# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Prepared on:** 10/21/02

**Department Name:** County Administrator

Department No.: 012
Agenda Date: 11/26/02
Placement: Administrative

**Estimate Time:** 

Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Michael F. Brown

County Administrator

**STAFF** James T. Laponis

**CONTACT:** Deputy County Administrator

**SUBJECT:** Co-sponsorship of the 2002 Toys for Tots & Food Drive Campaigns

### **Recommendation(s):**

That the Board of Supervisors:

Consider co-sponsoring the 2002 Toys for Tots Campaign and the Christmas Unity food drive for Santa Barbara County Employees.

### Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 7. A Community that Fosters the Safety and Well-Being of Families and Children.

## **Executive Summary and Discussion:**

The annual Toys for Tots Campaign is sponsored by Volt Temporary Services in conjunction with the United States Marine Corps Reserve. The food drive is sponsored directly by the Council of Christmas Cheer. Toys and food will be collected at several drop off locations within the County offices and distributed to disadvantaged children in our community through the Council of Christmas Unity Shop. Your Board's co-sponsorship would serve to authorize County staff to coordinate employee participation by establishing donation boxes, etc.

The holidays are a time for sharing with those in our community who are less fortunate and need a little extra help. The Toys for Tots and food drive campaigns provide an opportunity for the County family to participate as an organization and contribute to our community. The Board has previously been a co-sponsor of the Toy for Tots for many years. Several County Divisions have participated in the Food Drive in a minor capacity.

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Agenda Date: November 26, 2002

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## **Mandates and Service Levels:**

None

# **Fiscal and Facilities Impacts:**

None

Cc: Each Department Director