



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 16, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY HEALTH DEPARTMENT

File Reference No. 25-01084

**RE:** Consider recommendations regarding approval of the Emergency Medical Care Committee (EMCC) adopted Bylaws and Appointments, as follows:

- a) Approve Bylaws for the EMCC adopted by unanimous consent of EMCC members in attendance on July 16, 2025;
- b) Appoint two new committee members to the EMCC as follows:
  - i) Garrett Huff, County Fire District representative, Santa Barbara County Fire District; and
  - ii) Dave Schierman, private ambulance provider representative, American Medical Response;
- c) Affirm the appointment of Ryland McCracken, Montecito Fire District, on November 5, 2024, as the Public Agency Paramedic appointment by the County Health Director to correct a clerical error on the listed public agency; and
- d) Determine the above actions do not constitute a “Project” subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(5), as the actions are organizational or administrative activities that will not result in direct or indirect physical changes to the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Nelson, that this matter be acted on as follows:**

- a) **Approved;**
- b) **i) and ii) Appointed;**
- c) **Affirmed; and**
- d) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino