

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF AUTHORIZING THE )  
FILING OF A CLAIM WITH THE SANTA )  
BARBARA COUNTY ASSOCIATION OF )  
GOVERNMENTS FOR ALLOCATION OF ) **RESOLUTION NO.**  
TRANSPORTATION DEVELOPMENT ACT )  
FUNDS FOR FISCAL YEAR 2009/2010. )

**WHEREAS**, the Transportation Development Act (TDA), as amended (Public Utilities Code Section 99200 et seq.), provides for the allocation of funds from the Local Transportation Fund and the State Transit Assistance Fund, for use by eligible claimants for various transportation purposes; and

**WHEREAS**, pursuant to the provisions of the TDA, as amended, and pursuant to the applicable rules and regulations thereunder (21) Cal. Admin. Code Sections 6600 et seq.) a prospective claimant wishing to receive an allocation from the Local Transportation fund or the State Transit Assistance Fund shall file its claim with the Santa Barbara County Association of Governments.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Public Works Director is authorized to execute and file an appropriate claim pursuant to applicable rules and regulations promulgated hereunder, together with all necessary supporting documents, with the Santa Barbara County Association of Governments for an allocation of TDA funds in FY 2009/2010.

**BE IT FURTHER RESOLVED THAT** the authorized claim include \$41,950 for SBCAG's regional transportation planning, \$203,588 for County transit and pedestrian and bicycle facilities, \$1,532,846 for Santa Maria, Lompoc and Santa Ynez Valley transit or paratransit purposes, and \$355,207 for street and road purposes.

**BE IT FURTHER RESOLVED THAT** a copy of this resolution be transmitted to the Santa Barbara County Association of Governments in conjunction with the filing of the claim.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ of \_\_\_\_\_ 2009, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

\_\_\_\_\_  
Joseph Centeno, Chair  
Board of Supervisors

Date: \_\_\_\_\_

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

DENNIS A. MARSHALL,  
COUNTY COUNSEL

APPROVED AS TO  
ACCOUNTING:  
ROBERT W. GEIS,  
AUDITOR CONTROLLER

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_