STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT STD. 213 A (Rev 10/05)

		AGREEMENT NUMBER	AMENDMENT NUMBER
		10-0351	
		REGISTRATION NUMBER	1 '
		<u> </u>	
1.	This Agreement is entered into between	en the State Agency and the Contra	ctor named below:
	STATE AGENCY'S NAME		
	DEPARTMENT OF FOOD AND A	GRICULTURE	
	CONTRACTOR'S NAME		
	COUNTY OF SANTA BARBARA		
2.	The term of this		
	Agreement is: July 1, 2010	through June 30, 2012	
3.	The maximum amount of this	\$269,049.75	
	Agreement after this Amendment is:	Two Hundred Sixty-nine Thousan Seventy-five Cents	nd Forty-nine Dollars and
4.	The parties mutually agree to this ame made a part of the Agreement.	endment as follows. All actions note	ed below are by this reference

Paragraph three (3) to this Agreement is hereby amended to reduce funding by \$49,637.48 for a new not-to-exceed amount of \$269,049.75. A revised Budget Page is attached as Exhibit B, Attachment 1, (2 pages).

This amendment is necessary to reflect budget reductions in Fiscal Year 2011/2012.

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto. CONTRACTOR California Department of General Services Use Only CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) **COUNTY OF SANTA BARBARA** BY (Authorized Signature) DATE SIGNED (Do not type) PRINTED NAME AND TITLE OF PERSON SIGNING ADDRESS 263 Camino del Remedio Santa Barbara, CA 93110 STATE OF CALIFORNIA AGENCY NAME DEPARTMENT OF FOOD AND AGRICULTURE BY (Authorized Signature) DATE SIGNED (Do not type) PRINTED NAME AND TITLE OF PERSON SIGNING ☐ Exempt per: JANICE L. PRICE, CONTRACTS MANAGER **ADDRESS** 1220 N STREET ,ROOM 115 SACRAMENTO, CA 95814

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CONTRACTOR		
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DATE SIGNED (Do not type)	7	
PRINTED NAME AND TITLE OF PERSON SIGNING		
	-	
STATE OF CALIFORNIA		
URE	1	
DATE SIGNED (Do not type)	7	
<u></u>		
PRINTED NAME AND TITLE OF PERSON SIGNING JANICE L. PRICE, CONTRACTS MANAGER		
	┥	
1220 N STREET ,ROOM 115 SACRAMENTO, CA 95814		
	DATE SIGNED (Do not type) CORNIA	

Agreement No. 10-0351-1 Exhibit B Attachment 1 Page 1 of 2

Budget Display

Original Contract \$318,687.23

Amendment No. 1 (\$49,637.48)

New Contract Amount \$269,049.75



\$115,581.01

PIERCE'S DISEASE CONTROL PROGRAM BUDGET

Agreement No. 10-0351-J Hambit B Attachment

Santa Barbara County Proposed PDCP Budget 2011-2012 Page A of A

*Personnel Services				
Permanent Salaries	Salary Rate	Benefit Rate	Hours	Total
Agricultural Biologist I	25.865	41.39%	20	517.30
Agricultural Biologist II	30.010	39.98%	509	15,275.09
Agricultural Biologist III	33.158	40.23%	775	25,697.45
Entomologist/Pathologist	40.478	37.07%	520	21,048.56
Supervisor (Supervisory level or Deputy	45.900	35.63%	52	2,386.80
Commissioner supervising field staff)				·
Subtotal			1,876	64,925.20
Staff Benefits Permanent @ 35 – 42% depending on the position	·			25,312.29
Temporary Salaries	Salary Rate		Hours	
Agricultural Biologist I	18.250		0	0.00
			•	0.00
TOTAL SURVEY ACTIVITIES			•	90,237.49
Indirect Cost (25% of total personnel services) 22,55			22,559.37	
TOTAL PERSONNEL SERVICES			-	112,796.86
OPERATING EXPENSES General Expense/Supplies (general office and field supplies) 9.15				
**County Vehicle @.555/mile; 5,000 miles			_	2,775.00
TOTAL OPERATING EXPENSES			•	2,784.15

GRAND TOTAL

^{*}Subject to change due to salary increases, available work force, labor contract changes, program modification, etc.

^{**}Subject to change due to federal mileage rate changes.

PASSED, APPROVED AND ADOPTED by Santa Barbara, State of California, this _ following vote:	y the Board of Supervisors of the County of day of 2011 by the
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	COUNTY OF SANTA BARBARA
<u>.</u>	By CHAIR, JONI GRAY, BOARD OF SUPERVISORS
ATTEST: CHANDRA L. WALLAR, CLERK OF THE BOARD	
By Deputy	
APPROVED AS TO FORM: DENNIS A. MARSHALL, COUNTY COUNSEL By County County Counsel	APPROVED AS TO FORM: ROBERT W. GEIS, AUDITOR CONTROLLER By Deputy
APPROVED AS TO FORM: RAY AROMATORIO RISK MANAGEMENT ADMINISTRATOR By	

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	By CHAIR, JONI GRAY, BOARD OF SUPERVISORS
ATTEST: CHANDRA L. WALLAR, CLERK OF THE BOARD	
By Deputy	
APPROVED AS TO FORM: DENNIS A. MARSHALL, COUNTY COUNSEL By Deputy County Counsel	APPROVED AS TO FORM: ROBERT W. GEIS, AUDITOR CONTROLLER By July
APPROVED AS TO FORM: RAY AROMATORIO RISK MANAGEMENT ADMINISTRATOR By	