

Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief of Staff



BOARD OF SUPERVISORS
Fourth District Office
511 E. Lakeside Parkway
Santa Maria, CA 93455

(805) 346-8407 Santa Maria
(805) 737-7700 Lompoc
(805) 346-8498 FAX

COUNTY OF SANTA BARBARA

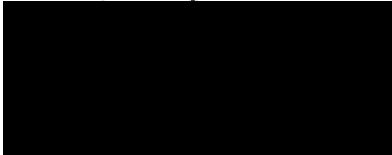
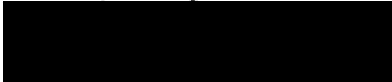
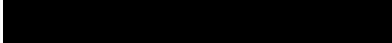
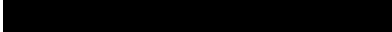
Date: November 17, 2022

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment


For placement on the Board of Supervisors agenda for the meeting of November 29, 2022

I would like to recommend the appointment/ reappointment of the following person to the: Los Alamos Cemetery District

Salutation: Mr Mrs Ms.
Full Name of Appointee: Wendy Wergeles
Address: 
City/State/Zip: 
Home Phone: 
E-mail: 

Appointee will represent the 4th District on this commission.
Position was formerly held by: Wendy Wergeles
 Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Los Alamos Cemetery District - Board Member

2. TODAY'S DATE:
11/16/22

3. NAME:
Wergles Wendy
Last First Middle

4. E-MAIL ADDRESS:
[Redacted]

6. ADDRESS:
[Redacted]
Los Alamos Number Street 93440
City Zip Code

5. TELEPHONE:
Home: [Redacted]
Business: Same

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Christopher Wrather</u>	[Redacted]	[Redacted]	<u>Multiple</u>
<u>Bonita Mathews</u>	[Redacted]	[Redacted]	<u>Retired</u>
<u>Bill Guild</u>	[Redacted]	[Redacted]	<u>Attorney</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: NA Title: NA Date: NA

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify):
Sex:
 Male
 Female

10. EDUCATION COMPLETED:
Technical School

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
Have been a Los Alamos resident for 20+ years. Happy to assist wherever I can. Have started and been involved in several non-profit organizations as well as being on a couple of Boards + Task Forces previously.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
This will be my 2nd or 3rd year as a Board member. Was a founding "producer" of the Los Alamos Dog Races, aka "Bark for Books!" for eight years.

14. SIGNATURE OF APPLICANT: [Signature]