

## SECOND AMENDMENT 2015-2016

### TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

**This Second Amendment** (hereafter Second Amended Contract) to the Agreement for Services of Independent Contractor, **BC 16-066**, is made by and between the **County of Santa Barbara** (County) and **Jackson & Coker Locum Tenens** (Contractor), for the continued services specified herein.

**Whereas**, Contractor represents that it is specially trained, skilled, experienced, and competent to perform the special services required by County and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions referenced herein;

**Whereas**, at the request of County, Contractor provides locum tenens temporary physicians who provide psychiatric services at County Mental Health facilities, and County has ongoing needs for psychiatric staff at outpatient facilities;

**Whereas**, County anticipates that Contractor will provide, at the request of County, a greater number of services than originally contemplated; and

**Whereas**, this Second Amended Contract incorporates the terms and conditions set forth in the Agreement approved by the County Board of Supervisors in March 2015, and the First Amended Contract approved by the County Board of Supervisors in July 2015, except as modified in this Second Amended Contract.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, County and Contractor agree as follows:

**I. Delete Section 1 of Exhibit B, and replace with the following:**

**1. Contract Maximum Value.** For services to be rendered under this contract, Contractor shall be paid at the rate specified in the Schedule of Rates (Exhibit B-1), with a total maximum value not to exceed \$350,000 in FY 2014-15 and \$700,000 in FY 15-16.

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II. Delete Exhibit B-1, Schedule of Rates, and replace with the following:  
Exhibit B-1

SCHEDULE OF RATES

	ADULT OUTPATIENT PSYCHIATRY	CHILD/ ADOLESCENT PSYCHIATRY
Hourly Rate Range, All Inclusive (8 hour per day/ 40 hour per week minimum)	\$200	\$190.00-\$220.00
Overtime (per hour)*	\$247.50-\$292.50	\$285.00-\$330.00
Weeknight on-call Mon-Fri 5PM to 8AM (per night)**	\$247.50-\$292.50	\$285.00-\$330.00
Weekend on-call 8 AM to 8 AM (per 24 hours, no proration for partial days)**	\$636.00-\$836.00	\$716.00-\$916.00
Maximum Contract Value FY 14-15		\$350,000
Maximum Contract Value FY 15-16		\$700,000
<b>TOTAL CONTRACT MAXIMUM VALUE:</b>		<b>\$1,050,000</b>

\*For hours in excess of 40 hours per week.

\*\*Overtime applies for time worked while on-call.

III. All other terms remain in full force and effect.

**SECOND AMENDMENT 2015-2016**

Second Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and Jackson & Coker Locum Tenens, LLC.

**IN WITNESS WHEREOF**, the parties have executed this Amendment to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
JANET WOLF, CHAIR  
**BOARD OF SUPERVISORS**

Date: \_\_\_\_\_

ATTEST:  
MONA MIYASATO,  
COUNTY EXECUTIVE OFFICER  
**CLERK OF THE BOARD**

By: \_\_\_\_\_  
Deputy Clerk

Date: \_\_\_\_\_

**CONTRACTOR**

Jackson & Coker Locum Tenens, LLC

By: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
**COUNTY COUNSEL**

By \_\_\_\_\_  
Deputy County Counsel

Date: \_\_\_\_\_

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W. GEIS, CPA  
**AUDITOR-CONTROLLER**

By \_\_\_\_\_  
Deputy

Date: \_\_\_\_\_

RECOMMENDED FOR APPROVAL :  
**ALCOHOL, DRUG, AND MENTAL HEALTH SERVICES**  
ALICE A. GLEGHORN, PHD  
DIRECTOR

By \_\_\_\_\_  
Director

Date: \_\_\_\_\_

APPROVED AS TO INSURANCE FORM:  
RAY AROMATORIO  
**RISK MANAGER**

By: \_\_\_\_\_

Date: \_\_\_\_\_