

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 4/27/2004
Department Name: Planning & Development
Department No.: 053
Agenda Date: 05/11/2004
Placement: Administrative
Estimate Time: N/A
Continued Item: NO
If Yes, date from:
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TO: Board of Supervisors

FROM Val Alexeeff, Director

STAFF Anne Almy, Supervising Planner (568-2053)
CONTACT: Eric Engelbart, Planner II (568-2011)

SUBJECT: **Tremigo Condominiums:** 02GPA-00000-00005, 01RZN-00000-00007, 02TRM-00000-00006, 02DVP-00000-00025, 4385 Hollister Ave.

Recommendation: That the Board of Supervisors :

Authorize the issuance of a grading permit for the above referenced tract pursuant to County Code Chapter 21-8-C4, prior to the recordation of the Final Map, upon approval of Planning and Development.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 2: Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The applicant has requested permission to begin grading prior to recordation of the Final Map for the above referenced project, which received approval from your Board on 8/26/03. County Code Chapter 21-8-C4 allows for the issuance of a grading permit prior to the recordation of a Final Tract Map provided that the grading plan is approved, grading fees and bonds are in place, the first plan check of the Final Map has been completed by the Surveyor's office, and permission is obtained from the Board of Supervisors.

The grading permit will not be issued until all of the above items have been completed, and all of the normal departmental sign-offs are obtained for the permit.

Mandates and Service Levels:

No change in programs or service level.

Fiscal and Facilities Impacts: All costs associated with processing are being paid by the applicant.

Special Instructions:

Clerk of the Board shall forward a copy of the Minute Order to Planning & Development, attn: Hearing Support.