



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 East Anapamu Street, Room 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning & Development
Department No.: 053
For Agenda Of: Set Hearing on 11/15/2011
for 12/06/2011
Placement: Administrative (on 11/15/11)
Departmental (on 12/6/11)
Estimated Tme: 15 minutes (on 12/06/2011)
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Director Glenn Russell, Ph.D. (805) 568-2085
Contact Info: Dianne Black, Development Services Director (805) 568-2086
SUBJECT: Economic Hardship Time Extensions Chapter 21 Ordinance Amendments

County Counsel Concurrence
As to form: Yes

Auditor-Controller Concurrence
As to form: N/A

Other Concurrences: N/A

Recommended Actions:

On November 15, 2011, set hearing for December 6, 2011 to consider the introduction (first reading) of an ordinance, Case No. 11ORD-00000-00027, an ordinance amending Chapter 21, Land Division, of the Santa Barbara County Code, to (1) extend the authority of the Director of the Planning and Development Department to grant a two year time extension to approved permits and projects due to economic hardship considerations by changing the sunset date of the existing regulations from January 12, 2012 to January 12, 2015, and (2) provide that more than one such extension may be granted by the Director.

On December 6, 2011, your Board's action should include the following:

- A. Make the findings for approval, including CEQA findings, of the proposed ordinance;
- B. Determine that the adoption of this ordinance is categorically exempt from the California Environmental Quality Act in compliance with Section 15061(b)(3) of the Guidelines for Implementation of CEQA;
- C. Consider the introduction (first reading) of an ordinance, Case No. 11ORD-00000-00027, amending Chapter 21, Land Division, of the County Code; and
- D. Set for December 13, 2011 the adoption (second reading) of an ordinance, Case No. 11ORD-00000-00027, amending Chapter 21, Land Division of the County Code.

Special Instructions:

The Planning and Development Department will satisfy all noticing requirements.

Authored by:

Noel Langle, Planner (805.568.2067)