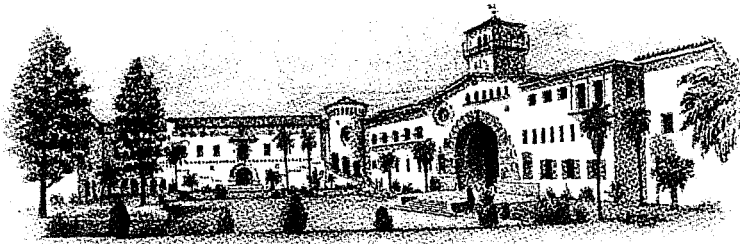


JOSEPH CENTENO  
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SANTA BARBARA COUNTY BOARD OF SUPERVISORS

Date: February 23, 2009

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **March 09, 2010**

RE: **Arts Commission**

I would like to recommend the following for the appointment /reappointment subject  
Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Francis Michael Dawson

Address: 222 East Park Avenue

City/State/Zip: Santa Maria, CA 93454

Work Phone: 805-298-2627 / Home Phone: 805-348-3690

Appointee will represent: 5<sup>th</sup> District on this committee.

Position was formerly held by: Craig Shafer

Fifth District Supervisor Joseph Centeno

Signed by: \_\_\_\_\_

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Santa Barbara County Arts Commissioner</i>	2. Today's Date: <i>1/26/10</i>
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3. NAME: <i>DAWSON FRANCIS MICHAEL</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>francis michael dawson@gmail.com</i>
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6. ADDRESS: <i>222 EAST PARK AVENUE</i> <small>Number Street</small> <i>SANTA MARIA CA 93454</i> <small>City Zip Code</small>	5. Telephone: Home: <i>805 348 3690</i> Business: <i>805 298 2627</i>
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7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Judge Rogelio Flores</i>	<i>312 East Cook</i>	<i>614 6050</i>	<i>Judge</i>
B. <i>Ted &amp; Shirley Eckert</i>		<i>934 2317</i>	<i>Retired</i>
C. <i>Paul Allen</i>	<i>2165 W Main St SM CA</i>	<i>478 7301</i>	<i>Main Street Produce Solid Rock Ranch</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  NO If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Dates: \_\_\_\_\_

9. Please check appropriate boxes: Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)  Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed:  11. Indicate supervisor who will receive a copy of this application:  <i>Supervisor Centeno</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*I am interested in serving as Fifth District Arts Commissioner to support the growing arts movement in Santa Maria*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*I have shown art professionally for years, led multiple sales and marketing organizations, and believe in this community.*  
  
*(See ATTACHED RESUME)*

14. SIGNATURE OF APPLICANT  
 x *Francis Michael Dawson*