

Exhibit A

Santa Barbara Sports Fishing Club..... 1

Boys & Girls Club Santa Maria Valley Inc..... 7

Debra Takayama Memorial Jr. Pheasant Hunt.....13

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Santa Barbara County Fish and Game Commission

Grant Application

As determined by the Fish and Game Code of the State of California, all fines monies derived from code violations shall be equally divided between the Department of Fish and Game and the county in which the violation occurred. The Santa Barbara County Fish and Game Commission (SBCFGC) is charged with recommending expenditures of fine revenues to the Santa Barbara County Board of Supervisors. State law requires that grants of such monies must be utilized for the protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife.

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

A proposed project or program must clearly qualify for funding under section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the protection, conservation, propagation, preservation, or education pertaining to fish and wildlife within or outside the County. These grants are awarded annually and current grantees must renew their applications. Grant funds are limited and awards are typically less than \$2,000.

Grant Process

- Each year the SBCFGC will request grant proposals and provide a submittal deadline. Announcement of the grant period will be made during a noticed meeting of the SBCFGC and posted on the Santa Barbara County Planning and Development website at <http://sbcountyplanning.org/>, and noticed with a press release.
- All members of the Fish and Game Commission receive copies of grant applications prior to the Commission's review at a noticed meeting of the SBCFGC.
- The SBCFGC will discuss each grant application and the benefits the program or project has for protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife. Attendance at the meeting by the grant applicant is strongly encouraged to allow for questions from the SBCFGC members.
- The SBCFGC will select grants that will be recommended to the County Board of Supervisors for approval of funding. A report to the County Board of Supervisors will be prepared with each recommended grant attached.
- Successful grant applicants will be contacted following County Board of Supervisors approval.

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Santa Barbara Sport Fishing Club
Amount Requesting: 1,800.00

PART 2: GENERAL INFORMATION

Organization: Santa Barbara Sports Fishing Club			
Contact Person: John Wightman			
Address 775 Mariquita Drive			
City Santa Barbara	State California	Zip 93101	
Phone 805-967-1944	Fax	Email (most communication will be by email) jlw36@cox.net	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

Educational program with teaching aids of a fishing boat, Rod and Reels, fishing licenses, misc food and water.

Curriculum will include: the protection of our ocean resources, how the system works from game wardens to wildlife and fisheries biologists, the importance of getting a fishing license and where that money goes, species limits and how they are determined by fisheries biologists, identifying non-game species such as whales, dolphins, and sea lions.

This program is used as an incentive for the Los Prietos Boys Camp and Academy as a motivator, and to give the minors an opportunity to earn a rewarding experience through hard work and a commitment to change their lives for the better.

GRANT APPLICATION

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Young adults are educated on how the system works that protects our resources, and why management of the various species and habitat are important. The money from fishing and hunting licenses provides the revenue for the protection and management of all species in California. This will help prevent illegal take of game and non-game species.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$ 1,800.00
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GRANT APPLICATION

Budget Breakdown:

Item Description	Per Unit Cost	Quantity	Total
1. Charter fishing boat	\$		\$ 1,400.00
2. fishing licenses	\$		\$ 225.00
3. rod and reel rental	\$		\$ 75.00
4. misc food and water	\$		\$ 100.00
5.	\$		\$
6.	\$		\$
Total			1,800.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1.	\$
2	\$
3.	\$
Total Cost of project	

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
John Wightman	Recreational Fisherman 67 Years Retired Business Manager UCSB U.S. COAST GUARD license ANY OCEAN, UNLIMITED TONNAGE President-Channel FISHING CLUB

Please add additional lines as needed

Board member - Santa BARBARA
Sport fishing CLUB.

GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1.		\$			
2.		\$			
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

John L. WIGHTMAN

Print Name

BOARD MEMBER

John L. Wightman

Signature

Santa BARBARA Sportfishing Club

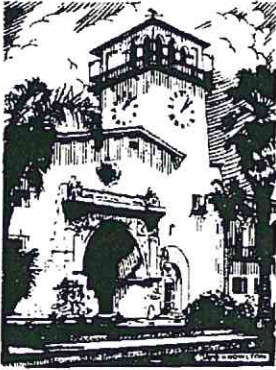
Title

1-9-2014

Date

Please Return Grant Applications (13 copies) to:

Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101



Santa Barbara County Fish and Game Commission

Grant Application

As determined by the Fish and Game Code of the State of California, all fines monies derived from code violations shall be equally divided between the Department of Fish and Game and the county in which the violation occurred. The Santa Barbara County Fish and Game Commission (SBCFGC) is charged with recommending expenditures of fine revenues to the Santa Barbara County Board of Supervisors. State law requires that grants of such monies must be utilized for the protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife.

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

A proposed project or program must clearly qualify for funding under section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the protection, conservation, propagation, preservation, or education pertaining to fish and wildlife within or outside the County. These grants are awarded annually and current grantees must renew their applications. Grant funds are limited and awards are typically less than \$2,000.

Grant Process

- Each year the SBCFGC will request grant proposals and provide a submittal deadline. Announcement of the grant period will be made during a noticed meeting of the SBCFGC and posted on the Santa Barbara County Planning and Development website at <http://sbcountypanning.org/>, and noticed with a press release.
- All members of the Fish and Game Commission receive copies of grant applications prior to the Commission's review at a noticed meeting of the SBCFGC.
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- The SBCFGC will select grants that will be recommended to the County Board of Supervisors for approval of funding. A report to the County Board of Supervisors will be prepared with each recommended grant attached.
- Successful grant applicants will be contacted following County Board of Supervisors approval.

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Ultimate Journey
Amount Requesting: 1,500.00

PART 2: GENERAL INFORMATION

Organization: Boys & Girls Club Santa Maria Valley Inc.			
Contact Person: Roberto Rodriguez			
Address 901 N.Railroad Ave.			
City Santa Maria	State California	Zip 93458	
Phone 805-922-7163	Fax 805-928-7754	Email (most communication will be by email) rrodriguez@bgcsmv.org	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

Our Railroad and Guadalupe Clubs host Ultimate Journey; an 8 week program for boys and girls ages 8-12 aimed at educating and exposing our members to the importance and value of our environment, outdoor wildlife and protection of these precious natural resources. Each spring about 20 members per club meet once a week with program staff lead and explore this curriculum that teaches young people the importance of our environment. The class utilizes and education piece discussion that get played out in practical, fun activities to give them better understanding of the weekly topic.

Our aim is to culminate this Ultimate Journey Program with a Eagle & Wildlife Cruise & Hike. Our members would have learned prior in their sessions about wildlife & nature this would be a practical application of seeing rangers in action in protecting our natural habitats and wildlife preservation.

GRANT APPLICATION**PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

The Eagle Cruise & Nature Hike is a naturalist-guided tour that covers a wide range of topics that have a direct correlation in helping wildlife and natural resources in the County of Santa Barbara. The education the members receive is a valuable educational tool for our members to have a hands on approach versus just seeing it in the classroom.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$ 1,500.00
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GRANT APPLICATION

Budget Breakdown:

Item Description	Per Unit Cost	Quantity	Total
1. Registration fees 40 Members	\$ 7.00	40.00	\$ 280.00
2. Registration fees 6 Adults	\$ 15.00	6.00	\$ 90.00
3. Bus Transportation	\$ 1,200.00	1.00	\$ 1,200.00
4. Lunches/& Snacks	\$ 7.50	40.00	\$ 300.00
5. Supplies	\$ 130.00	1.00	\$ 130.00
6.	\$		\$
Total			2,000.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1. Ultimate Journey Program Sponsor (Santa Maria Valley Chamber of Commerce)	\$ 500.00
2 Dunes Center Staff	\$ 0.00
3.	\$
Total Cost of project	

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Roberto Rodriguez	Director Of Operations
Carmen Mendoza	Unit Director Guadalupe Club
Anna Libbon	Unit Director Railroad Club

Please add additional lines as needed

GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1.		\$			
2.		\$			
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

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Progress Report		
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Bill Libbon

Print Name



Signature

Executive Director

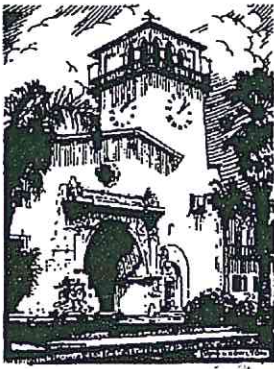
11/04/13

Title

Date

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Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101



Santa Barbara County Fish and Game Commission

Grant Application

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Debra Takayama Memorial Jr. Pheasant Hunt



The Ten Commandments of Firearms Safety

1. Treat every gun as if it were loaded
2. Control the direction of the muzzle at all times
3. Be sure the barrel and action are clear of obstructions
4. Be sure of your target before you pull the trigger
5. Unload guns when not in use
6. Never point a gun at anything you do not intend to shoot
7. Never climb a fence or tree or jump a ditch with a loaded gun
8. Never shoot a bullet at a flat, hard surface or water
9. Store guns and ammunition separately, beyond the reach of children and careless adults
10. Avoid alcoholic beverages and mind altering drugs before or during



11th Annual

Debra Takayama Memorial
Jr. Pheasant Hunt

The Ten Commandments of Firearms Safety

1. Treat every gun as if it were loaded
2. Control the direction of the muzzle at all times
3. Be sure the barrel and action are clear of obstructions
4. Be sure of your target before you pull the trigger
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8. Never shoot a bullet at a flat, hard surface or water
9. Store guns and ammunition separately, beyond the reach of children and careless adults
10. Avoid alcoholic beverages and mind altering drugs before or during

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Debra Takayama Memorial Junior Pheasant Hunt (DTMJPH)
Amount Requesting: 1,700.00

PART 2: GENERAL INFORMATION

Organization: Debra Takayama Memorial Junior Pheasant Hunt (DTMJPH)			
Contact Person: Weston Boyle or Roland Takayama			
Address Dept. of Fish & Wildlife, 1933 Cliff Drive, Suite 9			
City Santa Barbara	State California	Zip 93109	
Phone (805) 961-8304	Fax (805) 967-2252	Email (most communication will be by email) Steelshot@Cox.net	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

Our program complies with the public education provision of Fish & Game Code Sec. 13103. The DTMJPH provides a unique outdoor experience for Santa Barbara County youth to learn the principles of wildlife conservation. Hosted on a private ranch, participants interact with CA Dept. of Fish & Wildlife biologists and wardens. They continue the lessons learned in their Hunter Education classes relating to conservation and safety. There is also an opportunity to attend a class taught by U. S. Dept. of Agriculture Wildlife Services employees regarding real world issues of wildlife/human interactions. Hunter education is a major component of our program and the DTMJPH is attended by the Southern District Hunter Education Coordinator, Lieutenant Mike Norris of the Dept. of Fish & Wildlife.

Junior hunters also attend a class in which they take part in a role playing scenario led by Fish & Wildlife Officers. Some play the role of a conservation officer, while others are asked to be wildlife law violators.

GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. Hunter Education T-Shirts (see attached)	\$ 9.50	180.00	\$ 1,710.00
2.	\$		\$
3.	\$		\$
4.	\$		\$
5.	\$		\$
6.	\$		\$
Total			

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1. Santa Ynez Valley Youth Recreation	\$2,500.00
2 Santa Ynez Valley Sportsman's Association (Liability Insurance)	\$650.00
3. Santa Ynez Band of Chumash Indians Sponsorship	\$3,000.00
Total Cost of project	\$11,000.00

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Lt. Mike Norris	Southern District Dept. of Fish & Wildlife Hunter Education Coordinator
Lt. Weston Boyle	Lt. w/ Dept. Fish & Wildlife, Hunter Education Instructor
Capt. Roland Takayama (retired)	Past Captain w/ Dept. Fish & Wildlife, Hunter Ed Instructor

Please add additional lines as needed

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Wildlife in Santa Barbara County benefits from our program by having youth who are engaged in wildlife conservation. They should develop an understanding that wildlife conservation requires an active, involved public.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

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Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

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\$ Amount Requested from the Fish and Game Commission:	\$ 1,700.00
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GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

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Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. Santa Ynez Valley Sportsman's Assc.	Provides event insurance	\$ 650		Rick Tomasini	(805) 688-8176
2. Santa Ynez Valley Youth Recreation	Funding partner	\$ 2,500		Rick Tomasini	(805) 680-7356
3. Dpt Fish & Wildlife	Provides expertise on Wildlife and Conservation	\$		Lt. Weston Boyle	(805)961-8304

Please add additional lines as needed

PART 10: MANDATORY REPORTING

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Progress Report		
Final Report to SBCFGC		

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GRANT APPLICATION

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I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Roland Takayama

Print Name

Board Member DTMJPH

Title



Signature

October 28, 2013

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**

Seafaring Opportunities For Those In Need (SOFTIN), Inc.

a non-profit organization serving the disabled/impaired/victims of abuse/elderly/youth



691 Camino Campana, Santa Barbara, Ca 93111

Contact: Capt. David Bacon (805) 895-3273

e-mail: dbacon@softininc.org

EIN 26-0740016

October 9, 2013

Dear Fish & Game Commissioners,

Here is SOFTIN's grant application packet, requesting continued funding for our open-ended project to provide at-sea educational adventures for special needs people.

I have included 2 of our letters of recommendation from collaborative partners... one older letter and one new one, to show you that we continue to provide a high-quality and greatly beneficial program.

Thank you,

Capt. David Bacon

Capt. David Bacon
Executive Director

RECEIVED
OCT 10 2013
S.B. COUNTY
PLANNING & DEVELOPMENT



CASA PACIFICA

CENTERS FOR CHILDREN & FAMILIES

Providing Hope & Help

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1722 S. Lewis Road

Camarillo, CA 93012

Phone (805) 445-7800

Fax (805) 987-7237

www.casapacificca.org

975 Flynn Road

Camarillo, CA 93012

115 S. La Cumbre Lane, Suite 200

Santa Barbara, CA 93105

124 W. Carmen Lane, Ste. J-L

Santa Maria, CA 93458

Dear Softin,

I can not begin to tell you how much our school appreciates your complimentary educational excursions for our students with exceptional needs. Your staff has provided our students a rewarding educational experience that expands far beyond classroom walls. Thank you for being a valuable collaborative partner as you work with our education staff to create learning experiences that work with some of the truly unique challenges of our student population. Our teachers and students have come back from your trips filled with joy and excitement as they share the many experiences that you have provided for them. The pictures of the students from the field trips show big smiles on our student's faces, which say so much, since education has always been a source of frustration and challenge for our students. It is so heartwarming to see their successes.

With much gratitude,


Darlene Garcia

Principal





CHILD ABUSE LISTENING & MEDIATION

805.965.2376 TEL
805.963.6707 FAX
www.calm4kids.org
1236 Chapala Street
Santa Barbara, CA 93101
P.O. Box 90754
Santa Barbara, CA 93190-0754

June 4, 2009

To whom it may concern:

In the course of our work here at CALM we work with children that have been neglected, exposed to violence and abused. Often they have few areas in which they feel competent. I can't express what a joy it has been to witness the changes that occur in children when they are given the opportunity to have hands-on learning and fun such as that provided by SOFTIN. The at-sea experiences have been a once in a life time adventure for the children and families that we serve. It has been so beneficial because our mission is to prevent child abuse; providing parenting education and promoting positive experiences among family members. After one of our families went on one of Captain Dave's trips she wrote that it was the best experience that their family ever had together.

We will certainly continue our ongoing collaborative relationship and it is with pleasure that I lend CALM's support to SOFTIN's grant request.

Sincerely

Cecilia Rodriguez MFT
Executive Director
CALM

FOUNDER
Claire Miles

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Anne Steiner
Leah Temkin
Gerald Thiede, Esq
Harvey Wolf, Esq

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: At-sea educational adventures for special needs people
Amount Requesting: 1,000.00

PART 2: GENERAL INFORMATION

Organization: Seafaring Opportunities For Those In Need (SOFTIN)			
Contact Person: Capt. David Bacon			
Address 691 Camino Campana			
City Santa Barbara	Ca	State 93111	Zip
Phone (805) 895-3273	Fax	Email (most communication will be by email) captain@wavewalker.com	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

During our educational excursions, we teach special-needs people (approximately 100 annually) about matters that relate to the outreach goals of the Commission. For example... skills for subsistence/recreational fishing (on SOFTIN trips our fishing is catch & release), utilizing ethical angling practices, identification of marine mammals, shore and sea birds, fish and plants, how sports men and women fund the wildlife management process by paying for biologists and wardens to shape and enforce our wildlife management, how we are the stewards of wild places through marine debris prevention/cleaning and water quality management.

Requested funds will benefit the special-needs community and further SOFTIN's mission to educate them with seafaring lessons and poignant on-the-water experiences, by partially offsetting costs including fuel, gear, bait and teaching materials. Overall costs for SOFTIN are anticipated to be \$18,000 for the year, however this request is for \$1,000 to partially offset our expenses.

SOFTIN's program complies with FG Code 13103 item A (Education) By teaching subsistence fishing skills and principles of wildlife management.

Item M (Conservation of fish and wildlife and clean seas) Teaching C&R recreational angling, interdependencies of marine wildlife, water quality management and marine debris prevention.

GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. Fuel	\$ 50.00	12.00	\$ 600.00
2. Gear	\$ 8.33	12.00	\$ 100.00
3. Bait	\$ 16.67	12.00	\$ 200.00
4. Teaching materials	\$ 8.33	12.00	\$ 100.00
5.	\$		\$
6.	\$		\$
Total			1,000.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1. WaveWalker Charters	\$ 12,000.00
2 Hook, Line & Sinker Tackle Shop	\$ 3,000.00
3. SOFTIN fundraisers	\$ 2,000.00
Total Cost of project	17000

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Capt. David Bacon	Charter captain, business owner, writer, lecturer
Capt. Tiffany Vague	Charter captain, retail store manager

Please add additional lines as needed

GRANT APPLICATION**PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Education of special needs people (the majority of the people we help are children) incorporates lessons of how precious is wildlife, lessons on wildlife management practices, needs of fish, pinnipeds, seabirds and shorebirds. We emphasize picking up and stowing trash so that it does not impact wildlife and wild places.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	7/15/07
Milestone: Served in excess of 100 special needs people	7/15/08
Milestone: Served in excess of 100 special needs people	7/15/09
Milestone: Served in excess of 100 special needs people	7/15/10
Milestone: Served in excess of 100 special needs people (project continues...)	7/15/11
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$ 1,000.00
---	--------------------

GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. Casa Pacifica	Collaborative partner	\$ 0	Yes		
2. CALM	Collaborative apartner	\$ 0	Yes		
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Capt. David G. Bacon

Print Name



Signature

Executive Director

10/09/13

Title

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**



RECEIVED

DEC 11 2013

THE NEAL TAYLOR NATURE CENTER
CACHUMA LAKE • 2265 HWY. # 154, SANTA BARBARA, CA 93105

SANTA BARBARA COUNTY
PLANNING & DEVELOPMENT

OUR MISSION

THE NEAL TAYLOR NATURE CENTER WAS ESTABLISHED IN 1988, TO ENCOURAGE PUBLIC UNDERSTANDING, ENJOYMENT, AND PROTECTION OF CACHUMA LAKE, THE UPPER SANTA YNEZ RIVER, AND THE SAN RAFAEL MOUNTAIN RANGE WATERSHED.

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VICE PRESIDENT 2009-2013

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DAVID HAMILTON

JOHN HENIGIN

SANDI WITCHER

JULIA WILKERSON

NEAL TAYLOR, FOUNDER
1932 - 2011

Tuesday, December 10, 2013

Bill Warnekros
Chairman
Santa Barbara County Fish and Game Commission
c/o Santa Barbara Planning Department
123 East Anapamu Street
Santa Barbara, CA 93101
Attn: Sharon Foster

Re: Santa Barbara County Fish and Game Commission Grant Application

Dear Mr. Warnekros,

Thank you for the opportunity to apply for grant funding covering fiscal year July 1, 2013 through June 30, 2014 to support the Kids' Fishing Workshops at The Neal Taylor Nature Center at Cachuma Lake.

We so appreciate all of the Santa Barbara County Fish and Game Commission's past support and look forward to continuing to bring this unique learning experience to all who would like to participate in the future.


The following documents are enclosed:

- The Neal Taylor Nature Center at Cachuma Lake - Grant Application SB County Fish & Game Commission

Please feel free to contact me at (805) 729-2246 or e-mail julie@clnaturecenter.org with any questions.

Thank you again for your consideration.

Sincerely,


Julie Anne McDonald
Executive Director

EXECUTIVE DIRECTOR

JULIE ANNE McDONALD

ADVISORY COUNCIL

JACK COLLISON,
ATTORNEY

HARRY DEWITT

GREG DONOVAN,
HORTICULTURALIST

MAGGIE KLAGES

CHUCK MCPARTLIN

MIKE MOROPOLOS
SB COUNTY FISH AND GAME COMMISSION

DAVID PERI, CPA

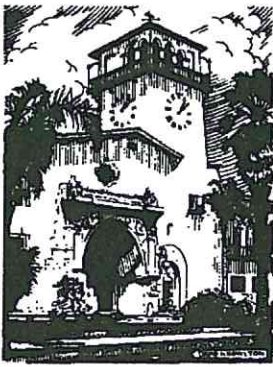
ARENT H. SCHUYLER, JR. D. ENG.
UCSB SENIOR LECTURER EMERITUS,
ENVIRONMENTAL STUDIES: 1923-2011

JEAN K. SCHUYLER

CAROL SMAGALA

LYNDA WILLIAMS-TERRES

**THE NEAL TAYLOR NATURE CENTER IS A 501(C)3 NON-PROFIT CORPORATION.
DONATIONS ARE TAX DEDUCTIBLE AS ALLOWED BY LAW.
TAX I.D. #77-0233074**



Santa Barbara County Fish and Game Commission

Grant Application

As determined by the Fish and Game Code of the State of California, all fines monies derived from code violations shall be equally divided between the Department of Fish and Game and the county in which the violation occurred. The Santa Barbara County Fish and Game Commission (SBCFGC) is charged with recommending expenditures of fine revenues to the Santa Barbara County Board of Supervisors. State law requires that grants of such monies must be utilized for the protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife.

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

A proposed project or program must clearly qualify for funding under section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the protection, conservation, propagation, preservation, or education pertaining to fish and wildlife within or outside the County. These grants are awarded annually and current grantees must renew their applications. Grant funds are limited and awards are typically less than \$2,000.

Grant Process

- Each year the SBCFGC will request grant proposals and provide a submittal deadline. Announcement of the grant period will be made during a noticed meeting of the SBCFGC and posted on the Santa Barbara County Planning and Development website at <http://sbcountyplanning.org/>, and noticed with a press release.
- All members of the Fish and Game Commission receive copies of grant applications prior to the Commission's review at a noticed meeting of the SBCFGC.
- The SBCFGC will discuss each grant application and the benefits the program or project has for protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife. Attendance at the meeting by the grant applicant is strongly encouraged to allow for questions from the SBCFGC members.
- The SBCFGC will select grants that will be recommended to the County Board of Supervisors for approval of funding. A report to the County Board of Supervisors will be prepared with each recommended grant attached.
- Successful grant applicants will be contacted following County Board of Supervisors approval.

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Kids' Fishing Workshop
Amount Requesting: 930.00

PART 2: GENERAL INFORMATION

Organization: Neal Taylor Nature Center at Cachuma Lake		
Contact Person: Julie Anne McDonald		
Address 2265 Hwy. #154		
City Santa Barbara	State CA	Zip 93105
Phone 805-729-2246	Fax	Email (most communication will be by email) julie@clnaturecenter.org

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

The Kids' Fishing Workshop is an educational program that complies with the FG Code 1303a. The workshop will incorporate the teaching of basic fishing skills, offering an introduction to the fish species and their habitat found in Cachuma Lake and in the ocean in our area; discussing conservation; catch and release and care of catch; creating ecological and environmental awareness, and encouraging an appreciation of Cachuma Lake as a precious natural resource. There will be 6 separate stations where participants will learn casting techniques, knots, trout (life cycle & behavior), bass, panfish and saltwater fishing (life cycle & behavior) as well as conservation and ecology. The educational offering will be held in the summer - July/August 2014, providing instruction for a minimum of 50 children between the ages of 7 and 15 years. "Goodie Bags" that include an assortment of fishing supplies, hats, tackle, regulation booklet and other educational items are presented to each participant.

GRANT APPLICATION

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

With a focus on proper fishing techniques, conservation and the environment, the program will instill the importance of taking care of our natural resources early in their fishing "careers". We feel that through this program, the kids will start out with the necessary core fundamentals to conserve and care for the environment and that they will become advocate for the conservation and preservation of the wildlife in Santa Barbara County. These advocates will create a multiplier effect that will reach far beyond the 50 children we educate.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.		Date
Project Start Date:		
Milestone:		
Milestone:		
Milestone:		
Milestone:		
Anticipated Completion Date:		

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$930.00
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GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. Fishing equipment and educational materials for children attending Kids' Fishing Workshop	\$ 15.00	50.00	\$ 750.00
2. Beverages and water for participants	\$ 0.43	70.00	\$ 30.00
3. Recognition tokens for volunteers	\$ 7.50	20.00	\$ 150.00
4.	\$		\$
5.	\$		\$
6.	\$		\$
Total			930.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1.	\$
2	\$
3.	\$
Total Cost of project	930.00

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Mike Moropoulos	Long time fisherman and educator
John Henigin	Professional fishing guide, fish talk radio
Lt. James Solis	CA Dept. of Fish and Game

Please add additional lines as needed

PART 8: PROJECT PARTNERS (optional)

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. CA Dept. of Fish & Game	Educator/Presenter	\$		Lt. James Solis	(805) 344-1563
2. Fish Talk Radio	Educator/Media	\$		John Henigin	(805) 207-3522
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
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I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Julie McDonald

Print Name

Julie McDonald

Signature

Executive Director

Title

December 10, 2013

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**



Santa Barbara County Fish and Game Commission

Grant Application

As determined by the Fish and Game Code of the State of California, all fines monies derived from code violations shall be equally divided between the Department of Fish and Game and the county in which the violation occurred. The Santa Barbara County Fish and Game Commission (SBCFGC) is charged with recommending expenditures of fine revenues to the Santa Barbara County Board of Supervisors. State law requires that grants of such monies must be utilized for the protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife.

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

A proposed project or program must clearly qualify for funding under section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the protection, conservation, propagation, preservation, or education pertaining to fish and wildlife within or outside the County. These grants are awarded annually and current grantees must renew their applications. Grant funds are limited and awards are typically less than \$2,000.

Grant Process

- Each year the SBCFGC will request grant proposals and provide a submittal deadline. Announcement of the grant period will be made during a noticed meeting of the SBCFGC and posted on the Santa Barbara County Planning and Development website at <http://sbcountyplanning.org/>, and noticed with a press release.
- All members of the Fish and Game Commission receive copies of grant applications prior to the Commission's review at a noticed meeting of the SBCFGC.
- The SBCFGC will discuss each grant application and the benefits the program or project has for protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife. Attendance at the meeting by the grant applicant is strongly encouraged to allow for questions from the SBCFGC members.
- The SBCFGC will select grants that will be recommended to the County Board of Supervisors for approval of funding. A report to the County Board of Supervisors will be prepared with each recommended grant attached.
- Successful grant applicants will be contacted following County Board of Supervisors approval.

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title:
Amount Requesting:

PART 2: GENERAL INFORMATION

Organization:		
Contact Person:		
Address		
City	State	Zip
Phone	Fax	Email (most communication will be by email)

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$
---	-----------

Budget Breakdown:

Item Description	Per Unit Cost	Quantity	Total
1.	\$		\$
2.	\$		\$
3.	\$		\$
4.	\$		\$
5.	\$		\$
6.	\$		\$
Total			

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1.	\$
2	\$
3.	\$
Total Cost of project	

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications

Please add additional lines as needed

PART 8: PROJECT PARTNERS (optional)

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1.		\$			
2.		\$			
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- **Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.**
- **Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.**

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Print Name

Signature

Title

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**

Attachment A
FISH AND GAME CODE
SECTION 13100-13104

13100. (a) The amounts paid to and retained in the county treasury pursuant to Sections 12009 and 13003 shall be deposited in a county fish and wildlife propagation fund and expended for the protection, conservation, propagation, and preservation of fish and wildlife, under the direction of the board of supervisors, pursuant to this chapter.

(b) All proposed expenditures from a county fish and wildlife propagation fund shall be reviewed first at a regular meeting of the county board of supervisors or its designated county fish and game commission to ensure compliance with Section 13103.

13101. (a) The board of supervisors of any county may enter into a written agreement with the board of supervisors of one or more counties for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103 in either, or any, of the counties for the joint benefit of both, or all, of the counties as the judgment of the boards of supervisors may direct. The purchase of real property necessary for that purpose is lawful and title thereto shall be taken in the joint names of each county which contributes funds therefor. The property may be deeded to the state upon the express condition that it shall be employed for the purposes of this chapter within the counties.

(b) The board of supervisors of one or more counties may enter into a written agreement with the department for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103.

13102. Expenditures from the fish and game propagation fund of any county shall be subject to the provisions of Division 3 (commencing with Section 29000) of Title 3 of the Government Code.

13103. Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

(a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.

(b) Temporary emergency treatment and care of injured or orphaned wildlife.

(c) Temporary treatment and care of wildlife confiscated by the department as evidence.

(d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.

(e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.

(f) Construction, maintenance, and operation of public hatchery facilities.

(g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.

(h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.

(i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.

(j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

(k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.

(l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.

(m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

13104. The department may audit, or require the county to audit, expenditures by the county from its fish and wildlife propagation fund in order to determine compliance with this chapter. If, after reviewing the audit, the department determines that expenditures are not in compliance with this chapter, the department may require that all expenditures from the fund be temporarily suspended, or it may seek reimbursement of funds that the department determines, based on the audit, were expended improperly, or both.