

ATTACHMENT

Amendment No. 6 to Agreement for Professional Legal Services

**AMENDMENT NO. 6 TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES
(CONTRACT NO. BC-07-135)**

This Amendment No. 6 hereby amends the Agreement dated March 6, 2007 between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and Ice Miller LLP (hereafter ATTORNEY), as previously amended.

WHEREAS, ATTORNEY has been providing federal tax law advice and assistance to COUNTY; and

WHEREAS, COUNTY finds it necessary to have ATTORNEY continue its specialized legal services for COUNTY, if requested by COUNTY; and

WHEREAS, the Agreement is set to expire on December 31, 2016, and the parties wish to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the COUNTY and ATTORNEY hereby amend the Agreement as follows:

Section 4, Term, is replaced by the following: ATTORNEY shall commence performance on January 1, 2007 and end performance upon completion, but no later than December 31, 2018 unless otherwise directed by COUNTY or unless earlier terminated. The listed hourly rates in the Agreement shall remain the same throughout the revised term of the Agreement.

This Amendment No. 6 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All other terms remain in full force and effect.

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Amendment No. 6 to Agreement for Professional Legal Services between the County of Santa Barbara and Ice Miller LLP.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 6 to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA

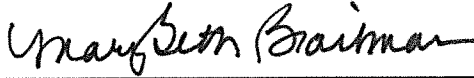
By: _____
Chair, Board of Supervisors

Date: _____

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD


ATTORNEY:
ICE MILLER LLP

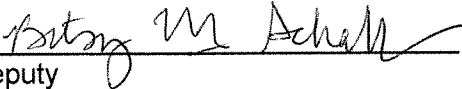
By: _____
Deputy Clerk

By: 
Mary Beth Braitman, Partner

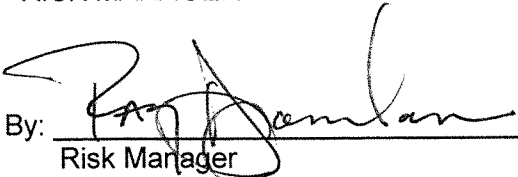
RECOMMENDED FOR APPROVAL
AND APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
THEODORE A. FALLATI, CPA
AUDITOR-CONTROLLER

By: 

By: 
Deputy

APPROVED AS TO FORM:
RAY AROMATORIO,
RISK MANAGER

By: 
Risk Manager

ATTACHMENT

Board Contract Summary BC-07-135

Board Contract Summary

BC 07-135

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year	2007-08 to 2018-19
D2.	Department Name	County Counsel
D3.	Contact Person	Anne Rierson
D4.	Telephone	805-568-2950

K1.	Contract Type (check one):	<input checked="" type="checkbox"/> Personal Service	<input type="checkbox"/> Capital
K2.	Brief Summary of Contract Description/Purpose	Outside tax counsel	
K3.	Department Project Number	13	
K4.	Original Contract Amount	\$	6,000
K5.	Contract Begin Date	January 1, 2007	
K6.	Original Contract End Date	January 1, 2010	
K7.	Amendment? (Yes or No)	Yes	
K8.	- New Contract End Date	December 31, 2018	
K9.	- Total Number of Amendments	6	
K10.	- This Amendment Amount	\$	no additional funds
K11.	- Total Previous Amendment Amounts	\$	325,000
K12.	- Revised Total Contract Amount	\$	331,000

B1.	Intended Board Agenda Date	December 13, 2016
B2.	Number of Workers Displaced (if any)	n/a
B3.	Number of Competitive Bids (if any)	n/a
B4.	Lowest Bid Amount (if bid)	n/a
B5.	If Board waived bids, show Agenda Date	n/a
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	No notable changes

F1.	Fund Number	0001
F2.	Department Number	13
F3.	Line Item Account Number	7650
F4.	Project Number (if applicable)	
F5.	Program Number (if applicable)	
F6.	Org Unit Number (if applicable)	
F7.	Payment Terms	Net 30

V1.	Auditor-Controller Vendor Number	006774
V2.	Payee/Contractor Name	Ice Miller LLP
V3.	Mailing Address	One American Square
V4.	City State (two-letter) Zip (include +4 if known)	Suite 3100
V5.	Telephone Number	317-236-2413
V6.	Vendor Contact Person	Mary Beth Braitman
V7.	Workers Comp Insurance Expiration Date	7/1/17
V8.	Liability Insurance Expiration Date	GL 7/1/17 Prof 1/1/17
V9.	Professional License Number	387249
V10.	Verified by (print name of county staff)	Anne Rierson

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 11/30/16 Authorized Signature: 