STEVE LAVAGNINO

County Supervisor, Fifth District steve.lavagnino@countyofsb.org

CORY BANTILAN

Chief of Staff cory.bantilan@countyofsb.org



SANDY AGALOS

Administrative Assistant sandy.agalos@countyofsb.org

BECKY GRANT

Administrative Assistant becky.grant@countyofsb.org

SANTA BARBARA COUNTY

September 19, 2012

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: October 2, 2012

I would like to recommend the \boxtimes	appointment/ reappointment of the	
	Board on Alcohol and Drug Problems	
•	5	
Salutation:	Mr.	
Full Name of Appointee:	Steve Hernandez	
Address:	1304 Heidi Court	
City/State/Zip:	Santa Maria, CA 93454	
Home Phone:	(805) 757-8580	
Work Phone:	(805) 347-0058	
E-mail:		
Appointee will represent the Fifth District on this commission.		
Position was formerly held by:		
Check box only if this appointment is filling an unexpired vacancy.		
Fifth District Supervisor: Steve Lavagnino		
Signed by: Sh Deven a		

APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD,

COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors

County Administration Building

105 E. Anapamu Street, Room 407

Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

year of eligibility. Please print in ink or type.	\mathcal{C}_{i}	
1. APPLYING FOR: (Use specific title)	2. Today's Date:	
3. NAME: Hermandez	9/11/12	
	4. E-MAIL ADDRESS:	
Lasi First Middle	Showburg Clime, 1,019	
6. ADDRESS: H. C. C. (C.)	5. TELEPHONE:	
1304 Heid. Ct.	Home: 805 787 8580	
Number Street	Home: 433 78 7 63 70	
SW 93454	Business: 847 347 0058	
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, commu-		
nity involvement, and abilities.		
NAME ADDRESS	TELEPHONE NUMBER OCCUPATION	
Appead Aula 1775 S. Milelland	Interestion Specia	
Broge Loper 1775 S. Mclehman	Curemandith	
Time reduces 1775 S. malelino	of lateratur Sper	
8. Are you or have you been employed by the County of Santa Barbara?	YES No If YES, list:	
Department:	Title: Date:	
9. Please check appropriate boxes (optional):	. Education completed:	
Ethnic or racial identity: Sex:	Descente 5	
U_Diack (Airican American)	Indicate Supervisor who will receive a copy of this application:	
☐ Asian/Pacific Islander		
☐ Native American/Alaskan Native ☐ Other (Please specify)	Stee lavanigno	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.		
I am interested in Derving the Community		
AND Being A voice for the people		
13. ADDITIONAL INFORMATION: Give any information explaining your qu		
community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.		
I am in the Sunto MARIA		
Chamber of comerce. 14/50 volutioned		
For 2 years For TmHD;		
14. SIGNATURE OF APPLICANT	7	