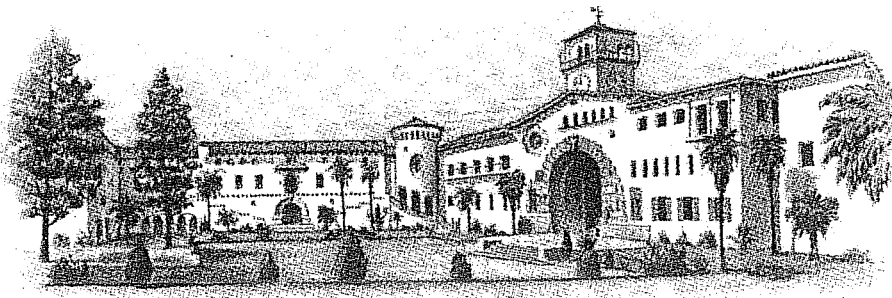


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: March 18, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 7, 2009

I would like to recommend the appointment/ reappointment of the following person to the Mental Health Commission, alternate position:

Salutation: Mr Mrs Ms.
Full Name of Appointee: David Novis
Address: P.O. Box 32
City/State/Zip: Summerland, CA 93067
Home Phone: 805-969-4154
Work Phone:
E-mail: dnovis@verizon.net

Appointee will represent the First District on this commission.

Position was formerly held by: Tona Wakefield

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: _____

| | |
|------------------------------|-------------------------------|
| COB Information Verification | |
| <input type="checkbox"/> | Letter of Resignation on file |
| <input type="checkbox"/> | Vacancy Notice on file |
| Term: | |
| <input type="checkbox"/> | _____ years |
| <input type="checkbox"/> | Beginning date _____ |
| <input type="checkbox"/> | Ending date _____ |

| | |
|---|---|
| <p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p> | <p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p> |
|---|---|

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

| | |
|--|--------------------------------------|
| 1. APPLYING FOR: (Use specific title) BAR | 2. Today's Date: 2/24/2009 |
|--|--------------------------------------|

| | |
|--|---|
| 3. NAME: NOVIS DAVID D <small>Last First Middle</small> | 4. E-MAIL ADDRESS: dnovis@verizon.net |
|--|---|

| | |
|--|---|
| 6. ADDRESS: P.O. Box 32 2521 Banner Ave <small>Number Street</small> Summerland 93067 <small>City Zip Code</small> | 5. TELEPHONE: Home: 705 969-4154 Business: _____ |
|--|---|

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION |
|--------------------------|--------------------------|------------------|--------------|
| A. Dale Wilson | 5777 Hollister Ct | 964-8875 | Owner |
| B. Mark Lorchan | 533 Debbie St | 967-6040 | Owner |
| C. Michael Towber | | 967-7834 | Owner |

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

| | |
|---|--|
| 9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) | 10. Education completed: MBA - Marketing 11. Indicate Supervisor who will receive a copy of this application: Valud |
|---|--|

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have extensive knowledge of County bylaws especially regarding building & have built my own house in Summerland

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
**Have owned 3 newspapers in Goleta
 Have served on various comm. here as a volunteer**

14. SIGNATURE OF APPLICANT
