nts, and (4) Obtaining funds for capital pr	rojects necessary to maintain				
service within e	xisting services areas.						
•	ontact Person: Walter Rubalc	1 Al Parton 1	e #: (805) 568-3436 April 16, 2025				

Note: Upon project approval, this form must be filed with the County Clerk of the Board and posted by the Clerk of the Board for a period of 30 days to begin a 35 day statute of limitations on legal challenges.

ON SANTAR ONE COUNTY ONE FUTURE

In person only

2025 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

In FIN send to 'COB CEQA' in CEO Dept

FUTURE	(805) 568-2240						
Complete this form when filing a Notice of Determine Environmental Impact Report) or Notice of Exempti		tive Decla	aration,				
A scanned copy of the Department of Fish and Wildl date/time of posting will be emailed to the Lead Age extra copy along with a pre-addressed, stamped enve	ncy and Project Applicant. If you would like						
Contact Person	Phone						
Andrew Raaf	805-	722-7250					
Lead Agency		gency Email					
Santa Barbara County Flood Control	ASRAA	AF@countyofsb.or					
Project Title							
Flood Control Benefit Asses	ssment Program FY 20	25-26	6				
Project Applicant Email			Phone				
Walter Rubalcava	wrubalc@countyofsb.org	805-	568-3436				
Project Applicant Address	City	State	Zip				
130 E. Victoria Street, STE 200	Santa Barbara	CA	93101				
DOCUM	ENT BEING FILED:						
☐ Notice of Determination - Environmental Impac	et Report (EIR)						
□2025 Filing Fee							
□ Previously Paid (must attach receipt)							
□ No Effect Determination (must be attached)							
Environmental Filing Fees will be collected <i>only</i> for projects that are approved. The Applicant must attest to the following:							
☐ This project has been approved. Date of Approval: Click or tap to enter a date.							
☐ Notice of Determination - Negative Declaration	(ND) or Mitigated Negative Declaration (M	ND)					
□2025 Filing Fee							
☐ Previously Paid (must attach receipt)							
□ No Effect Determination (must be attached)							
Environmental Filing Fees will be collected <i>only</i> for projects that are approved. The Applicant must attest to the following:							
☐ This project has been approved. Date of A	Approval: Click or tap to enter a date.						
■ Notice of Exemption.			\$0.00				
County Administrative Handling Fee (required f	for all filings, effective 7/19/18)		\$50.00				
,		ТОТА	L:\$ 50.00				
PAYMENT METHOD: ALL APPLIC	CABLE FEES MUST BE PAID AT THE T	IME OF	FILING				
□ Cash □ Credit □ Check #	☐ Journal Entry #	(1)1	21065				

5. 11 / 100.00 (N.2.1. 0 // 0 // 20/ 1 / 100.00 // 5. 0 / 100.00		Print	StartOver Save	
		RECEIPT NUM	MBER:	
		42 — 07/1		
			INGHOUSE NUMBER (If app	olicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
Santa Barbara County Flood Control & Water Conservation District	The state of the s		07/16/2025	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
Santa Barbara				
PROJECT TITLE				
Flood Control Benefit Assessment Program FY	2025-26			
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	1AIL	PHONE NUMBER	
Walter Rubalcava	wrubalc@countyo	fsb.org	(805) 568-3436	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
130 E. Victoria Street, Suite 200	Santa Barbara	CA	93101	
PROJECT APPLICANT (Check appropriate box)				
✓ Local Public Agency School District	Other Special District	State A	gency Private E	ntity
CHECK APPLICABLE FEES:	•	4.400.50 f		0.00
☐ Environmental Impact Report (EIR)		4,123.50 \$		0.00
 ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due d 		2,968.75 \$ 1,401.75 \$		0.00
Certified Regulatory Program (CRP) document - payment due d	nectly to CDI VV	1,401.75 ψ		
☐ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy)				
				0.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$		50.00
		\$		50.00
☐ Other		\$		
PAYMENT METHOD:		.a=n./=n		50.00
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL RE	CEIVED \$		0.00
SIGNATURE AGENC	CY OF FILING PRINTED NAI	ME AND TITLE	1	
VIII I	arina Davalaa Da-	utu Clark		
Kath Kath	erine Douglas, Dep	uty Cierk		

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT