



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

BOARD OF SUPERVISORS AGENDA LETTER

Department Name:

Agriculture/Weights & Measures

Department Number:

051

Agenda Date:

August 18, 2026

Placement:

Administrative Agenda

Estimated Time:

<Insert Time>

Continued Item:

No

If Yes, date from:

N/A

Vote Required:

Majority

TO: Board of Supervisors

FROM: Department Director(s): Jose Chang

JC

CONTACT: Lottie Martin

SUBJECT: Approval of Appointments to the Agricultural Advisory Committee

Concurrences:**County Counsel Concurrence:**

As to form: N/A

Auditor-Controller Concurrence:

As to form: N/A

Other Concurrence:

As to form: N/A

Recommended Actions:

That the Board of Supervisors:

- a) Appoint the following member to the Agricultural Advisory Committee:
 - i) Alejandro "Alex" Maldonado appointed by the Santa Barbara County California Strawberry Commission.

Summary Text:

This item is on the agenda for the Board of Supervisors to ratify Alex Maldona as the Agricultural Advisory Committee alternate representative for the Santa Barbara County California Strawberry Commission.

Background:

On March 14, 1995, your Board created the Agricultural Advisory Committee. The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

- California Women for Agriculture
- California Strawberry Commission
- Santa Barbara Vintner's Association
- Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties
- Santa Barbara County Cattlemen's Association
- Santa Barbara County Farm Bureau
- Santa Barbara County Flower and Nursery Growers Association

The following group has requested this appointment: Santa Barbara County California Strawberry Commission.

Fiscal and Facilities Impacts:

There are no fiscal or facilities impacts resulting from this appointment.

Attachments:

Attachment A – Agriculture Advisory Committee application

Attachment B – Authorizing Body Appointment Letter

Contact Information:

Lottie Martin

Assistant Agricultural Commissioner/Sealer

lmartin@countyofsb.org