

Recording requested by:  
Hamner, Jewell & Associates  
Government Real Estate Services

When recorded, mail to:

Santa Barbara County  
Public Works Department  
105 E. Anapamu St., #301  
Santa Barbara, CA 93101

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103  
No Documentary Transfer Tax per R&T Code § 11922  
No Recording Fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Project: Floradale Bridge Replacement  
Folio:  
APN: 093-040-029

**TEMPORARY CONSTRUCTION EASEMENT DEED**  
(To the County of Santa Barbara)

APN: 093-040-029

Stephen E. Jordan and Patricia A. Jordan, as Trustees of The Stephen E. and Patricia A. Jordan Family Trust Dated May 4, 1995 owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. 093-040-029, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, as GRANTEE herein, a temporary easement for construction, including the right to pile earth thereon, store materials, supplies and equipment thereon, and utilize said Temporary Construction Easement for all other related activities and purposes in conjunction with the County of Santa Barbara Floradale Avenue Bridge Replacement Project, in, on, over, under, along, and across that certain property described and depicted in Exhibits "A" and "B" attached hereto and incorporated herein. Said Temporary Construction Easement shall commence on March 1, 2019, and shall automatically terminate upon completion of City's construction, or March 31, 2022, whichever occurs first. Grantor shall have use of the property until the Grantee takes physical possession. In case of unpredictable delays in construction, upon written notification, the terms of this Temporary Easement may be extended by an amendment to this deed. Grantor shall be compensated based on the fair market value at the time of the extension. Payment shall be made to the Grantor for the extension prior to the expiration of the original period.

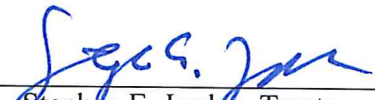
The provisions hereof shall inure to the benefit of the Grantee, its successors and assigns, and shall bind the heirs, executors, administrators, assigns and successors in interest of the respective parties hereto, and all covenants shall apply to and run with the above described property.

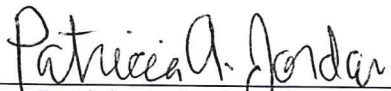
Upon termination, except for vegetation, the Temporary Construction Easement area will be generally restored by Grantee to a comparable or better condition as that which existed prior to Grantee's use.

Executed this 26 day of OCTOBER, 2018

GRANTOR:

Stephen E. Jordan and Patricia A. Jordan, as Trustees of The Stephen E. and Patricia A. Jordan Family Trust Dated May 4, 1995

By:   
Stephen E. Jordan, Trustee

By:   
Patricia A. Jordan, Trustee

**ACKNOWLEDGMENT**

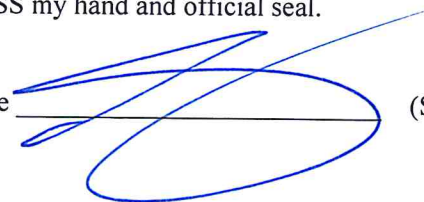
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Barbara

On October 26, 2018 before me, Cathy A. Springford, Notary Public, personally appeared Stephen E. Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

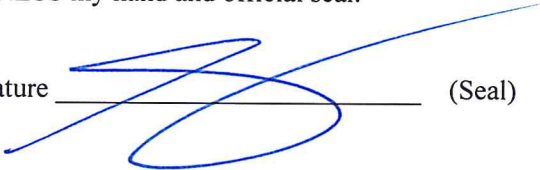
State of California  
County of Santa Barbara

On October 26, 2018 before me, Cathy A. Springford, Notary Public, personally appeared Patricia A. Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that she they executed the same in his her their authorized capacity(ies), and that by his her their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



**Exhibit A**  
**Legal Description**  
**Floradale Bridge Replacement Project**  
**APN 093-040-029**  
**Page 1 of 2 Pages**

**(Temporary Construction Easement)**

That portion of the Rancho Lompoc, in the County of Santa Barbara, State of California, as shown on the map filed in Book 211, Pages 86 through 91 of Record of Surveys in the office of the County Recorder of said County, described as follows:

Beginning at the angle point in the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded October 16, 1968 in Book 2248, Page 1307 of Official Records of said County, said angle point being the northerly terminus of the course described as "S 0° 49' 20" W, 1680.04 feet" in said Grant Deed, said course having a bearing and distance of S02° 17' 20"W, 1674.47 feet for the purposes of this description, as shown on said Record of Survey filed in Book 211, Page 86;

Thence 1<sup>st</sup>, along the westerly line of said County of Santa Barbara land, S02° 17' 20"W, a distance of 384.29 feet;

Thence 2<sup>nd</sup>, leaving said westerly line, at right angles, N87° 42' 40"W, a distance of 26.22 feet to a line parallel with, and lying 26.22 feet westerly of, said westerly line of Santa Barbara County land;

Thence 3<sup>rd</sup>, along said parallel line, N02° 17' 20"E, a distance of 65.48 feet;

Thence 4<sup>th</sup>, N12° 00' 12"E, a distance of 87.50 feet;

Thence 5<sup>th</sup>, N10° 38' 08"W, a distance of 916.08 feet, more or less, to the southerly line of the land described in the Grant Deed to the County of Santa Barbara recorded July 2, 1969 in Book 2276, Page 1172 of Official Records of said County;

Thence 6<sup>th</sup>, along said southerly line, N81° 30' 52"E, a distance of 41.78 feet, more or less, to the northwesterly corner of the Reference Parcel described below;

Thence 7<sup>th</sup>, along the westerly line of said Reference Parcel, S10° 38' 08"E, a distance of 256.93 feet to an angle point therein;

Thence 8<sup>th</sup>, continuing along said westerly line, N79° 21' 52"E, a distance of 24.96 feet to an angle point therein;

Thence 9<sup>th</sup>, continuing along said westerly line, S12° 22' 40"E, a distance of 150.07 feet to an angle point therein;

Thence 10<sup>th</sup>, continuing along said westerly line, S13° 54' 23"E, a distance of 127.74 feet to the most southerly corner of said Reference Parcel, being also a point on the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded in Book 2248, Page 1307 of Official Records of said County;

Thence 11<sup>th</sup>, along last said westerly line, S05° 00' 14"E, a distance of 156.70 feet to the Point of Beginning.

Containing 53,467.05 square feet, more or less.

Exhibit A  
Legal Description  
Floradale Bridge Replacement Project  
APN 093-040-029  
Page 2 of 2 Pages

**Reference Parcel**

Commencing at the angle point in the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded October 16, 1968 in Book 2248, Page 1307 of Official Records of said County, said angle point being the southerly terminus of the course described as "S 6° 30' 47" E, 954.30 feet" in said Grant Deed, said course having a bearing and distance of S05° 00' 14"E, 960.22 feet for the purposes of this description, as shown on said Record of Survey filed in Book 211, Page 86;

Thence, along said course, being the westerly line of said County of Santa Barbara land, N05° 00' 14"W, a distance of 156.70 feet to the True Point of Beginning;

Thence 1<sup>st</sup>, leaving said westerly line, N13° 54' 23"W, a distance of 127.74 feet;

Thence 2<sup>nd</sup>, N12° 22' 40"W, a distance of 150.07 feet;

Thence 3<sup>rd</sup>, S79° 21' 52"W, a distance of 24.96 feet;

Thence 4<sup>th</sup>, N10° 38' 08"W, a distance of 256.93 feet, more or less, to the southerly line of the land described in the Grant Deed to the County of Santa Barbara recorded July 2, 1969 in Book 2276, Page 1172 of Official Records of said County;

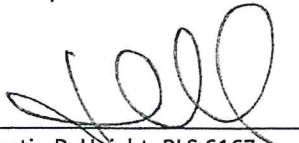
Thence 5<sup>th</sup>, along said southerly line, N81° 30' 52"E, a distance of 89.24 feet, more or less, to the southeast corner thereof, being also a point on the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded in Book 2248, Page 1307 of Official Records of said County;

Thence 6<sup>th</sup>, along said westerly line, S05° 00' 14"E, a distance of 533.69 feet to the True Point of Beginning.

Notes

- The above legal descriptions are based on the information and land references shown on the map filed in Book 211, Pages 86 through 91 of Record of Surveys.
- Bearings and distances are referenced to the California Coordinate System, Zone 5 grid, NAD83(1998) Epoch 2000.35, defined locally by the City of Lompoc GIS Control Network as shown on the map filed in Book 172, Pages 4 through 7 of Record of Surveys. To obtain ground level distances, multiply grid distances by 1.000074206.

This description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

  
Justin P. Height, PLS 6167

10-19-2018  
Date

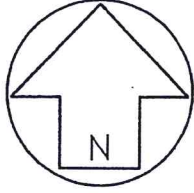


**NOTES**

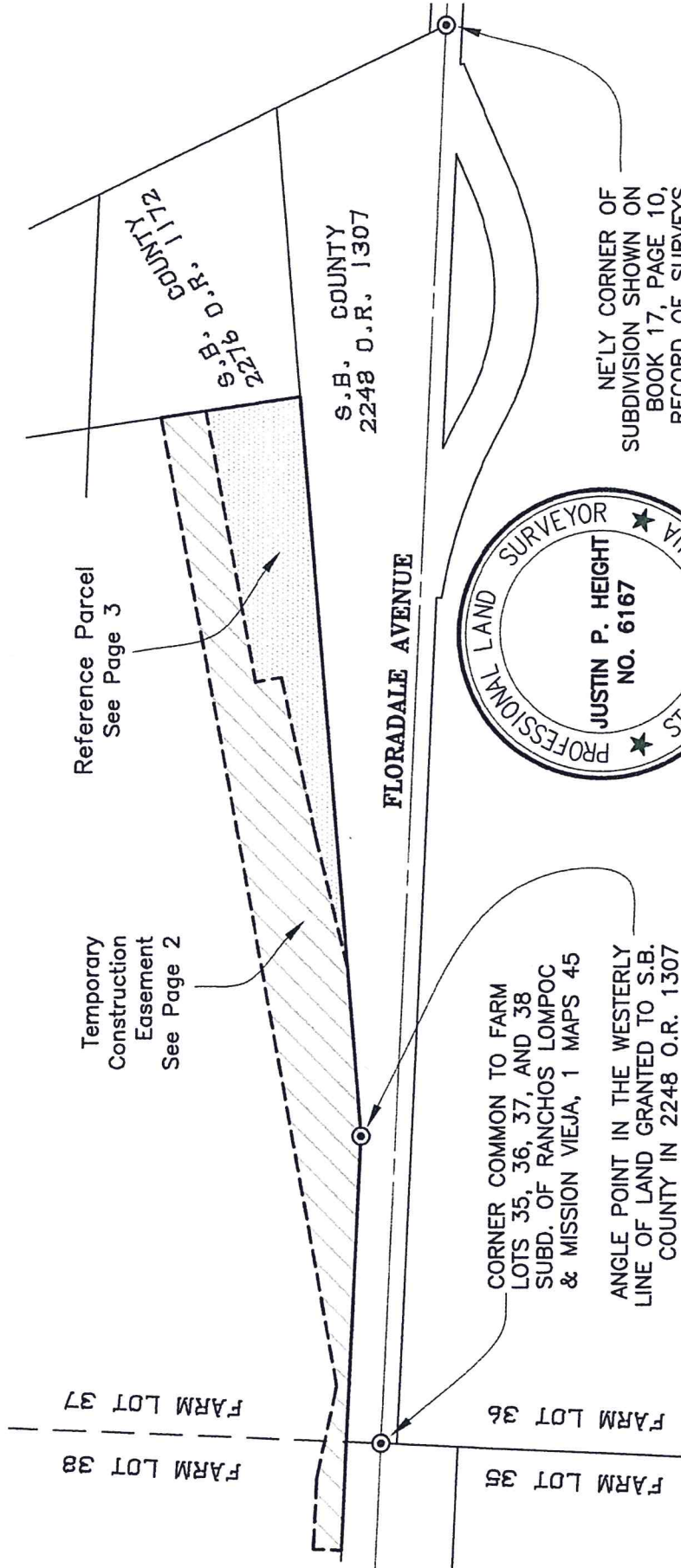
PLAT MAP IS BASED ON THE INFORMATION AND LAND REFERENCES SHOWN ON THE MAP FILED IN BOOK 211, PAGES 86 THROUGH 91 OF RECORD OF SURVEYS.

BEARINGS AND DISTANCES ARE REFERENCED TO THE CALIFORNIA COORDINATE SYSTEM, ZONE 5 GRID, NAD83(1998) EPOCH 2000.35, DEFINED LOCALLY BY THE CITY OF LOMPOC GIS CONTROL NETWORK AS SHOWN ON THE MAP FILED IN BOOK 172, PAGES 4 THROUGH 7 OF RECORD OF SURVEYS. TO OBTAIN GROUND LEVEL DISTANCES, MULTIPLY GRID DISTANCES BY 1.000074206.

**INDEX SHEET**



SCALE: 1" = 150'

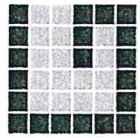


NE'LY CORNER OF  
SUBDIVISION SHOWN ON  
BOOK 17, PAGE 10,  
RECORD OF SURVEYS



CORNER COMMON TO FARM  
LOTS 35, 36, 37, AND 38  
SUBD. OF RANCHOS LOMPOC  
& MISSION VIEJA, 1 MAPS 45

ANGLE POINT IN THE WESTERLY  
LINE OF LAND GRANTED TO S.B.  
COUNTY IN 2248 O.R. 1307



**GUIDA SURVEYING INC.**  
9241 IRVINE BOULEVARD, SUITE 100  
IRVINE, CALIFORNIA 92618  
TOLL FREE 1.855.90GUIDA  
WWW.GUIDAINC.COM

THIS PLAT HAS BEEN PREPARED BY ME, OR  
UNDER MY DIRECTION, IN CONFORMANCE WITH  
THE PROFESSIONAL LAND SURVEYORS ACT.

JUSTIN P. HEIGHT, PLS 6167      DATE 10-19-2018

**EXHIBIT B**

PLAT MAP

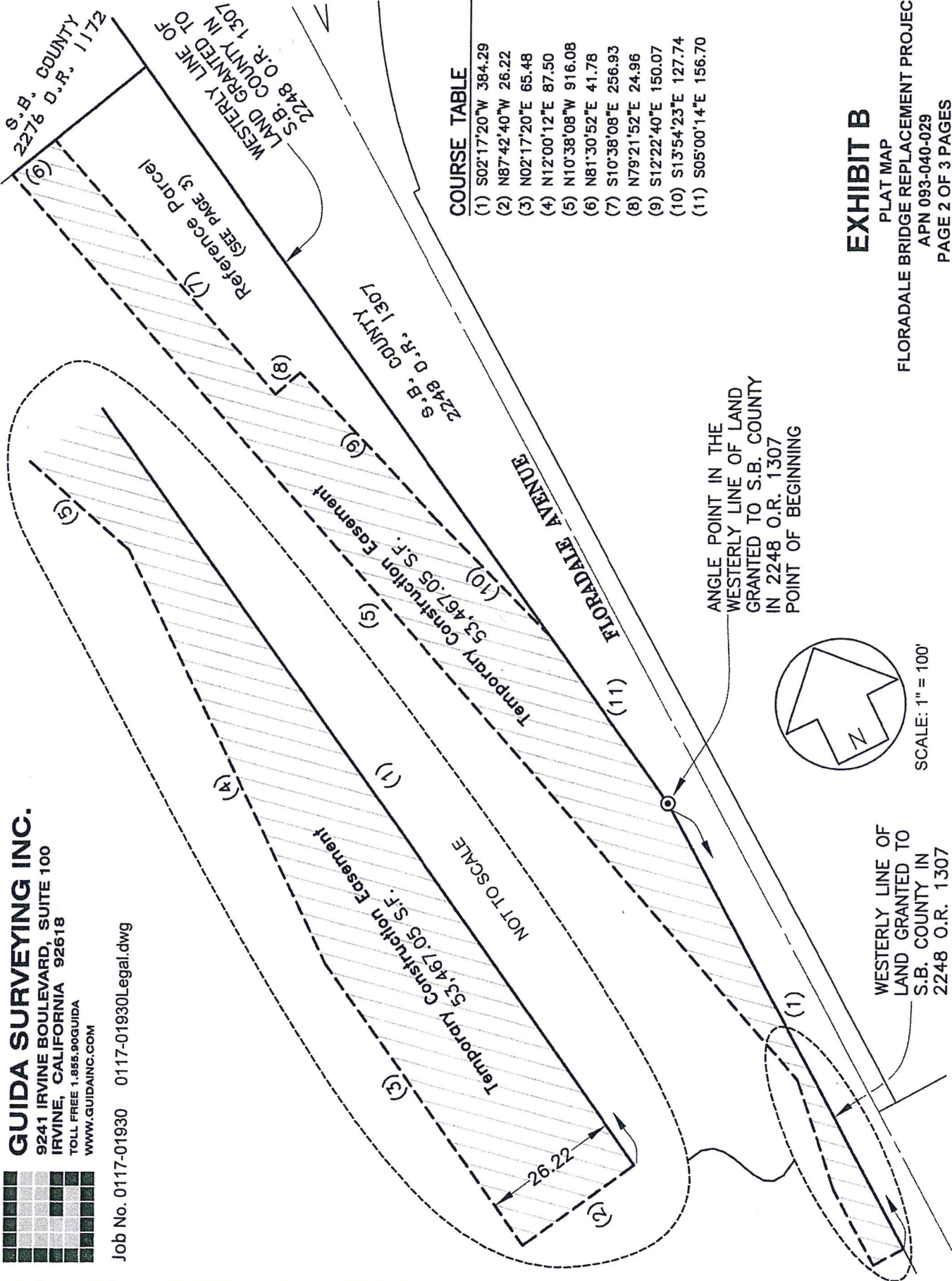
FLORADALE BRIDGE REPLACEMENT PROJECT  
APN 093-040-029  
PAGE 1 OF 3 PAGES

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Job No. 0117-01930 0117-01930Legal.dwg



**COURSE TABLE**

- (1) S02°17'20"W 384.29
- (2) N87°42'40"W 26.22
- (3) N02°17'20"E 65.48
- (4) N12°00'12"E 87.50
- (5) N10°38'08"W 916.08
- (6) N81°30'52"E 41.78
- (7) S10°38'08"E 256.93
- (8) N79°21'52"E 24.96
- (9) S12°22'40"E 150.07
- (10) S13°54'23"E 127.74
- (11) S05°00'14"E 156.70

**EXHIBIT B**

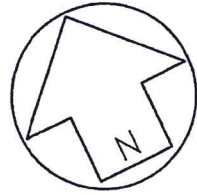
PLAT MAP

FLORADALE BRIDGE REPLACEMENT PROJECT

APN 093-040-029

PAGE 2 OF 3 PAGES

ANGLE POINT IN THE  
 WESTERLY LINE OF LAND  
 GRANTED TO S.B. COUNTY  
 IN 2248 O.R. 1307  
 POINT OF BEGINNING

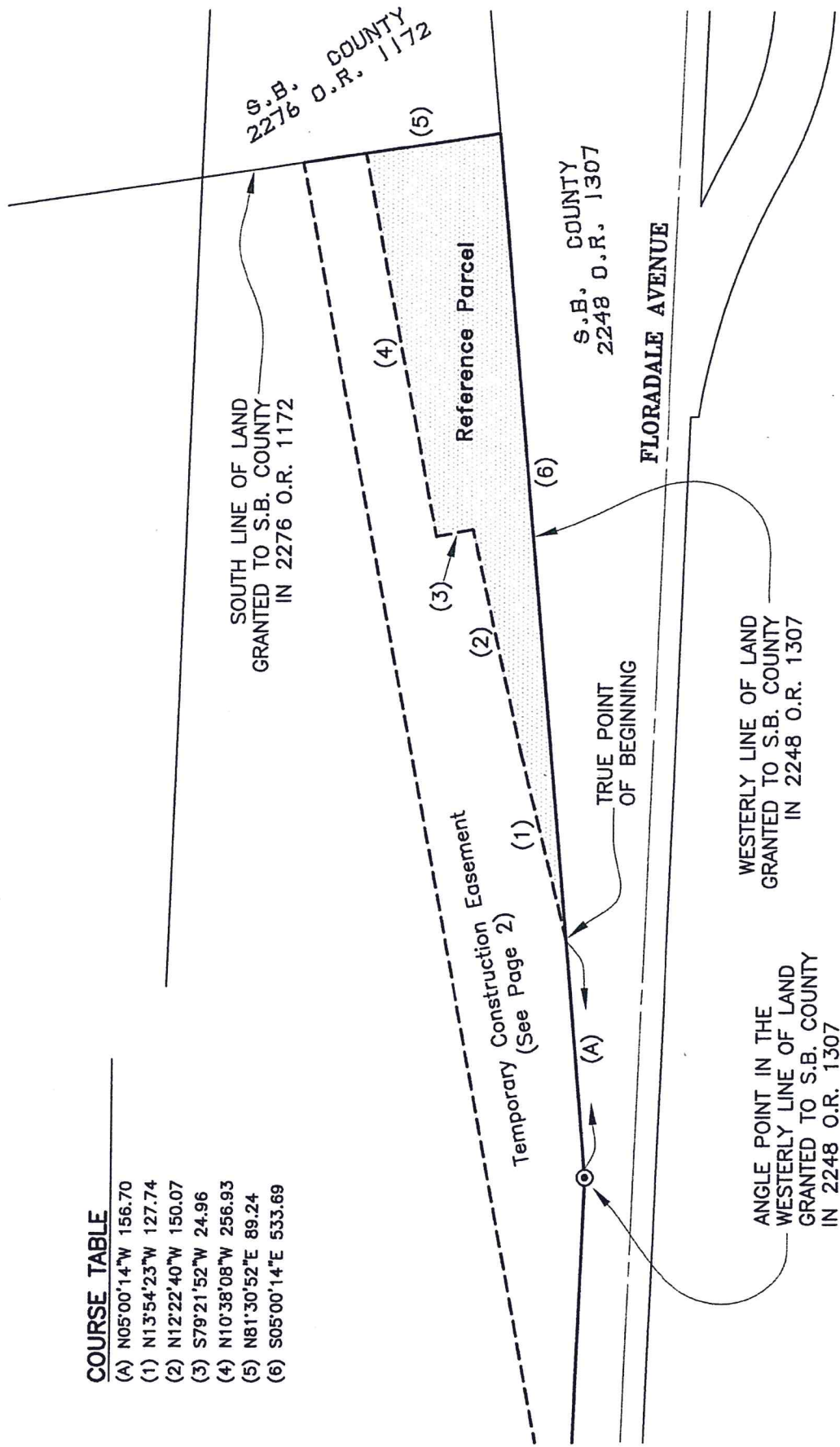


SCALE: 1" = 100'

WESTERLY LINE OF  
 LAND GRANTED TO  
 S.B. COUNTY IN  
 2248 O.R. 1307

**COURSE TABLE**

- (A) N05°00'14"W 156.70
- (1) N13°54'23"W 127.74
- (2) N12°22'40"W 150.07
- (3) S79°21'52"W 24.96
- (4) N10°38'08"W 256.93
- (5) N81°30'52"E 89.24
- (6) S05°00'14"E 533.69



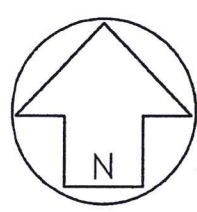
WESTERLY LINE OF LAND  
GRANTED TO S.B. COUNTY  
IN 2248 O.R. 1307

ANGLE POINT IN THE  
WESTERLY LINE OF LAND  
GRANTED TO S.B. COUNTY  
IN 2248 O.R. 1307  
POINT OF COMMENCEMENT

SOUTH LINE OF LAND  
GRANTED TO S.B. COUNTY  
IN 2276 O.R. 1172

S.B. COUNTY  
2248 O.R. 1307

FLORADALE AVENUE



SCALE: 1" = 100'

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