



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 12, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 23-01189

**RE:** Consider recommendations regarding a Memorandum of Understanding (MOU) with the Santa Barbara County Association of Governments (SBCAG) for Electric Vehicle Charging Station Funding, as follows:

- a) Approve and authorize the Chair to execute an MOU to be entered into with SBCAG, to receive \$385,000.00 towards the installation of electric vehicle charging stations at County facilities; and
- b) Determine that the recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15304 Class 4 which consists of minor alterations in the condition of the land, water and/or vegetation which does not involve removal of healthy, mature, scenic trees, and Section 15301 Class 1 which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing use, and direct staff to file a Notice of Exemption.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

- a) **Approved and authorized; Chair to execute; and**
- b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino