

Contract Number : BC 11 - 087

D1. Fiscal Year : FY 2011-12  
D2. Budget Unit Number (plus -Ship/-Bill codes in paren's) : 054  
D3. Requisition Number :  
D4. Department Name : Flood Control  
D5. Contact Person : Matt Griffin  
D6. Phone : 884-8074

K1. Contract Type (check one): [ ] Personal Service [ ] Capital Project/Construction  
K2. Brief Summary of Contract Description/Purpose : construction inspection services  
K3. Original Contract Amount : \$288,200  
K4. Contract Begin Date : May 3, 2011  
K5. Original Contract End Date : June 30, 2012

K6. Amendment History (leave blank if no prior amendments):  
Seq#EffectiveDateThisAmndtAmtCumAmndtToDateNewTotalAmtNewEndDate Purpose (2-4 words)  
No. 1 12/6/11 \$80,000 \$368,200 to increase contract amount

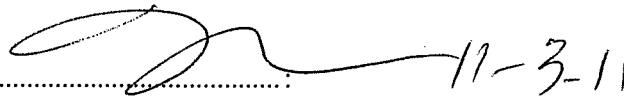
K7. Department Project Number : SC8042

B1. Is this a Board Contract? (Yes/No) : yes  
B2. Number of Workers Displaced (if any) : N/A  
B3. Number of Competitive Bids (if any) : N/A  
B4. Lowest Bid Amount (if bid) : \$  
B5. If Board waived bids, show Agenda Date :  
B6. ... and Agenda Item Number : #  
B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶) :

F1. Encumbrance Transaction Code : 1701  
F2. Current Year Encumbrance Amount : \$  
F3. Fund Number : 2610  
F4. Department Number : 054  
F5. Division Number (if applicable) : 04-05  
F6. Account Number : 8700  
F7. Cost Center number (if applicable) :  
F8. Payment Terms : Net 30

V1. Vendor Numbers (A=uditor; P=urchasing) : 295499  
V2. Payee/Contractor Name : Fugro West Inc.  
V3. Mailing Address : P.O. Box 200559  
V4. City State (two-letter) Zip (include +4 if known) : Houston, TX 77216  
V5. Telephone Number : (805) 963-4450  
V6. Contractor's Federal Tax ID Number (EIN or SSN) :  
V7. Contact Person : Chris Lovato  
V8. Workers Comp Insurance Expiration Date :  
V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) :  
V10. Professional License Number : #  
V11. Verified by (name of County staff) :  
V12. Company Type (Check one): [ ] Individual [ ] Sole Proprietorship [ ] Partnership [ ] Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature  11-3-11

**Amendment No. 1 to the Agreement for Inspection Services with Fugro West, Inc.  
(BC No. 11-087)**

The agreement between the Santa Barbara County Flood Control & Water Conservation District (County) and Fugro West, Inc. (Contractor) which was entered into on May 10, 2011 (Board Contract No. 11-087), is hereby modified and amended as follows:

**Exhibit B, paragraph A is hereby amended to read:**

A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including reimbursements, not to exceed \$368,200.

All other terms and conditions of the agreement will remain in full force and effect. This amendment is effective on \_\_\_\_\_, 2011.

ATTEST:  
CHANDRA L. WALLAR  
CLERK OF THE BOARD

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W. GEIS  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy

By:  \_\_\_\_\_  
Deputy

SANTA BARBARA COUNTY FLOOD  
CONTROL & WATER CONSERVATION  
DISTRICT

APPROVED AS TO INSURANCE:  
RAY AROMATORIO, ARM, AIC  
RISK MANAGER

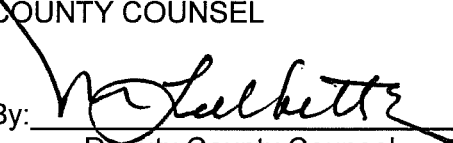
By: \_\_\_\_\_  
Chair, Board of Directors

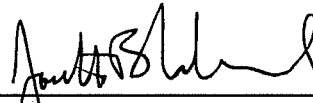
By:  \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

CONTRACTOR:  
FUGRO WEST, INC.

By:  \_\_\_\_\_  
Deputy County Counsel

By:  \_\_\_\_\_  
Title: Principal