

ATTACHMENT 1 – LANDOWNER NON-RENEWAL



PLANNING & DEVELOPMENT
PERMIT APPLICATION

SITE ADDRESS: 2383 SOUTH REFUGIO ROAD, GOLETA, CA 93117

ASSESSOR PARCEL NUMBER: 081-040-046

PARCEL SIZE (acres/sq.ft.): Gross 10.78 Net 10.78

ZONING: AG100

COMPREHENSIVE/COASTAL PLAN DESIGNATION: _____

Are there previous permits/applications? no yes numbers: _____
(include permit# & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? _____

Are there previous environmental (CEQA) documents? no yes numbers: _____

Project description summary: NON-RENEWAL OF WILLIAMSON ACT CONTRACT 73-AP-001

1. **Financially Responsible Person** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952
(For this project)

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101
Street City State Zip

2. **Owner:** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101 E-mail: _____
Street City State Zip

3. **Agent:** RANDALL FOX, ESQ. Phone: (805) 965-0523 FAX: (805) 564-8675

Mailing Address: 116 E. SOLA STREET, SANTA BARBARA, CA 93101 E-mail: rbfox@reetzfox.com
Street City State Zip

4. **Arch./Designer:** _____ Phone: _____ FAX: _____
Mailing Address: _____ State/Reg Lic# _____
Street City State Zip

5. **Engineer/Surveyor:** _____ Phone: _____ FAX: _____
Mailing Address: _____ State/Reg Lic# _____
Street City State Zip

6. **Contractor:** _____ Phone: _____ FAX: _____
Mailing Address: _____ State/Reg Lic# _____
Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

[Signature]
Signature

ANDREW COFFIN, June 19, 2014
Print name/date

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Case Number: 14AGP-00000-00016
Supervisor: Young America's Foundation Non-Renewal
Applicable Z: No site address, Refugio Road
Project Plan: 081-040-046
Zoning Desig: AG-II-100
Updated by F Planner: Florence Trotter-Cadena

TY USE ONLY
Companion Case Number: _____
Submittal Date: JUN 20 2014
Receipt Number: _____
Accepted for Processing _____
Comp. Plan Designation _____

S.B. COUNTY PLANNING & DEVELOPMENT

ASSESSOR'S DESCRIPTION OF PROPERTY
Assessor's Parcel No.

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
094025		10.78	\$1,288

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries
(NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee ; Probate ; Trust ; Escrow

Other: _____

LAND TENURE (check): Owner-operated ; Rented ; Leased ; Sharecropped ; Other

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

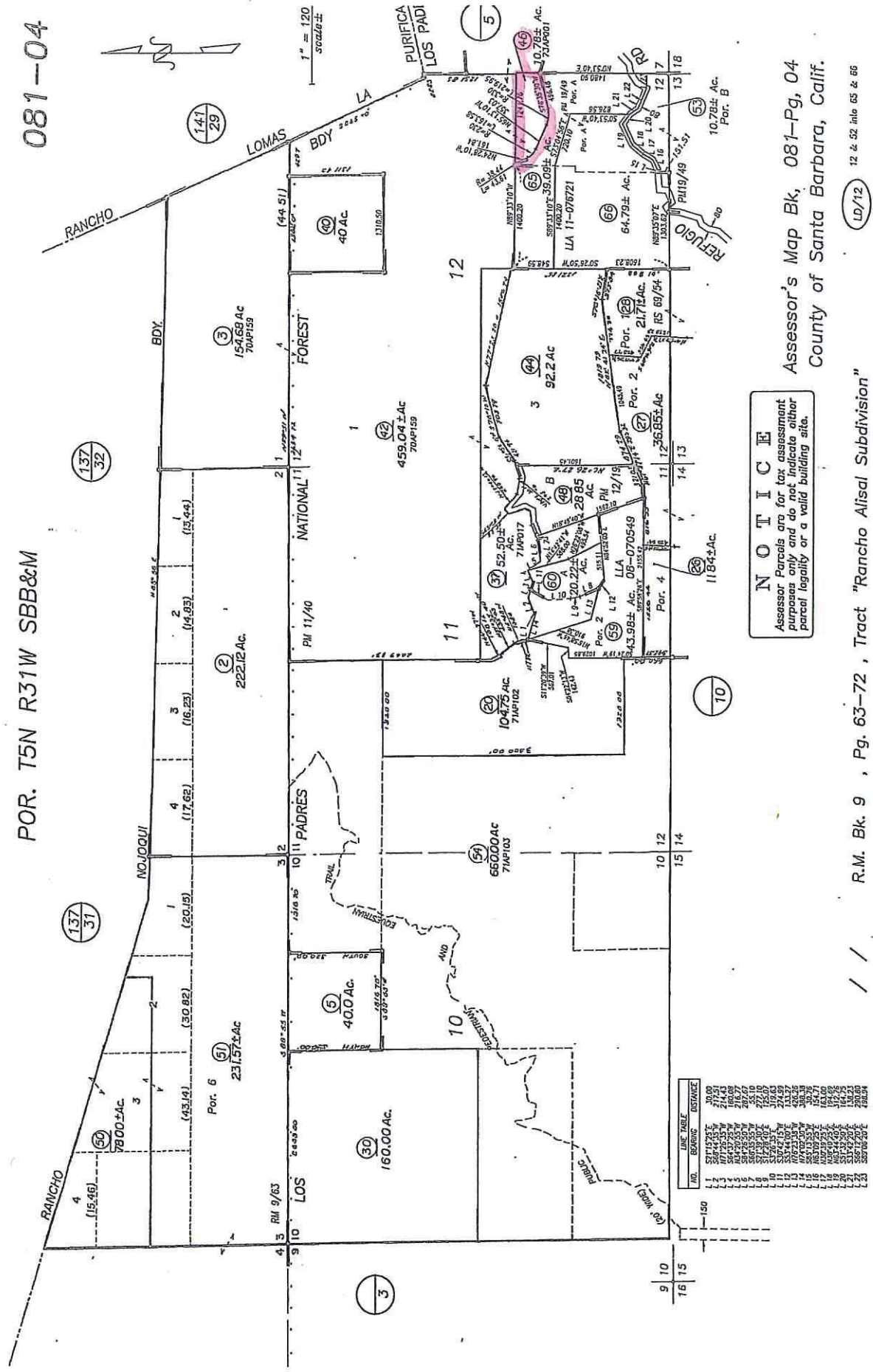
PRESENT LAND USE, CLASS, AND ACREAGE

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
PRIME Farmland		unknown	0
		Total Prime Land Acreage	
NONPRIME Farmland Rangeland	Grazing	unknown	10.78
		Total Nonprime Acreage	
NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)			
		Total NonFarm Acreage	

Total Acreage in Preserve

POR. T5N R31W SBB&M

081-04



NOTICE
 Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

R.M. Bk. 9 , Pg. 63-72 , Tract "Rancho Alisal Subdivision"

Assessor's Map Bk, 081-Pg, 04
 County of Santa Barbara, Calif.

LD/12
 12 & 52 into 65 & 66

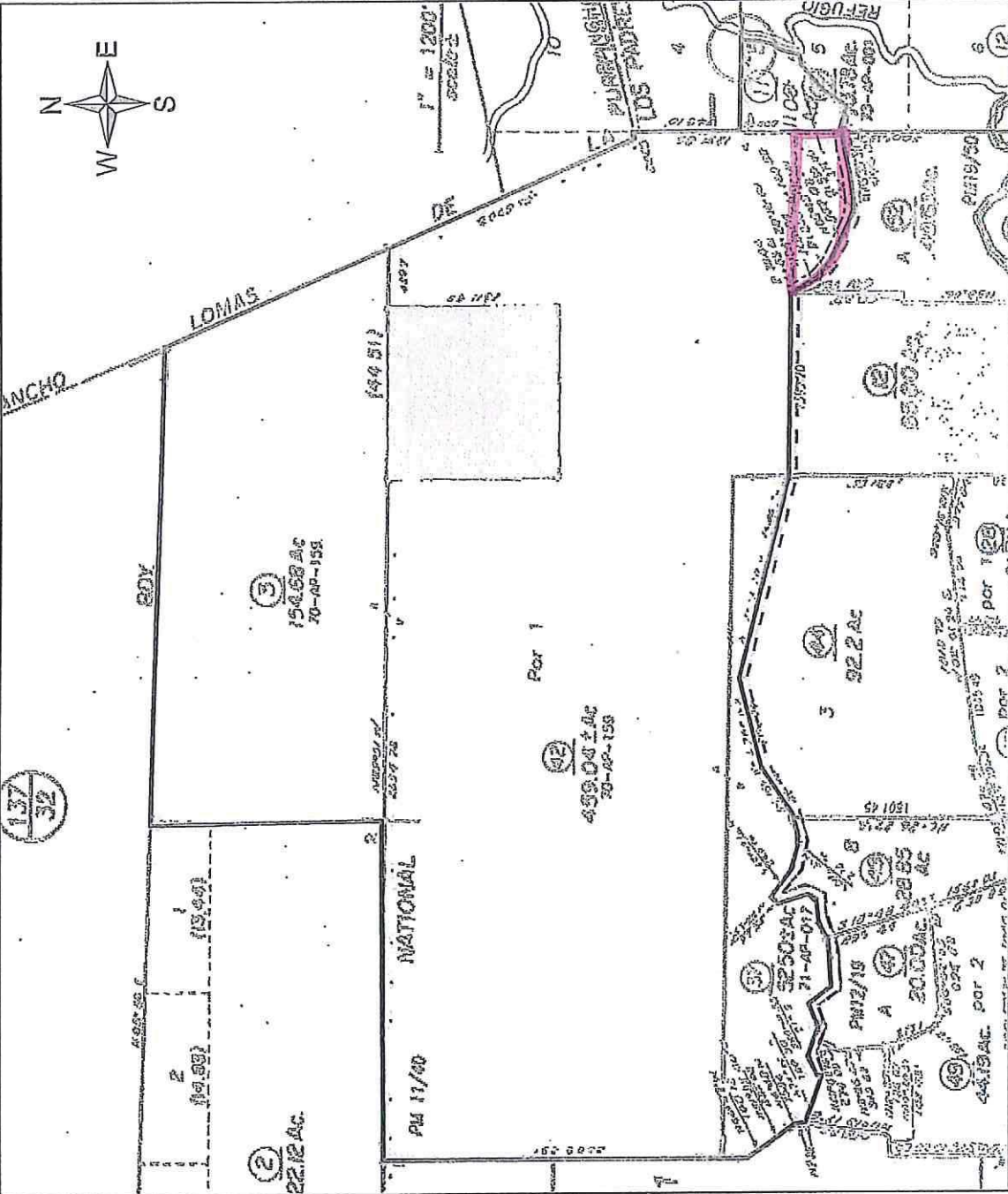
NO.	BEARING	DISTANCE
1	S71°15'25"E	30.00
2	S67°44'35"W	27.51
3	S54°43'23"W	106.68
4	S54°43'23"W	209.27
5	S54°43'23"W	209.27
6	S54°43'23"W	209.27
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73	S54°43'23"W	209.27
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77	S54°43'23"W	209.27
78	S54°43'23"W	209.27
79	S54°43'23"W	209.27
80	S54°43'23"W	209.27



First American
Title Company

Reference No.: 3993071
County: Santa Barbara

137
32



Tax ID: 081-040-03,37,42,46 & 050-11

Short Legal: A Portion of Sec 12 T5N R31W

Map Not
To Scale

Location Map

Legend

- PARCEL ONE
- NOT A PART
- PARCEL TWO
- PARCEL THREE

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JUN 20 2004

S.B. COUNTY (NORTH,
ANNING & DEVELOPMENT

This map may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. First American Title expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.



COUNTY OF SANTA BARBARA

Planning and Development

www.sbcountyplanning.org

AGRICULTURAL ACTIVITIES SUPPLEMENT

This information must be provided for those projects where the property is currently in agricultural production and/or the property is currently under an Agricultural Preserve Contract. The information in this section will be used to evaluate the project's impact on existing agriculture and to determine the project's consistency with the Agricultural Preserve Uniform Rules including, but not limited to:

Uniform Rule No. 1 - Agricultural Preserve Criteria

Uniform Rule No. 6 - Transfer of Ownership of Land under Agricultural Preserve Contract.

Uniform Rule No. 2 - Supportive Agricultural Uses Compatible within Agricultural Preserves

1. Please give Agricultural Preserve Numbers: Check if not applicable
AG. Preserve No. Assessor's Parcel No.
73-AP-001 081-040-046

2. What is the total acreage under Agricultural Preserve Contract? 10.78 acres

3. What is the total acreage under production? 10.78 acres

4. Describe how the proposed project will affect the existing agricultural operations on the site.
NO CHANGE

5. Please estimate the gain or loss of agricultural land caused by this project due to the following:

	Gain (in acres)	Loss (in acres)
Grading	0 _____	0 _____
Building Sites	0 _____	0 _____
Roads, easements, etc.	0 _____	0 _____
New Crops	0 _____	0 _____
Non-Agricultural Uses (explain):	0 _____	0 _____

6. Please provide the following information on the parcels included in this application:

Lot No. on Proposed Map	Existing Agricultural Use	No. of Acres
<u>NO CHANGE TO</u>	<u>EXISTING</u>	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Please submit documentation on the agricultural water source for the contracted site.

8. Please submit a site plan depicting the boundaries of the subject parcel in its entirety with graphic depictions of items listed above.

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