

## BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department No.: Sheriff
Oppartment No.: 032

For Agenda Of: 2/24/2009
Placement: Administrative

**Estimated Tme:** 

Continued I tem: No

If Yes, date from:

Vote Required: 4/5

**TO:** Board of Supervisors

**FROM:** Department Sheriff Bill Brown

Director(s)

Contact Info: Lieutenant Sol Linver, ext 4156

**SUBJECT:** Acceptance of grant funding for FY2008-09 for continued funding of the Sexual

Assault Felony Enforcement Team Task Force (SAFE)

<u>County Counsel Concurrence</u> <u>Auditor-Controller Concurrence</u>

As to form: N/A As to form: Yes

Other Concurrence: N/A

As to form: No

#### **Recommended Actions:**

That the Board of Supervisors:

- a) Accept a grant of \$119,958 from the Governor's Office of Emergency Services (OES) to continue the operation of a Sexual Assault Felony Enforcement Team (SAFE)
- b) Approve Budget Revision 2007594 recognizing the grant revenue and appropriating expenditures within the Santa Barbara Sheriff's Department.

#### **Summary Text:**

The Santa Barbara Sheriff's Department has been awarded a grant of up to \$119,958 from the Governor's Office of Emergency Services (OES), for our continued participation in a tri-county Sexual Assault Felony Enforcement Team (SAFE). This grant was originally submitted and sponsored by the San Luis Obispo Sheriff's Department, which is the lead agency for this grant. The grant was approved by the State and is now being supervised by the San Luis Obispo County Sheriff's Department, while working in conjunction with the Santa Barbara Sheriff's Department and Ventura County Sheriff's Department, known as Region 1-A. The money from this grant will be divided and used by the three agencies to maintain a tri-county team to monitor and track sexual predators and sexual offenders that are required, by law, to register under Penal Code Section 290. The Santa Barbara Sheriff's Department will receive up to \$119,958 for our participation in this task force and will use these funds for overtime, training, and equipment.

<u>Background:</u> Currently, each agency separately monitors and tracks their 290 PC registrants from their respective Counties. This grant will allow the necessary funding to closely monitor these offenders and will provide funding to maintain a tri-county task force that will work together to educate the public and community groups about the laws as they related to Megan's Law. Additional equipment will also enable the task force to compile the necessary information needed to track sexual predators that are out of compliance with the law.

This grant follows previous awards in FY2006-07 and FY2007-08.

### Fiscal and Facilities Impacts:

Budgeted: No

## Fiscal Analysis:

| Funding Sources | Current FY Cost: |            | Annualized<br>On-going Cost: |            | Total One-Time<br>Project Cost |
|-----------------|------------------|------------|------------------------------|------------|--------------------------------|
| General Fund    |                  |            |                              |            |                                |
| State           | \$               | 119,958.00 | \$                           | 119,958.00 |                                |
| Federal         |                  |            |                              |            |                                |
| Fees            |                  |            |                              |            |                                |
| Other:          |                  |            |                              |            |                                |
| Total           | \$               | 119,958.00 | \$                           | 119,958.00 | \$ -                           |

#### Narrative:

Budget Revision Request #2007594 recognizes \$119,958 in State OES grant funds and corresponding expenses.

## **Special Instructions:**

Please send a minute order to Douglas Martin, CFO, Sheriff's Department.

#### **Attachments**

Budget Revision Request #2007594

## **Authored by:**

Douglas Martin, CFO, Sheriff's Department. Ext 4293

Sol Linver, Lieutenant, Sheriff's Department. Ext 4150