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Santa Barbara County Surveyor
Will Call

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

Document entitled to free recordation
Pursuant to Government Code Section 6103

**COUNTY OF SANTA BARBARA
CERTIFICATE OF COMPLIANCE ON
PORTION OF ASSESSOR'S PARCEL NO 101-020-070**

Notice is hereby filed, as a public record, that the real property described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof, is incorporated herein by this reference, and that said real property and the division creating said real property comply with the applicable provisions of the State Subdivision Map Act and County Ordinances enacted pursuant thereto.

This certificate relates only to issues of compliance or noncompliance with the Subdivision Map Act and local ordinances enacted pursuant thereto. The parcel described herein may be sold, leased, or financed without further compliance with the Subdivision Map Act or any local ordinance enacted pursuant thereto. Development of the parcel may require issuance of a permit or permits, or other grants of approval.

Owners: The PYCHE 2000 Trust under Trust Agreement dated April 14, 2000, the RIGHETTI FAMILY TRUST dated December 16, 1998, PAUL T. RIGHETTI, a married man as his sole and separate property, and the PAUL A. RIGHETTI TRUST dated October 1, 1970 as amended and restated November 24, 1976, owners of all the real property in the unincorporated area of the County of Santa Barbara, State of California as described and shown on the attached exhibits, both attached hereto and incorporated herein by this reference.

Aleksandar Jevremovic
County Surveyor

Date

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: _____
Kevin E. Ready, Sr.
Senior Deputy County Counsel

14CC04

Exhibit A
Legal Description
14 - CC - 04
Page 1 of 1

Being all that portion of the Rancho Todos Santos y San Antonio as described in the Decree of Distribution to Honore Escolle recorded February 13th, 1880 in Book V of Deeds, Page 398, in the office of the County Recorder of the County of Santa Barbara, State of California, **BOUNDED AS FOLLOWS:**

On the west by easterly line of the land conveyed to the State of California by deed recorded October 30, 1964 as Instrument No. 46326 in Book 2076 of Official Records, Page 1207, in the office of said County Recorder, and on the east by the westerly line of the land conveyed to the Pacific Coast Railroad Company by deed recorded August 2, 1882 in Book Z of Deeds, Page 394, in the office of said County Recorder.

EXCEPTING THEREFROM all that portion of land described in the deed to Associated Oil recorded June 3, 1918 in Book 168 of Deeds, Page 248, the land described in the deed to O. Scribner recorded August 3, 1907 in Book 119 of Deeds, Page 77; the land described in the deeds to the County of Santa Barbara recorded October 8, 1887 in Book 17 of Deeds, Page 217, and August 28, 1969 in Book 2282 of Official Records, Page 860, all recorded in the office of said County Recorder, County and State.

ALSO EXCEPTING THEREFROM all that portion of land described in the deed to the Laguna County Sanitation District, recorded _____, 2014 as Instrument No. _____ of Official Records, in the office of said County Recorder, County and State.

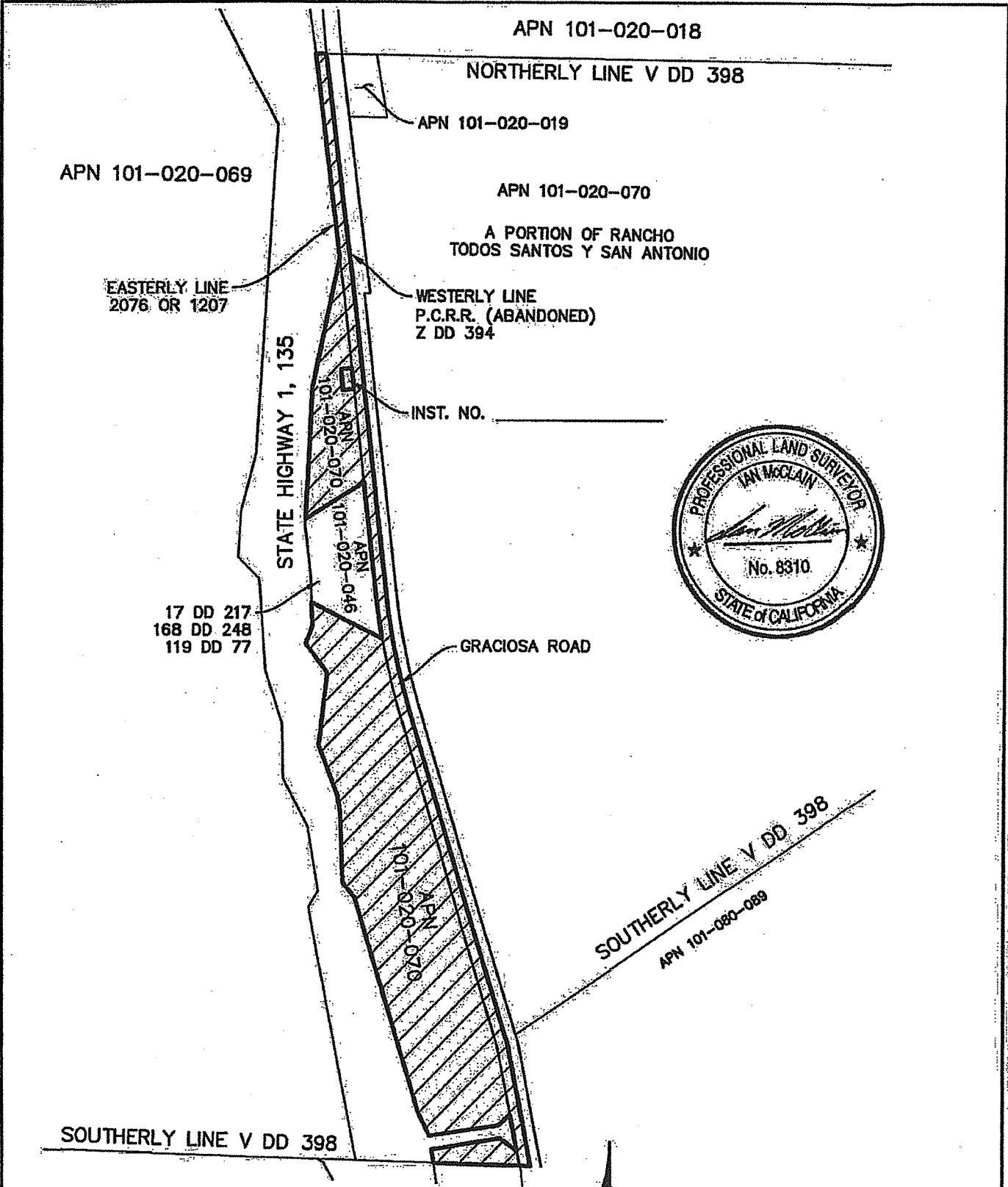
END DESCRIPTION

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act this 11th day of February, 2014.



Ian McClain, PLS 8310





BS Penfield & Smith
Engineering • Surveying • Planning
• Construction Management •

W.O. 18622.01 18622 CC Exh B.dwg



SCALE: 1" = 500'

EXHIBIT B
14-CC-04
FEBRUARY 2014