

WE HEREBY STATE THAT WE ARE THE OWNERS OF AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON AN ASSESSMENT MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THE LAND. WE CONSENT TO THE MAKING AND RE-RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH:

NAME PRINTED:	NAME PRINTED:
TITLE:	TITLE:

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____
PERSONALLY APPEARED _____

WHO PROVED TO US THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HY EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED INSTRUMENT, THE PERSON(S) FOR THE EXISTENCE OF WHICH I AM AUTHORIZED TO SIGN THIS INSTRUMENT, FOR THE EXISTENCE UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE	NAME PRINTED
COMMISSION EXPIRES	COMMISSION NO.

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

O.R. (OFFICIAL RECORDS)

A. DIVISION OF LOTS 20 AND 21 AND PORTIONS OF UNION AVENUE AND SOUTH BROADWAY IN BLOCK B OF TORRANCE'S SUBDIVISION, IN THE TOWN OF ORCUTT, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 3, PAGE 67 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. COUNTY OF SANTA BARBARA PER 1848-OR-441 FOR PUBLIC UTILITIES DATED MAY 16, 1961.

CHICAGO TITLE INSURANCE COMPANY, A MISSOURI CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED JULY 31, 2009 AS INSTRUMENT NO. 2009-0047195 OF OFFICIAL RECORDS.

NAME PRINTED:	NAME PRINTED:
TITLE:	TITLE:

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME,
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE HE/SHE/ THEY EXECUTED THE SAME IN AND WHOSE NAME(S) I HAVE KNOWN AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN THIS/HIS/HER/ THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE	NAME PRINTED
COMMISSION EXPIRES	COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BROADWAY AND UNION
MERCANTILE, LLC

N JULY 20 10. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

FOR EXAMINATION ONLY

KENNY L. FARGEN LS 4597 DATE



HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS PLS 5899
SANTA BARBARA COUNTY SURVEYOR

FILED THIS _____ DAY OF _____, 20____, AT _____, M., IN BOOK _____ OF
PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____
AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ _____

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66644 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

DATE _____

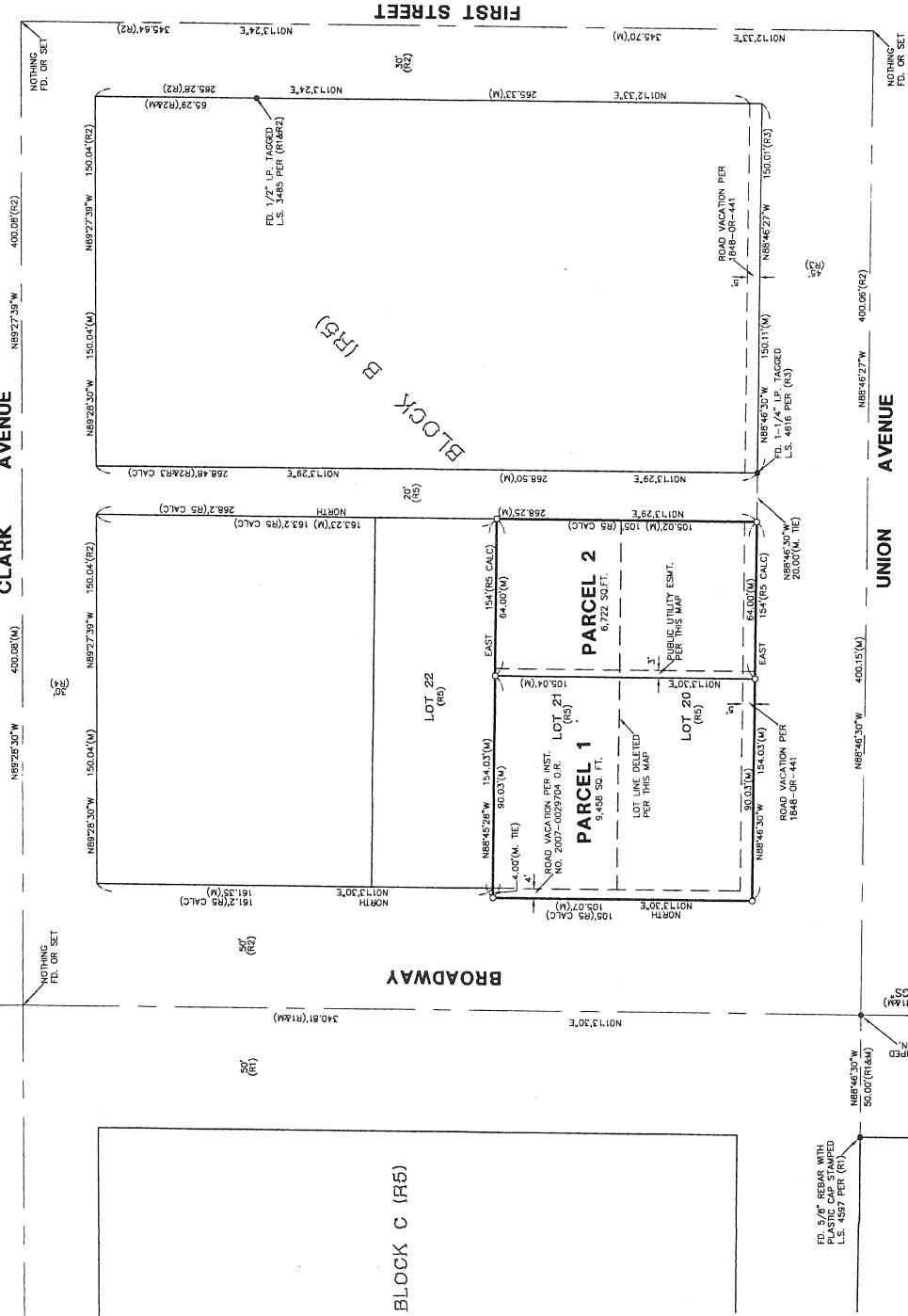
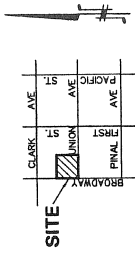


2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: JULY 2010

PM1.DWG

JOB: 09062

SHEET 1 OF 2



- LEGEND**
- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
 - DENOTES SET NAIL & TAG WITH "L.S. 4597" IN FINISH SURFACE
 - (M) DENOTES MEASURED DATA
 - (R1) DENOTES RECORD DATA PER R.S. 176-42
 - (R2) DENOTES RECORD DATA PER R.S. 176-42
 - (R3) DENOTES RECORD DATA PER R.S. 176-42
 - (R4) DENOTES RECORD DATA PER R.S. 176-42
 - (R5) DENOTES RECORD DATA PER R.S. 176-42
 - (CALC) DENOTES DATA CALCULATED FROM RECORD

PARCEL MAP NO. 14,766

A DIVISION OF LOTS 20 AND 21 AND PORTIONS OF UNION AVENUE AND BROADWAY IN THE CITY OF SAN JOSE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 3, PAGE 87 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAJO COUNTY.



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SHEET 2 OF 2

PM2.DWG