

## AMENDMENT ONE TO SAVINGS SHARE AGREEMENT

THIS AMENDMENT ONE TO SAVINGS SHARE AGREEMENT (“Amendment One”) is made and entered into by and between **County of Santa Barbara Public Health Department**, an organization approved by the State Department of Health Services as a Federally Qualified Health Center (FQHC) (“ENTITY”) and the **Santa Barbara San Luis Obispo Regional Health Authority, dba CenCal Health**, a body corporate and politic (“PLAN”) with respect to the Recitals stated below.

### RECITALS:

- A. PLAN and ENTITY entered into a Savings Share Agreement (“Agreement”), effective on or about July 7, 2015, by which both parties share the savings of dispensing prescriptions for Eligible Patients of ENTITY who are PLAN Members through a 340B Drug Pricing Program.
- B. CenCal Health and Entity wish to amend the Agreement to make certain changes to the savings share arrangement, as described below.

**NOW, THEREFORE**, the parties agree as follows:

1. The above Recitals are true and correct.
2. Section 3.1 of the Agreement is deleted in its entirety and replaced with the following:

“During the term of this Agreement, PBM will allocate any Savings resulting from claim adjudication under 340B Drug Pricing as compared to PLAN network pricing as follows:

  - ENTITY In-House Pharmacy non-Specialty Claims: 100% to ENTITY
  - Contract Pharmacy non-Specialty Claims: 100% to ENTITY
  - All Specialty Claims: 100% to ENTITY.”
3. Section 4 of the Agreement is deleted in its entirety.
4. This Amendment shall be effective on January 20, 2017 for all Covered Services rendered on or after such date.
5. Except as amended by this Amendment One, the Agreement will remain in full force and effect.

[Signatures appear on the following page/s]

First Amendment to Savings Share Agreement between the **County of Santa Barbara**  
and **Santa Barbara San Luis Obispo Regional Health Authority, dba CenCal Health.**

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to be effective January 20, 2017.

COUNTY OF SANTA BARBARA

ATTEST:  
MONA MIYASATO  
CLERK OF THE BOARD

\_\_\_\_\_  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:  
THEODORE A. FALLATI, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

APPROVED:  
CARRIE TOPLIFFE  
INTERIM DIRECTOR  
PUBLIC HEALTH DEPARTMENT

APPROVED AS TO FORM:  
RAY AROMATORIO, ARM, AIC  
RISK MANAGER

By: \_\_\_\_\_  
Director

By: \_\_\_\_\_  
Risk Manager

**CENCAL HEALTH (PLAN)**

By: \_\_\_\_\_  
Bob Freeman, Chief Executive Officer

Date: \_\_\_\_\_

**COUNTY OF SANTA BARBARA  
PUBLIC HEALTH DEPARTMENT**