Recording requested by and to be returned to: Santa Barbara County Public Works Real Property; Attn: JJH Will Call

# COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

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This Deed not Valid Until Recorded

APN: 075-063-007 (Portion) County Project No.: 862358 Real Property Folio #: R-410 SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### NONEXCLUSIVE PERMANENT EASEMENT DEED

LYNDA WILKINSON, a married woman as her sole and separate property, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as 6548 Segovia Road, Isla Vista, (the "Property") and more particularly described as County Assessor's Parcel number 075-063-007, referred to as GRANTOR herein,

#### FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors and assigns, as GRANTEE herein, a permanent easement and right of way for the present and future construction, reconstruction, operation, repair, and maintenance of sidewalk, roadway and public utility improvements, and related public improvements for public purposes in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described and shown on Exhibit "A" attached hereto and incorporated herein by this reference.

GRANTOR and her successors in interest retain the right to use the easement area except that within the easement area, no permanent surface improvements, trees, vines, fences or permanent encroachments of any kind can be erected or other use made which would interfere with the use, construction, operation, repair or maintenance of the present or future surface and subsurface rights granted herein. GRANTOR'S use of the easement area shall comply with all provisions of the Santa Barbara County Code, including Chapter 28 – Roads, as now enacted or hereafter amended. GRANTEE shall have the right to clear or keep clear from the permanent easement area all buildings, structures and facilities of a permanent nature which interfere with the use of the easement area at the expense of whoever is responsible for the installation of same. GRANTEE, its successors, assigns, contractors and employees shall have the right, but not the obligation to

maintain, trim and cut those trees, shrubs, vegetation and roots, if any, within and above the surface of the easement area, provided however that GRANTEE shall make the least injury and damage to the surface of the ground and vegetation, and shall restore the surface of the ground and vegetation to as near the same condition as it was prior to the above referenced work as is practicable.

GRANTOR shall defend, indemnify, save, and hold harmless GRANTEE, its agents, employees, officers, successors, and assigns from any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds with regard to the condition of the easement property which is the subject of this deed, including, harmful, hazardous and/or toxic materials, if any. This indemnity shall not apply to any contamination which may occur on the Property as a result of the operations of GRANTEE subsequent to the effective date of this easement.

In the event the indemnity hereunder exceeds that permitted by applicable law, such indemnity shall be construed as the maximum permitted by law.

GRANTOR does hereby certify that she is the sole owner of the Property; has communicated the contents, rights and duties of this Easement Deed to all parties having an interest in the Property, and that no additional signatures are required to grant the interest and perform the obligations specified herein.

| LYNDA WILKINSON |      |  |
|-----------------|------|--|
|                 |      |  |
|                 | DATE |  |

"GRANTOR"

## **ACKNOWLEDGMENT**

| State of California                    |  |   |
|--|--|---|
| County of                              |  |   |
| On                                     | , before me,   | a |
| Notary Dublic managed by amaged        |  |   |
| Notary Public, personally appeared     | atisfactory evidence to be the person(s) whose name(s) is/ar   | و |
|  | and acknowledged to me that he/she/they executed the same is   |   |
| his/her/their authorized capacity (ies | ), and that by his/her/their signature(s) on the instrument, the which the person(s) acted, executed the instrument. |   |
| I certify under PENALTY OF PE          | RJURY under the laws of the State of California that th  | • |
| foregoing paragraph is true and corre  |  | e |
| Witness my hand and Official seal.     |  |   |
|  |  |   |
| Signature:                             | (Seal)   |   |

# **CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: GC  $\S$  27281

| THIS IS TO CERTIFY that the interest in real p<br>(PERMANENT EASEMENT) dated  | property conveyed by the EASEMENT DEED, from  |
|---|---|
| LYNDA WILKINSON, a married woman as her so SANTA BARBARA, a political subdivision of the of the Board of Supervisors of the County of Santa | ole and separate property, to the COUNTY OF State of California, is hereby accepted by Order Barbara on |
| and the County of Santa Barbara as GRANTER authorized officer.  | E consents to recordation thereof by its duly   |
| WITNESS my hand and official seal   |   |
| this day of   | ··  |
| APPROVED AS TO FORM:<br>MICHAEL C. GHIZZONI<br>COUNTY COUNSEL   |   |
| By: Brian Pettit  |   |
| Deputy County Counsel   |   |
|   | MONA MIYASATO<br>CLERK OF THE BOARD   |
|   | By:   |
|   |   |

#### EXHIBIT A

## LEGAL DESCRIPTION

That portion of Lot 3 in Block "N" of The Ocean Terrace Tract, in the County of Santa Barbara, State of California, as per map recorded in Book 15, Pages 101 through 103 of Maps in the Office of the County Recorder of said County, described as follows:

The southerly 25.5 feet of said Lot 3.

EXCEPTING therefrom the southerly 21.00 feet of said Lot 3 as described in Right of Way Grant recorded January 5, 1962 in Book 1895, Page 247 of Official Records of said County.

ALSO EXCEPTING therefrom the easterly 120 feet of said Lot 3; and the westerly 265 feet of said Lot 3, measured between parallel lines as described in Grant Deed recorded April 2, 2012 as instrument 2012-0021197 of Official Records of said County.

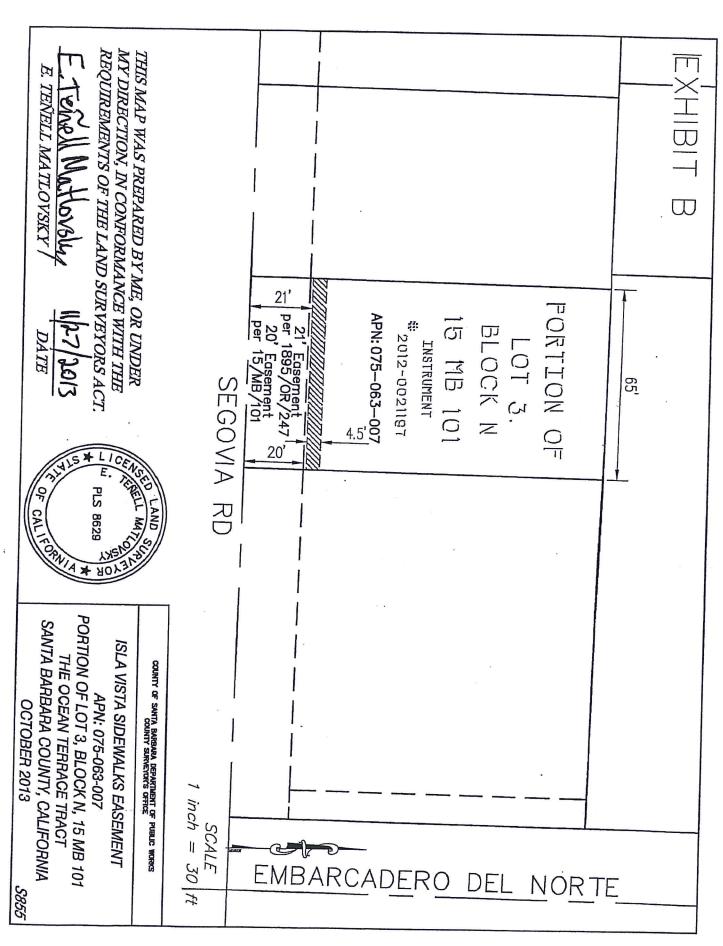
### End of Description

Containing 292.5 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors Act.



S855\_862358\_ APN 075-063-007



# **EXHIBIT A**