

JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

Date: 09/19/2019 COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: 3<sup>rd</sup> District appointment of Alan Corlin to Board of Architectural Review Central County (CBAR) Alternate position

For placement on the Board of Supervisors agenda for the meeting of: October 1, 2019

I would like to recommend the  appointment/  reappointment of the following person to the: Board of Architectural Review Central County (CBAR)

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Alan Corlin

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail: :

Appointee will represent the Third District on this commission.

Position was formerly held by: Daphne Romani

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

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**Profile**

Alan

First Name

Corlin

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93460

Postal Code

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**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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**Which Boards would you like to apply for?**

Board of Architectural Review - Central County: Submitted

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**Reference 1 Name**

Dan Gallagher

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Chief Investment Officer

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**Reference 2 Name**

Andy Weissman

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[Redacted]

**Reference 2 Occupation**

Attorney

**Reference 3 Name**

Jon Chasse

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

Corporate Director Nissan Motor Acceptance Corp. Retired

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I have always been on the "giving" side of civilian life. I see no reason to change that now that I am retired. I believe I have the technical background, demeanor and ability to work successfully with others to achieve the level of architectural beauty and consistency that the board was formulated to strive for.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Resume attached.

ABC Resume.docx

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

  
Date of Birth

### Education Completed:

1973 BA Economics, Rutgers University, Newark, New Jersey

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*

# ALAN B. CORLIN

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## EXPERIENCE

1973 TO 2019

FOUNDER, PRESIDENT, ARC EQUIPMENT & SUPPLIES

Started dental equipment & repair business at age 22; successfully ran it for 46 years until retirement.

HOLDER CALIFORNIA CONTRACTOR'S LICENSE – LIC. #633792

## GOVERNMENTAL EXPERIENCE

1994 TO 2000

CIVIL SERVICE COMMISSIONER, CULVER CITY, CA

2004 AND 2008

MAYOR, CULVER CITY, CA

2000 TO 2008

COUNCIL MEMBER, CULVER CITY, CA

CREATED MUSIC IN THE CHAMBERS, A CLASSICAL MUSIC PERFORMANCE IN CITY HALL COUNCIL CHAMBERS

CREATED MOVIES IN THE PARK IN PARTNERSHIP WITH CULVER CITY FRIENDS OF THE LIBRARY AND SONY PICTURES

LEADERSHIP ROLE IN THE CREATION OF "THE BONEYARD" DOG PARK IN CULVER CITY IN PARTNERSHIP WITH THE EPA TO ADDRESS REUSE OF FORMER OIL PUMPING SITE.

2006 TO 2008

MEMBER, EXPOSITION METRO LINE CONSTRUCTION AUTHORITY, CULVER CITY, CA

SUCCESSFULLY NEGOTIATED WITH LA COUNTY SUPERVISORS AND OTHER MEMBERS OF THE AUTHORITY TO PROMOTE CULVER CITY'S INTEREST.

2000-2008

MEMBER, REDEVELOPMENT AGENCY, CULVER CITY, CA

REVITALIZED CULVER CITY'S LAGGING DOWNTOWN AREA

2009

LEADERSHIP ROLE IN THE PASSAGE OF CULVER CITY UNIFIED SCHOOL DISTRICT  
PARCEL TAX, MEASURE EE

2000 TO 2003

MEMBER, FIESTA LA BALLONA, CULVER CITY, CA

1995 TO PRESENT

CO-FOUNDER, CULVER CITY AMATEUR RADIO EMERGENCY SERVICE (CCARES)

## **VOLUNTEER EXPERIENCE**

1989

PRESIDENT, WESTSIDE AMATEUR RADIO CLUB

1996 TO PRESENT

MEMBER, CULVER CITY FRIENDS OF THE LIBRARY.  
RAISED OVER \$200,000 TO HELP RENOVATE THE LIBRARY.

1995 TO 2016

CAMPAIGN MANAGER TO MANY SUCCESSFUL CULVER CITY COUNCIL AND  
SCHOOL BOARD MEMBERS

1999 TO 2016

MEMBER, CULVER CITY EXCHANGE CLUB

## **EDUCATION**

1973

BA IN ECONOMICS, RUTGERS UNIVERSITY, NEWARK, NEW JERSEY

I have been a licensed contractor for over 30 years holding CA license number 633792.

During my 46 year career in the dental industry I was called on to interact with, collaborate with, and problem solve with contractors on an almost daily basis. This called for the ability to not only interact with contractors and clients but to interpret and understand very complicated building and remodeling plans. All the while keeping in mind the nuances of a particular city's building codes, the building owners wishes and our clients ideas on how they wanted their dental office to function.

While on the City Council in Culver City I was also called on to meet with developers presenting plans for new buildings and developments. Our job as public officials was to make sure that the developers urge to maximize profits was balanced with the City's desire for smart growth and public welfare.

I am very proud of the fact that during my 2000-2008 term of office my city council along with a great staff and an enlightened public turned Culver City's downtown into a destination spot. All the while keeping our small town feel.

If appointed I look forward in helping to maintain the character of our valley. To making it the kind of place we all look forward to calling "home."

Alan Corlin