

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA**

IN THE MATTER OF DECLARING A CERTAIN )  
PORTION OF BRADLEY ROAD IN THE ORCUTT )  
AREA AN UNDERGROUND UTILITY DISTRICT ) RESOLUTION NO. 09-180  
UNDER CHAPTER 34 OF THE CODE )  
OF THE COUNTY OF SANTA BARBARA )

WHEREAS, pursuant to Chapter 34 of the Santa Barbara County Code, the Board of Supervisors of the County of Santa Barbara has the authority, after notice and public hearing, to declare a designated area within the unincorporated area of the County an Underground Utility District and to order the removal of overhead electric, communication or similar or associated service facilities and the underground installation of such facilities within the designated area; and

WHEREAS, pursuant to Section 34-2 of Chapter 34 of the Santa Barbara County Code, this Board has called a public hearing to ascertain whether the public necessity, health, safety or welfare requires the removal of such overhead facilities and this underground installation of such facilities in a certain portion of Bradley Road in the Orcutt area as described in Exhibit "A" and depicted on the map thereof attached hereto as Exhibit and "B" and the Road Commissioner has given notice of the time and place of said hearing to all affected property owners and utilities concerned; and

WHEREAS, all affected utility companies shall use conversion allocation funds to pay for the undergrounding of their overhead electric and communication facilities within the undergrounding district.

WHEREAS, the public hearing has been held, all persons interested have been heard, and the report by the County Road Commissioner required by Section 34-3 Chapter 34 of Santa Barbara County Code has been submitted and considered,

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. The public necessity, health, safety or welfare requires the removal of poles, overhead wires, and associated overhead structures and the underground installation of such facilities for the supply of electric, communication or similar or associated services in

a portion of the unincorporated area of the County of Santa Barbara, more particularly described in Exhibit "A" and shown on the map thereof attached hereto as Exhibit "B", which are incorporated herein by this reference.

3. The area described in Exhibit "A" and shown on Exhibit "B" is designated an Underground Utility District, pursuant to Section 34-4 of the Santa Barbara County Code, and is named Bradley Road Underground Utility District from Amethyst Drive to Larch Avenue.
4. Pursuant to Section 34-7 of Chapter 34 of the Santa Barbara County Code, the following facilities are excepted from the requirement of underground installation, and therefore, poles, overhead wires and associated overhead structures may be erected, constructed, installed, maintained, used and operated in conjunction with the following:
  - a. Any County facilities or equipment installed under the supervision and to the satisfaction of the director of Public Works.
  - b. Poles or electroliers used exclusively for street lighting, fire alarm boxes or emergency services.
  - c. Overhead wires (exclusive or supporting structures) crossing any portion of a District, when such wires originated in an area from which poles, overhead wires, and associated overhead structures are not prohibited.
  - d. Poles, overhead wires and associated overhead structures used for the transmission of electric energy at nominal voltages in excess of 34,500 volts.
  - e. Overhead wires attached to the exterior surfaces of a building by means of a bracket or other fixture and extending from one location on the building to another location on the same building or to an adjacent building without crossing any public street.
  - f. Antennae, associated equipment and supporting structures used by a utility for furnishing communications services.
  - g. Equipment appurtenant to underground facilities, such as surface mounted transformers, surface mounted switches, and pedestal mounted terminal boxes and meter cabinets and concealed ducts.



- h. Temporary poles, overhead wires and associated overhead structures used or to be used in conjunction with construction projects.
5. The undergrounding of electric, communication or similar or associated services in the Bradley Road Underground Utility District from Amethyst Drive to Larch Avenue is in the general public interest because, among other reasons, such undergrounding will eliminate an existing unusually heavy concentration of overhead distribution facilities, and Bradley Road is extensively used by the general public and has a significant volume of vehicular traffic.
6. Undergrounding of up to 100 feet of the service connections to each building including trenching, conduit, conductors, backfill and paving, and conversion of electrical panels (up to \$1,500 per panel but excluding permit fees) shall be provided by the utility companies subject to applicable California Public Utilities Commission rules and regulations.
7. It is ordered by April 2012, all underground construction (installation of ducts and structures) of the utility companies shall be completed, and all affected property owners within the Bradley Road Underground Utility District from Amethyst Drive to Larch Avenue must be ready to receive underground electric, communication or similar associated service by May 2012, if they or any persons occupying such property desire to continue to receive such services.
8. It is ordered that by June 2012, all the electric, communication and similar or associated service overhead distribution facilities shall be removed from the Bradley Road Underground Utility District from Amethyst Drive to Larch Avenue and the underground installation of such distribution facilities shall have been accomplished in said District.
9. The Road Commissioner is authorized and directed to notify all affected utilities and all persons owning real property within the Bradley Road Underground Utility District from Amethyst Drive to Larch Avenue, as such are shown on the last equalized assessment roll, of the adoption of this resolution and of their respective obligations under Chapter 34 of the Santa Barbara County Code by mailing a copy of this Resolution and a copy of Chapter 34 to them within ten (10) days after the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 2nd day of June 2009, by the following vote:


AYES: Supervisors Carbajal, Wolf, Farr, Gray and Centeno

NOES: None

ABSTAIN: None

ABSENT: None

ACCEPTED AND AGREED:  
COUNTY OF SANTA BARBARA

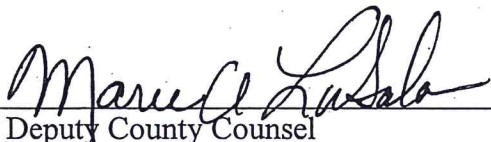
By:   
Joseph Centeno, Chair  
Board of Supervisors

ATTEST:

MICHAEL F. BROWN  
CLERK OF THE BOARD

By:   
Deputy

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By:   
Deputy County Counsel

LEGAL DESCRIPTION  
BRADLEY ROAD UNDERGROUND UTILITIES  
From Amethyst Drive to Larch Avenue

Those portions of Sections 1, 2, 11 & 12, Township 9 North, Range 34 West San Bernardino Base and Meridian, in the County of Santa Barbara, in the State of California described as follows:

Beginning at the intersection of the most northerly line of Bradley Road Underground Utilities District as shown on Board of Supervisors Resolution Number 85-226 recorded June 25, 1985, filed in the County Clerk's Office in said County and the east line of Lot 44 as shown on Subdivision Map Tract Number 10,382 recorded in Book 75, Page 73 of Map Book filed in the Office of the County Recorder in said County

1. Thence, north along the west line of Bradley Road which is coincident with the east line of said Lot 44 to the northeast corner of said Lot 44;
2. Thence, continuing north along the west line of Bradley Road as shown on "EASEMENT FOR PUBLIC ROAD AND FOR CUT AND FILL SLOPE" recorded April 26, 1962 as Instrument Number 17041 in Book 1922 Page 388 of Official Record to the north line of a parcel containing 79.34 Acres as shown in Book 146, Page 26 of Record of Survey filed in said Office of the County Recorder;
3. Thence, continuing north along the west line of Bradley Road as shown on "RIGHT OF WAY GRANT" recorded February 16, 1962 as Instrument Number 6370 in Book 1904, Page 206 to the north line of Parcel C as shown on Tract Number 11721 in Book 90, Page 83 of Map Book, also being the southeast corner of Lot 18 as shown on TRACT NUMBER 10,204 UNIT NO. 1 in Book 71, Page 13 of Map Book file in said County Recorder Office;
4. Thence, north along said west line of Bradley Road 8.96 feet of which is coincident with the east line of said Lot 18 to the most southerly corner of Lot 84 as shown on said TRACT;
5. Thence, northwesterly along the southwest line of said Lot 84 a distance 164.88 feet to a point of cusp with a curve concave northwest having a radius of 40.00 feet and being a point on the easterly line of Brookside Avenue cul-de-sac;
6. Thence, northerly along said curve and the west line of said Lot 84 a distance 40.49 feet through a central angle of 58°00'00" to the northwest corner of said Lot 84;
7. Thence, easterly along the north line of said Lot 84 a distance 102.61 feet to northeast corner of said Lot 84 and being a point on the west line of Bradley Road as shown on said TRACT NUMBER 10,204;
8. Thence, north along said west line of Bradley Road to the northeast corner of Lot 83 as shown on said TRACT NUMBER 10,204, also being the southeast corner of Lot 14 as shown on TRACT NUMBER 12,554 in Book 96, Page 56 of Map Book filed in said County Recorders Office and being a point of the west line of Bradley Road as shown in RIGHT OF WAY GRANT recorded March 15, 1962 as Instrument Number 10329 in Book 1910, Page 690 of Official Record filed in said County Recorders Office;
9. Thence, north 999.03 feet along the west line of Bradley Road parallel with and 42.00 feet west of the centerline of Bradley Road to the north line of Foster Road as shown on said TRACT NUMBER 12,554



LEGAL DESCRIPTION  
BRADLEY ROAD UNDERGROUND UTILITIES  
From Amethyst Drive to Larch Avenue

10. Thence, north along said west line of Bradley Road parallel with and 42.00 feet west of the centerline of Bradley Road 1953.16 feet to a point distant 45.00 feet north of the centerline of Larch Avenue;
11. Thence, west and perpendicular to the said west line of Bradley Road 84.00 feet to the east line of Bradley Road parallel with and 42.00 feet east of the centerline of Bradley Road;
12. Thence, southerly along said east line of Bradley Road parallel with and 42.00 feet east of the centerline of Bradley Road to the southwest corner of Parcel C as shown on Parcel Map Number 12,345 recorded in Book 17, Page 84 of Parcel Map;
13. Thence, along said east line of Bradley Road to the westerly prolongation of the north line of Lot 60 as shown on TRACT NUMBER 12,412 recorded in Book 96, Page 78 of Map Book filed in said Office of the County Recorder;
14. Thence easterly along said prolongation of the north line 9.44 feet to the northwest corner of said Lot 60;
15. Thence, southerly along east line of Bradley Road which is coincident with the west line of Lot 60 and Lots 1 through 5 of said TRACT NO. 12,412 to the southwest corner of Lot 5 as shown on said TRACT NO. 12,412;
16. Thence, continuing southerly along the east line of Bradley Road to a point on the west line of Lot 28, distant north 84.20 feet from the southwest corner of said Lot 28 as shown on TRACT 13,363 recorded in Book 126, Page 88 of Map Book filed in said Office of the County Recorder;
17. Thence, continuing southerly along the east line of Bradley Road which is coincident with the west line of Lots 28 through 23 of said TRACT 13,363 to the southwest corner of said Lot 23;
18. Thence, west 5.73 feet to the northwest corner of Lot 1 as shown on TRACT 12,447 recorded in Book 121, Page 67 of Map Book filed in said Office of the County Recorder;
19. Thence, continuing southerly along the east line of Bradley Road which is coincident with the west line of Lots 1 through 7 of said TRACT 12,477 to southwest corner of said Lot 7 and also being the northwest corner of Lot 10 as shown on TRACT 12,476 Unit 1 recorded in Book 96, Page 82 and 83 of Map Book filed in said Office of the County Recorder;
20. Thence, continuing southerly along the east line of Bradley Road which is coincident with the west line of Lots 10 through 22 of said TRACT 12,476 UNIT 1 to southwest corner of Lot 22 as shown on said TRACT 12,476 UNIT 1 and also being the northwest corner of Lot 290 as shown on TRACT 10,004 UNIT 7 recorded in Book 53, Page 6 of Map Book filed in said Office of the County Recorder;
21. Thence, continuing southerly along the east line of Bradley Road which is coincident with the west line Lot 290 of said TRACT 10,004 UNIT 7 to the most northerly line of said Bradley Road Underground Utilities District as shown on Board of Supervisors Resolution Number 85-226;
22. Thence, leaving the east line of Bradley Road west along said northerly line 84.00 feet to the Point of Beginning.

END OF DESCRIPTION

LEGAL DESCRIPTION  
BRADLEY ROAD UNDERGROUND UTILITIES  
From Amethyst Drive to Larch Avenue

This Legal Description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors Act

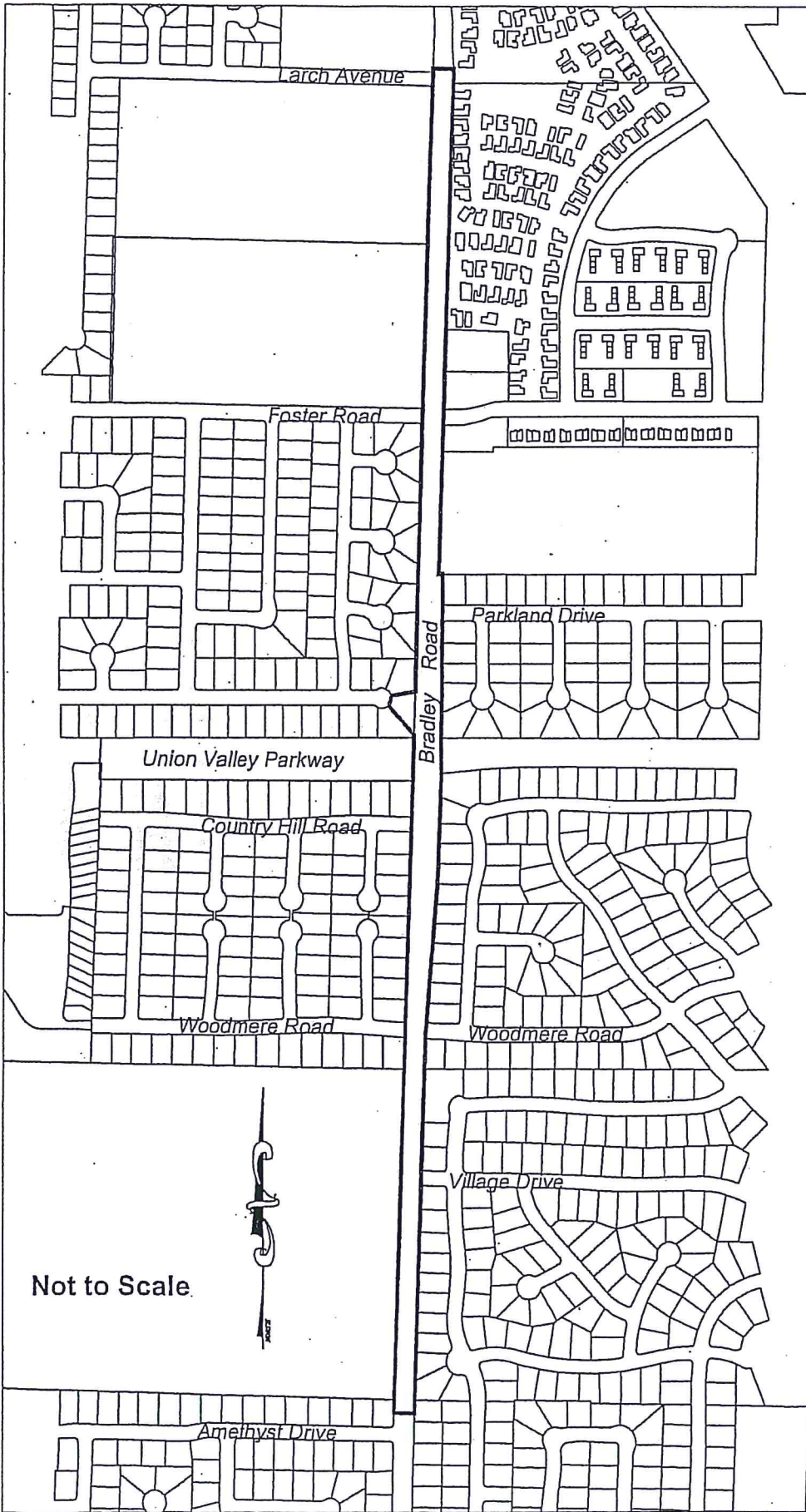
*Edmund R. Villa*

Edmund R. Villa  
PLS 6232



*March 11, 2009*  
Date





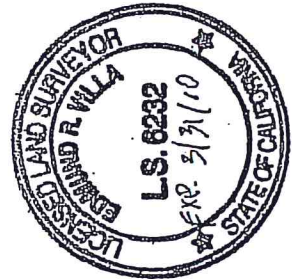
Not to Scale.



**BRADLEY ROAD**  
 UNDERGROUND UTILITIES DISTRICT

Between Amethyst Dr. and Larch Avenue

S 719



This map was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act this 5th day of March, 2009

*Edmund R. Villa*

Edmund R. Villa  
 PLS 6232