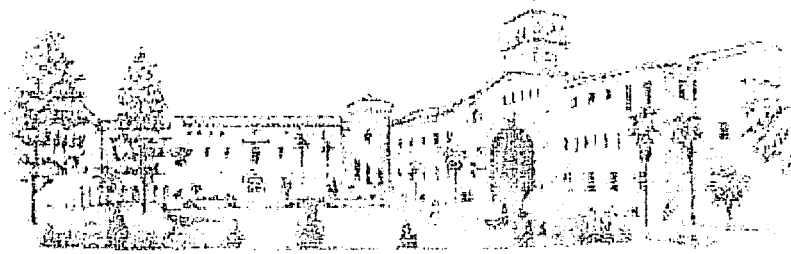


**Peter Adam**  
Fourth District Supervisor



**Fourth District Office**  
100 E. Locust Ave., Suite 101  
Lompoc, CA 93436  
www.countyofsb.org

**COUNTY OF SANTA BARBARA**

Date: January 9, 2013

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:


January 15, 2013

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the:  
Veterans Services Advisory Committee

Salutation: ☒ Mr ☐ Mrs ☐ Ms.  
Full Name of Appointee: Frank P. Campo  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Fourth District on this commission.  
Position was formerly held by: Joseph B. McCormick  
☐ Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by: 

**COB Information Verification**

- ☐ Letter of Resignation on file  
☐ Vacancy Notice on file  
Term:  
☐ \_\_\_\_\_ years  
☐ Beginning date \_\_\_\_\_  
☐ Ending date \_\_\_\_\_

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor		
<b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) <b>Veterans Services Advisory Committee</b>	2. Today's Date <b>January 7, 2013</b>		
3. NAME <div style="display: flex; justify-content: space-between;"> <span>Campo, Frank P</span> </div> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Last</span> <span>First</span> <span>Middle</span> </div>	4. E-MAIL ADDRESS: f		
6. ADDRESS:  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Number</span> <span>Street</span> </div> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>City</span> <span>Zip Code</span> </div>	5. Telephone: Home _____ Business _____		
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Robert Hatch			Chamber of Commerce CEO
B. Dave Cross			Santa Maria EDC Chair
C. Amy Lopez			SB County ADHMS Supv
8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: _____ Title: _____ Dates: _____			
9. Please check appropriate boxes. Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____		10. Education completed: <b>BA in Criminal Justice and Paralegal Studies</b>  11. Indicate supervisor who will receive a copy of this application.  <b>Peter Adam, 4<sup>th</sup> District</b>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  <b>Bring a wealth of knowledge about Veterans activities and believe that would be an asset to the county and the Veteran's Advisory Committee.</b>			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.			
<ul style="list-style-type: none"> <li>State Veteran's Officer</li> <li>Commander of the American Legion Post 56, Santa Maria</li> <li>Core member of the Veteran's Court Program</li> <li>Core member of the Santa Maria Standdown Committee</li> <li>Core member of the 4 Central Coast Veteran's Collaborative</li> </ul>			
14. SIGNATURE OF APPLICANT 			