MONTECITO JC 1206 COAST VI SANTA BARBA Telephone: (805)

SUPERIOR COU OF THE STATE FOR THE COUN

**PROOF OF PUI** (2015.5 C.C.P.)

State of California County of Santa I

Notice Type: Boa

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At Santa Barbara

I certify (or decla

COUNTY OF SANTA BARBARA
BOARD OF SUPERVISORS
STATE OF CALIFORINIA
NOTICE OF PUBLIC HEARING
Tuesday, November 5, 2024
In Santa Barbara County
Administration Building, 4th Floor
Board Hearing Room
05 E. Anapamu St., Santa Barbara, CA
The meeting starts at 9:00 a.m.

NOTICE IS HEREBY GIVEN on Tuesday, November 5, 2024 the Board of Supervisors will hold a public hearing to consider Case No. 23APL-00021, an appeal of the Montecito Planning Commission's April 5, 2023 approval of the Music Academy of the West Revised Conditional Use Permit, Case Nos. 21RVP-00000-00109 and 21CDP-00000-00129.

The request is for approval of a CUP Revision and CDP to allow changes to the 2004 Revised CUP. The primary objectives of the project are to update and simplify the CUP document, revise several of the CUP conditions to better serve its current and foreseeable needs, and create operational flexibility while also maintaining the maximum restrictions set forth in the 2004 CUP. Further, it is the express intent of the MAW to balance the proposed CUP changes in a manner that results in no new environmental impacts. Thus, where a change is sought to seating in one recital hall, a reduction of seats is proposed in another; where a new activity for public use is proposed, another existing public use is eliminated. Additionally, no new structural development is proposed.

Key changes being requested include:

- Eliminating the on-site retail shops and reintroducing residential uses to the corresponding structures.
- 2. Increasing student enrollment from 150 to 175 students.
- Re-introducing weddings and other "Significant Life Events" that had previously been eliminated as part of the prior approval, all of which would count towards the daily and annual cap.
- 4. Allowing greater use of amplified spoken word and non-amplified acoustic music outdoors while adhering to existing activity hours and sound level requirements at the property lines.

For additional information, please contact Steve Conner, Planner, at: Email: conners@countyofsb.org | Tel: 805-568-2081.

For current methods of public participation for the meeting of November 5, 2024, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged or the item may be continued.

Staff reports and the posted agenda is available on the Thursday prior to the meeting at http://santabarbara.legistar.com/Calendar.aspx under the hearing date or contact the Clerk of the Board at (805) 568-2240 for alternative options.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 PM on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

If you challenge this project (Case Nos. 23APL-00021, 21RVP-00000-0019, 21CDP-00000-00129) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing. G.C. Section 65009, 6066, and 6062a.

Mona Miyasato CLERK OF THE BOARD OF SUPERVISORS By: Sheila de la Guerra, Deputy Clerk

Published October 24, 2024 Montecito Journal

Signature

Kelly Mahan Herrick, Editor



## SANTA BARBARA COUNTY BOARD OF SUPERVISORS NOTICE OF PUBLIC HEARING

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Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting at (805) 568-2240.

## Sheila de la Guerra

From:

Sheila de la Guerra

Sent:

Friday, October 18, 2024 2:21 PM

To:

'legals@montecitojournal.net'

Subject: Attachments:

Legal Ad 24-01060.docx

Good Afternoon,

I would like to schedule the attached legal ad to be publish on Wednesday, October 23, 2024 in the Montecito Journal.

Please let me know if you have any questions.

Affidavit of Publication and billing can be forwarded to: County of Santa Barbara Clerk of the Board Attention Sheila de la Guerra 105 E. Anapamu St. Ste. 407 Santa Barbara, CA 93101

Thank you,

Sheila de la Guerra Deputy Clerk Clerk of the Board County of Santa Barbara (805) 568-2244



From: <a href="mailto:legals@montecitojournal.net">legals@montecitojournal.net</a>

Sent: Wednesday, September 18, 2024 5:31 PM

To: Sheila de la Guerra < sdelaguerra@countyofsb.org >

Cc: Villalobos, David <dvillalo@countyofsb.org>

Subject: Re: Legal Ad

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Can you please send it at the end of next week? That way I can make sure it doesn't get lost.

K

On Sep 18, 2024, at 3:22 PM, Sheila de la Guerra < sdelaguerra@countyofsb.org > wrote:

Good Afternoon,

I would like to schedule the attached legal ad to be publish on Wednesday, October 2, 2024 in the Montecito Journal.

Please let me know if you have any questions.

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Thank you,

Sheila de la Guerra Deputy Clerk Clerk of the Board County of Santa Barbara (805) 568-2244

<image001.jpg>

<24-00894.docx>

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BOARD OF SUPERVISORS
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Mona Miyasato CLERK OF THE BOARD OF SUPERVISORS By: Sheila de la Guerra, Deputy Clerk

## Sheila de la Guerra

From:

legals@montecitojournal.net

Sent:

Monday, October 21, 2024 11:15 AM

To:

Sheila de la Guerra

Subject:

Re: Legal Ad

Attachments:

City Legal #7 30\_43.pdf

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Here's the proof. FYI we've started printing a little later so now the papers aren't on stands until Thursdays, so our publication dates for legals will now be Thursdays. I revised it for this one, putting October 24, 2024

On Oct 18, 2024, at 2:20 PM, Sheila de la Guerra < sdelaguerra@countyofsb.org > wrote:

<24-01060.docx>

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