

Agricultural Preserve 09 AGP-00000-00028

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED UNINCORPORATED AREA, COUNTY OF SANTA BARBARA, STATE OF AND IS DESCRIBED AS FOLLOWS:

The North half of the Northeast quarter of Section 9 in Township 9 North, Range 33 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California according to the official plat of said land.

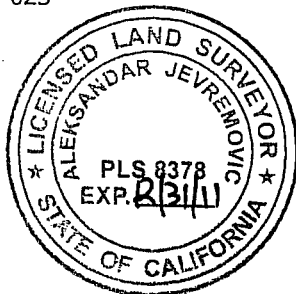
Excepting therefrom that portion of the Northeast quarter of Section 9, Township 9 North, Range 33 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof, described as follows:

Beginning at a 2 inch capped pipe located at the Northeast corner of said Section 9; thence South 0°37'45" West along the East line of said Section 9, 287.53 feet to a point and the true point of beginning; thence North 89°22'15" West 520.00 feet to a point; thence South 0°37'45" West, parallel to the East line of said Section 9, 419.00 feet to a point, thence South 89°22'15" East 520.00 feet to a point and on the East line of said Section 9, thence North 0°37' 45" East along said East line 419.00 feet to the true point of beginning.

Also excepting therefrom until such time that none of the hereinafter described reserved substances shall be produced from said land for a continuous period of five years, all oil, oil rights, natural gas, natural gas rights and other hydrocarbons, by whatever name known, that may be within or under the above described land, together with the perpetual right of drilling, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill from lands other than those hereinabove described and to bottom such whipstocked or directionally drilled wells under and beneath or beyond the exterior limits thereof and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells, without, however, the right to drill, explore and operate through the surface of the upper 2,000 feet of the subsurface of said land, in the deed recorded June 19, 1972 as instrument no. 22590 in Book 2406, Page 991 of Official Records and recorded April 9, 1973 as Instrument No. 7028 in Book 2448, Page 1383 of Official Records and recorded April 9, 1974 as Instrument No. 12226 in Book 2510, Page 48 of Official Records.

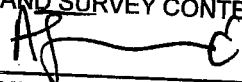
Said land is also shown as Parcel B of Parcel Map No. 11434, recorded in in Book 8, Page 95 of Parcel Maps, Santa Barbara County records.

APN: 129-170-025



Deputy for:

APPROVED AS TO FORM
AND SURVEY CONTENT


MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/10