

Memorandum



CLERK OF THE BOARD OF SUPERVISORS

Date: November 7, 2018
To: Board of Supervisors
From: Michael Allen, Chief Deputy Clerk of the Board of Supervisors
RE: Late Distribution related to Departmental Item #1, November 13, 2018 Meeting

Members of the Board,

Attached please find the following late distribution material related to Departmental Item #1, Appointments to the Cachuma Resource Conservation District.

- a) Revised application of Johannah Bradley; and
- b) Application of Cathy Duncan.

Any additional applications received by the Clerk of the Board will be sent to the Board as late distribution. Please let me know if you have any questions.

Sincerely,



Mike Allen
Chief Deputy Clerk of the Board
County of Santa Barbara
568-2245
allen@co.santa-barbara.ca.us

ATTACHMENT A

Profile

Johannah

First Name

Bradley

Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
City

[Redacted]
Suite or Apt

CA

State

93455

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fifth District - Steve Lavagnino

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors: Submitted

Jim Glines

Reference 1 Name

[Redacted]
Reference 1 Address

[Redacted]
Reference 1 Telephone

Chairman of Board of Community
Bank of Santa Maria

Reference 1 Occupation

Teresa Bontrager

Reference 2 Name

[Redacted]
Reference 2 Address

[Redacted]
Reference 2 Telephone

Executive Director Santa Barbara
County Farm Bureau

Reference 2 Occupation

Kevin Merrill

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

CEO Mesa Vineyards
Management Company

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

No

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am requesting to be reappointed to the Cachuma Resource Conservation District Board. In early 2013 I began attending these monthly meetings to discover this board's purpose, projects, and successes. I soon became an associate member and then in September of 2014 a full voting board member. I was reelected in February of 2016. I have a high attendance record having only missed a few meetings since I began as an associate member. Our board has only not had a quorum 4 times in 5 years, of which I can attest, so this speaks to all the dedicated individuals currently on our board. I am the 4th generation of our agricultural family to be born and raised Santa Maria Valley and I bring this history to this board. I retired from 37 successful years teaching at Santa Maria High School and I want to continue to help guide our board in its conservation endeavors.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I bring many credentials to this board including years of volunteering for the Santa Maria High FFA. I chaperoned girls to judging contests at either ends of the state and watched them grow academically and emotionally into diverse women. I am proud to be an Honorary Chapter Farmer of the Santa Maria FFA. I bring years of volunteering for many Ag related activities and because of my commitment, the Farm Bureau honored me as Advocate of the Year. I blended my knowledge of FFA and the Farm Bureau organization and along with 3 others, and created the Blue Jacket Bonanza Program that is now nation wide. Our barbecue team and I cook for community fundraisers and we are very proud to keep the Santa Maria Style Barbecue tradition alive. I served as Co-Chair of the Grand Nationals Livestock Show Barbecue for 29 years. I am on the Board of Directors of Community Bank of Santa Maria and I bring my cow-calf ranching business experience to both boards. Our future is important to me. I would appreciate being reappointed.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female



Date of Birth

Education Completed:

BA from Cal Poly San Luis Obispo, Secondary Life Teaching Credential, and 60+ units post graduate.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

ATTACHMENT B

Profile

cathy

First Name

duncan

Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
City

[Redacted]
Suite or Apt

CA

State

93440

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors: Submitted

Chris Wrather

Reference 1 Name

[Redacted]
Reference 1 Address

[Redacted]
Reference 1 Telephone

neighbor and recommended me to
Elizabeth below

Reference 1 Occupation

Elizabeth Farnum

Reference 2 Name

[Redacted]
Reference 2 Address

[Redacted]
Reference 2 Telephone

3rd District REp

Reference 2 Occupation

Vicki Gill

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Retired - Dunn school teacher

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

never

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

deep interest in this land along with its people, plants and animals, from a historical, current and future viewpoints.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

long time 'civic entrepreneur' in Santa Barbara, including Community Indicators Project from the '90s, SBIA, SBIEC, Industrial Education Council, founding steering council member for So Coast Business and Tech Awards and more. Cottage Hospital System board member 9 yrs, construction oversight committee 17 yrs.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Prefer not to Answer

Gender

Prefer not to say



Date of Birth

Education Completed:

some college

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *