



# COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION OF COMMENDATION FOR  
SUSAN MCKENZIE, OFFICE OF COUNTY COUNSEL  
EMPLOYEE OF THE MONTH, JUNE 2023

**WHEREAS**, Senior Deputy Susan McKenzie exemplifies the County’s organizational values of Accountability, Customer Focus, Equity & Inclusion, Innovation, Trust, and Ethics; and

**WHEREAS**, Ms. McKenzie models the transformative behaviors of Collaborative Problem Solving, Alignment with the County’s Vision, Risk Taking, Data-Driven Decision Making, and Strategic Thinking; and

**WHEREAS**, Ms. McKenzie has a diverse portfolio of clients including: the Santa Barbara County Association of Governments and Public Works Transportation; the Office of Emergency Services, working on every disaster since the Refugio Oil Spill, including the Thomas Fire and 1/9 Debris Flow; and, Public Health, working as an integral part of the County’s COVID-19 response and, despite long hours, she always maintained a positive, calm, and professional demeanor; and

**WHEREAS**, before joining County Counsel’s Office in 2015, Ms. McKenzie worked for the Navy as Civilian Contract Specialist, managing multi-million-dollar federal contracts. The County has benefited from her experience as we navigate complex federal contracting requirements; and

**WHEREAS**, Ms. McKenzie always assists her colleagues, and spends time gardening, collecting and reading as many books as possible, and following all things Star Trek and Star Wars; and

**NOW THEREFORE BE IT HEREBY RESOLVED AND ORDERED** that the Board of Supervisors recognizes Susan McKenzie as the employee of the month for June 2023.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California this 6<sup>th</sup> day of June, 2023 by the unanimous vote of the members present.



**ATTEST:** *Maria Pigeot*  
Clerk of the Board

*Pat Williams*  
\_\_\_\_\_  
Supervisor - 1st District

*Paul Cooper*  
\_\_\_\_\_  
Supervisor - 2nd District

*Joan Wauters*  
\_\_\_\_\_  
Supervisor - 3rd District

*Bob Weber*  
\_\_\_\_\_  
Supervisor - 4th District

*St. J. [Signature]*  
\_\_\_\_\_  
Supervisor - 5th District