

TENTATIVE PARCEL MAP
NO 13,549

PREPARED BY BLAKE LAND SURVEYS
238 E Hwy 248, Ste 4, PO Box 888
San Jose, CA 95127
Telephone: 800-888-1054

FILE COPY
TENT PARCEL MAP
13519
S. B. COUNTY
RESUBMIT WITH DEN.

FILE COPY

ASSESSOR'S PARCEL NO 99-030-36 & -37

OWNER:
COWAN, R. W. III
PO Box 678
Los Altos, CA 95140
Telephone: 800-344-3374

RECEIVED
APR 21 1984
S. B. COUNTY (MTR)

AGENT:
BLAKE LAND SURVEYS
PO Box 678
Los Altos, CA 95140
Telephone: 800-344-3374

CERTIFICATE OF OWNERSHIP:

This map is a preliminary map of the proposed subdivision of the above described parcel. It is not intended to be a final map and should not be used for any purpose other than to show the proposed subdivision. The final map will be prepared after the subdivision has been approved by the Planning Commission and the Board of Supervisors.

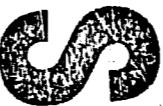
DATE: 10/17/83
CASE NO: TP 13549 EXHIBIT 10
SANTA BARBARA COUNTY
PLANNING COMMISSION

ACREAGE

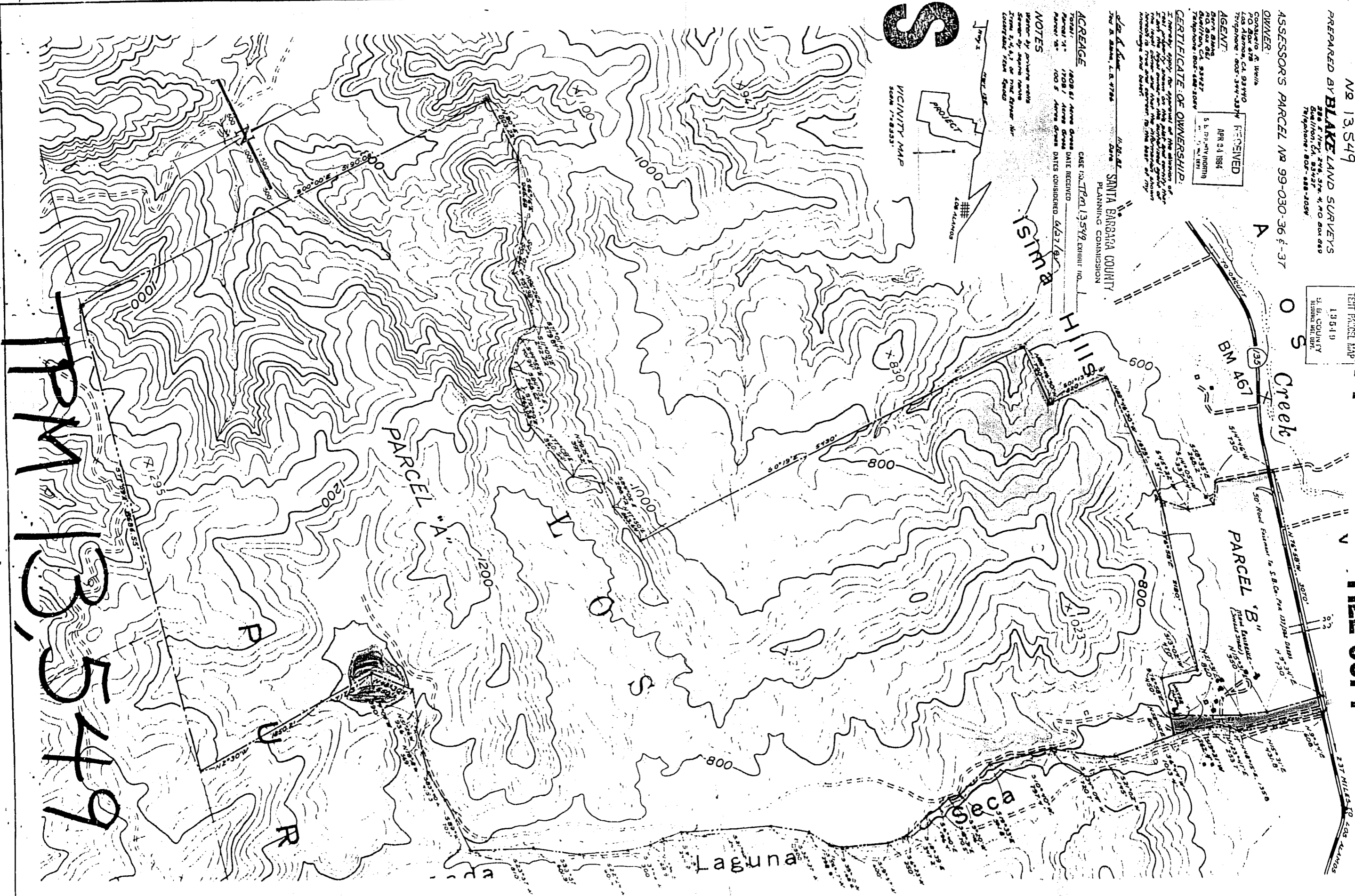
Total: 1.0081 Acres Gross DATE RECEIVED: 4/27/84
Parcel 1: 1.0081 Acres Gross
Parcel 2: 1.0081 Acres Gross DATES CONSIDERED: 4/27/84

NOTES

Written by private party
Owner by separate maps
From 2, 4, 5, 6 of Plat 888-1054
Considered from 1984

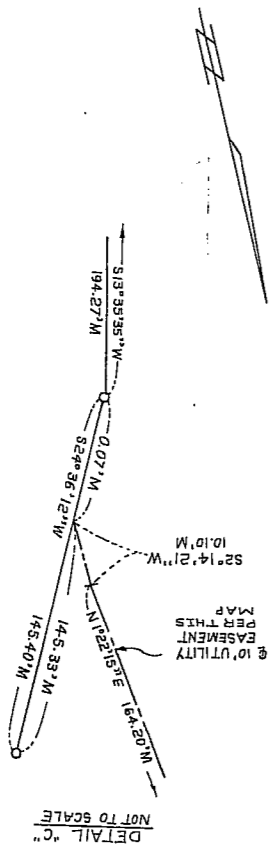
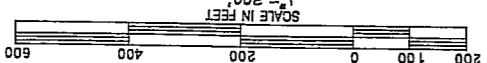


VICINITY MAP
SCALE 1"=8333'



TPM 13549

SEE SHEET 2 FOR NOTES

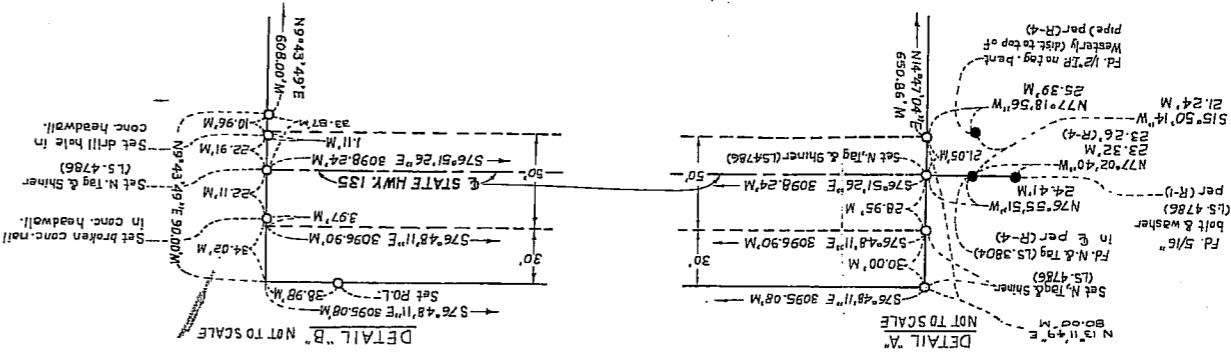
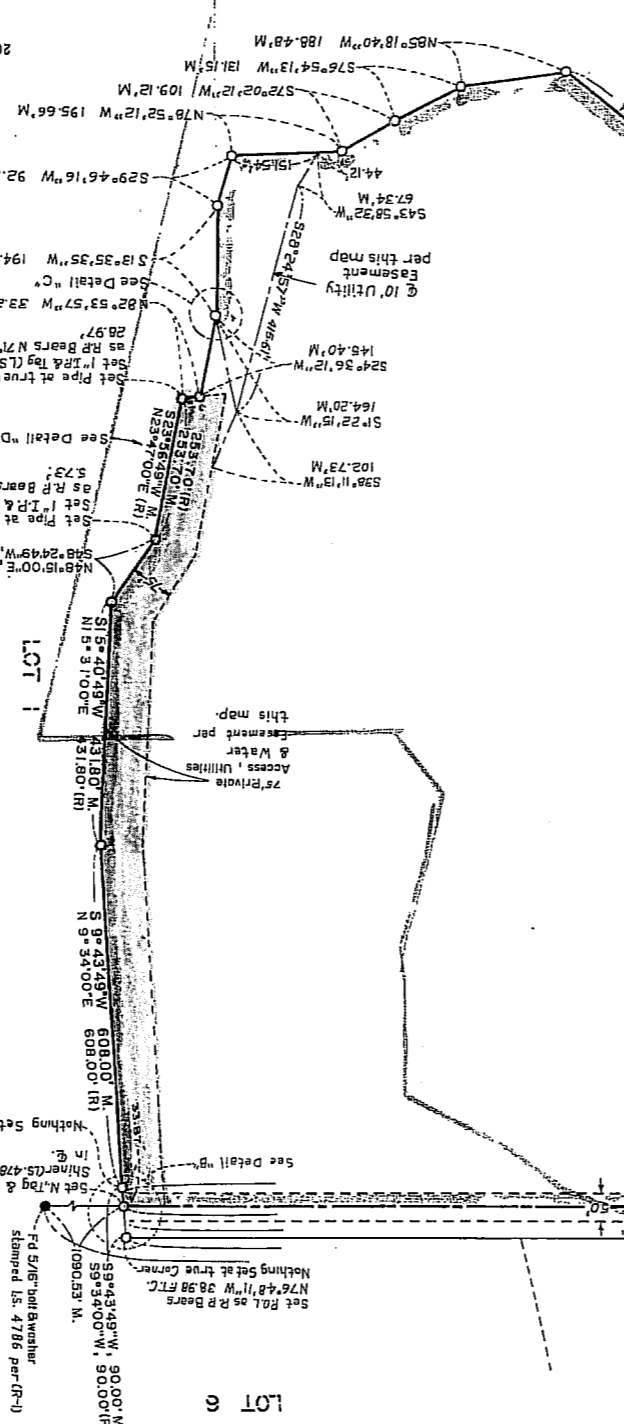


163 West Highway 246, Suite 103, P.O. Box 869, Buellton, CA 93427
tel: 805-688-2054

BLAKE Land Surveys

PARCEL MAP No 13549
being a division of a portion of Lots 2 and 3 of the Map of the Orena portion of the Los Alamos Rancho per M & S Book 2 Pages 31 & 32 filed in the Office of the County Recorder, County of Santa Barbara, State of California.

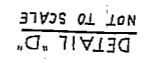
Note: The easement owned by Associated Oil Company pursuant to the instrument recorded in Book 126 of Deeds of Page 487 is not locatable from the record.



PARCEL 'B' (Not a part)
See sheet 2

PARCEL 'A'
107.77 Acres Gross
107.17 Acres Net

DETAIL 'D' NOT TO SCALE



Owner's Certificate

(We) hereby certify that (We) (am)are) the owner(s) of, or am(are) interested in, the land included within the subdivision shown on the annexed map and that (We) (am)are) the only person(s) whose consent is necessary to pass clear title to said land. (We) consent to the making and recordation of said map and subdivision as shown within the colored border lines and dedicate the easements shown thereon for the purposes shown.

Consuelo Rickard King

Consuelo Rickard King

As trustee of the Consuelo Rickard King
Revocable Trust per Instrument No. 85-050558

Signature Omissions

The following signatures of easement holders have been omitted in accordance with Section 66.436(c)(1) of the Subdivision Map Act:

Associated Oil Co. Oil Pipeline Easement per Book 126 Page 487 of Deeds and various other instruments of the above interests are such that they cannot ripen into the following signatures of Mineral Right holders have been omitted in accordance with Section 66.436(c)(3) of the Subdivision Map Act:

Kenneth H. Hunter, Jr. per Inst. No. 81-47722

Cities Service Oil and Gas Corporation per Inst. No. 86-50483

County Requirements

Pursuant to Section 66.41.1 of the Government Code, the following department conditions shall be met prior to the issuance of building and/or improvement permits:

County Fire Department:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

The outlet on storage tank shall be a 4" gate valve (wharf head) at least 18" above grade, terminating with a 2 1/2" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on permanent pad, concrete or gravel.

If storage tank is OVER 150 feet from the structure, a water main shall be installed. The hydrant and main shall terminate no closer than 50 feet or no further than 150 feet driving distance from structure and located in such a manner that the Fire Department will be able to connect to the outlet. Main shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade, with a wharf hydrant as stated above.

Water tank or hydrant shall be serviced by an all weather road capable of supporting a 16 ton fire apparatus.

Water tank shall be maintained full at all times, to assure that this requirement is met, an AUTOMATIC refilling system must be provided.

If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached. Applicant shall submit plans for a stored water system meeting the scope and intent of this letter. Plans must be submitted to this office.

Subsequent removal or alteration of this water supply for fire protection is a violation of the County Fire Code.

All private streets shall be named and street signs installed to County Standards. Building numbers (minimum 3") shall be visible from the street.

All access roads and driveways serving this project shall conform to Department of Public Works, Roads Division standards. Roads to be minimum of 20 feet in width, all weather surface capable of supporting a 16 ton fire apparatus. Maximum grade shall not exceed 15 percent and all areas over 10 percent grade shall be surfaced with AC paving to County standards. A 35 foot radius, unobstructed by parking is required on all turns, corners and cul-de-sacs.

State Fire Marshall approved smoke detector(s) must be installed in accordance with County Ordinance #3380. Location of smoke detectors must be approved by this office.

Environmental Health Services

The buyer shall be notified by the seller, in writing, that there is no approved water supply furnished to such lot, that the development of a private water supply to the lot in question will be at the purchaser's own risk and expense and, furthermore, that the Health Dept. accepts no responsibility for the approval or disapproval of water supplies which are to be developed privately on an individual lot basis. The applicant shall obtain a written receipt from each original purchaser of a lot for the notice. He shall keep such receipts and a copy of the notice on file in his principle place of business in the county or other convenient location, and shall make the file available for inspection by any county official or employee during ordinary business hours.

Notary's Certificate

State of California

County of Santa Barbara SS

On December 9, 1986 before me, the undersigned, a Notary Public in and for said State and County, personally appeared Consuelo Rickard King as trustee of the Consuelo Rickard King Revocable Trust personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he(she)(they) executed the same as trustee of the above trust.

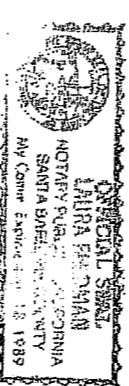
Laura Feldman

Signature of Notary Public

LAURA FELDMAN
Name Printed

SEPTEMBER 18, 1989

Commission Expires



Surveyor's Certificate

This map was prepared by me, or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Consuelo King in August 1986. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

Jed B. Blake

Jed B. Blake LS#4785

County Surveyor's Certificate

This map conforms with the requirements of the Subdivision Map Act and local Ordinance.

Thomas F. Wagner

Charles F. Wagner

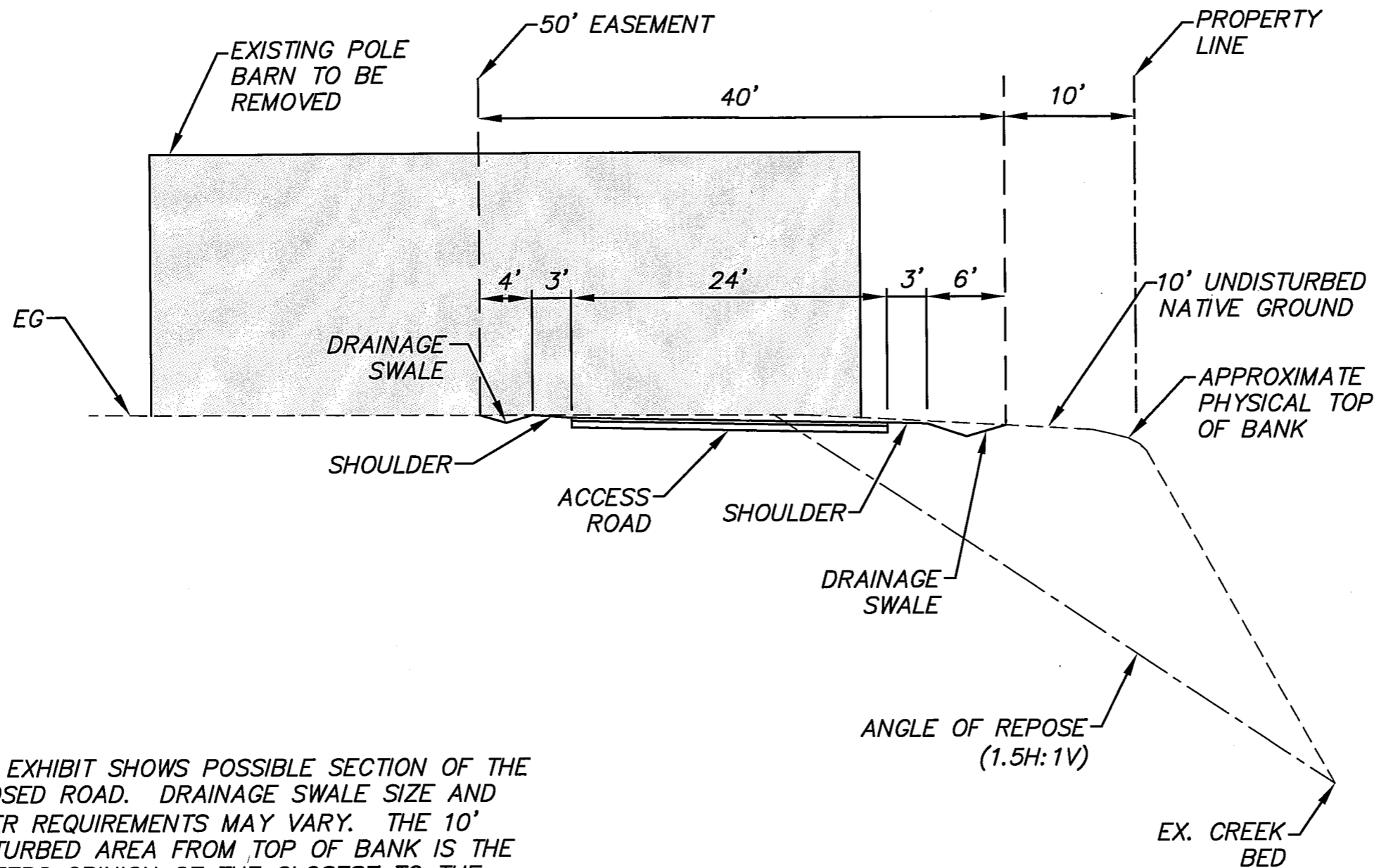
Assistant County Surveyor

County Surveyor

Rick E. 12526

Doc. 19, 1986

Thu 27 Aug 09 09:22:52 AM Y:\12600_Series\12688_Scheller Ranch\CADD\12688.dwg\Design\12688_Road Exhibit.dwg



NOTE: EXHIBIT SHOWS POSSIBLE SECTION OF THE PROPOSED ROAD. DRAINAGE SWALE SIZE AND NUMBER REQUIREMENTS MAY VARY. THE 10' UNDISTURBED AREA FROM TOP OF BANK IS THE ENGINEERS OPINION OF THE CLOSEST TO THE TOP OF BANK DESIRED FOR CONSTRUCTION FOR ENVIRONMENTAL PURPOSES AS WELL AS SLOPE PROTECTION AND ACCESS ROAD LONGEVITY.



ENGINEERING
PLANNING
SURVEYING
CONSTRUCTION MANAGEMENT

SCALE:
1" = 10'

SHELLER RANCH
3360 HIGHWAY 135, LOS ALAMOS, CALIFORNIA
50' EASEMENT POSSIBLE SECTION EXHIBIT
APN-099-030-040

WORK ORDER NO.
12688
SHEET 1
OF 1 SHEETS