STEVE LAVAGNINO County Supervisor, Fifth District steve.lavagnino@countyofsb.org

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COUNTY OF SANTA BARBARA

Dated: March 30, 2015

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101 2 Davis

For placement on the agenda for the meeting of: April 14, 2015

I would like to appoint the following individual for appointment to the Alcohol, Drug & Mental Health Services Advisory Board:

Mike R. Cordero

Appointee will represent the Fifth District on this committee. Position was formerly held by: Vacant

Term expires: April 14, 2018

Fifth District Supervisor Steve Lavagnino

APPLICATION

FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu St., Room 407 Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee

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the Clerk,	Board of Supervisors' Office	ce. This application shall be	For more complete information or assistance, contact e maintained for a period of one year only. After one f eligibility. Please print in ink or type.			
	NG FOR (use specific title):					
Alcohol	, Drug, and Mental He	ealth Services Board				
3. NAME						
Cordero			R			2.5
Last	ast First		Middle			` `
						HONE
5. ADDRE	SS	196				HONE:
						Home:
Number	Ctroot	City	Zip Code			100 mg/2
Number	Street	City	Zip Code			Cell::
						Business:
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character,						
experience	e, community involvement	, and abilities.				
	NAME		. ADDRESS		PHONE	NUMBER
^	10 MARKATANA	·	ADDRESS		THORE	NOWIDEN
A.	Rad Mawhinney				100 200	
В.	Chris Nartatez		 		_	
b. Cili is ival tatez						
C.	Howard Coolidge		 			
C.	Howard Coolidge		***			
8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, list: (Not employed but I have sat in on a couple of CDBG meetings) Department						
9. Please check appropriate boxes (optional):				10. Education completed:		
Ethnic or racial identity: Sex:						
White	The state of the s			AHC A/S		
	ican American)	Female				
Hispanic	to the control of the			 Indicate Supervisor who will receive a copy of this application: Supervisor 		
Asian/Pacific Islander						
Native American/Alaskan Native			Lavagnino			
Other (Please specify)						
		you are interested in servi	ng and what experience you bring to the Board,			
Commission, or Committee for which you are applying.						
I entered law enforcement at the age of 20 with the Carpentaria Police Department in 1969. I transferred to the Santa						
Maria Police Department in 1972. I worked most of the various divisions in Santa Maria. I retired in 2008 after 36						
years. In 2008 I was elected to the Santa Maria City Council and completed on four year term. I was recently elected						
to the Santa Maria Elks 1538 as their 2015-2016 Secretary and assume that responsibility on April 1, 2015. have						
been on several Boards and continue to work toward youth oriented projects. I am currently a member for CAC and						
United Way.						
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education,						
volunteer activities, community organization memberships, or personal interests that bear on your application for						
above Board, Commission, or Committee. Attach additional sheets as necessary.						
	,					
	8					
SIGNATURE OF APPLICANT						
Mike Cordero						