

**Profile**

Brian

First Name

Caird

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93111

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Second District - Laura Capps

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Agricultural Advisory Committee: Submitted

**Reference 1 Name**

Stan George

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Farmer

**Reference 2 Name**

John Givens

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[Redacted]

**Reference 2 Occupation**

organic Farmer

**Reference 3 Name**

Ron Caird

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

Nurseryman and farmer

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

no

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

i was on the committee for many years. i have about 33 years of Greenhouse management and about 20 years of field farming management

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

President of Santa Barbara Flower Growers Association Ag Advisory Committee President Por La Mar Nursery President Glad A Way Gardens

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**Demographics**

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Male



Date of Birth

**Education Completed:**

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BS degree in Business Administration

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*