SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Agenda Number:

Prepared on:9/20/04Department:Public HealthBudget Unit:041Agenda Date:October 5, 2004Placement:AdministrativeEstimate Time:NOIf Yes, date from:NO

TO:	Board of Supervisors
FROM:	Roger E. Heroux, MPA, Director
	Public Health Department
STAFF	Dawn McGrew
CONTACT:	Contracts Unit, Public Health Department
	681-5205
SUBJECT:	Amendment to Professional Services Agreement with Medical Doctor Associates, Inc.

Recommendation(s):

That the Board of Supervisors:

Approve and execute the First Amendment to the Agreement with Medical Doctor Associates, Inc. (not a local vendor) to provide locum tenens physicians, in the amount not to exceed \$675,000, extending the period ending date to June 30, 2005.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

As your Board is aware, the Public Health Department operates seven clinics throughout Santa Barbara County to provide medical services to the uninsured and underinsured members of our communities. The physicians who are regular County employees provide the greater part of the physician services in the County clinics. On some occasions, when there are physician vacancies, recruitment results are not immediate. It can be difficult to obtain community physician coverage to bridge the hiring lag. In order to continue mandated services, the Public Health Department has contracted with firms who recruit and place physicians on a temporarily basis. These physicians are known as "locum tenens".

On April 1, 2003 your Board executed an Agreement with Medical Doctor Associates, Inc. to provide locum tenens physicians, for the period April 1, 2003 through June 30, 2004, in the amount of \$675,000. The Public Health Department is requesting your Board execute the First Amendment extending the period ending date to June 30, 2005 for this expenditure driven contract for physician services from Medical Doctor Associates, Inc. for present and future fill-in needs. New rate schedules for FY 2004-2005 are part of the First Amendment. The rates include the cost of the physician services, housing, local transportation, and transportation to and

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from the community of service. This is an expenditure driven contract. When an ordinance position is filled, thirty-day notice will be given to the locum tenens provider. The contracted services do not replace physician employee positions, but serve as fill-ins on a temporary basis during the recruitment process. The recruitment of qualified family practice, internal medicine or pediatric physicians is a highly competitive and difficult process often taking months. Using the services provided by a locum tenens service assists the department in minimizing wait times and assists in reducing the number of patients seeking care at local emergency departments.

Medical Doctor Associates, Inc. is not a local company. This service is not available locally. The department has an ongoing relationship with this contractor who has provided quality service and provides for their own malpractice coverage.

Mandates and Service Levels:

The assurance of access to primary care services for indigent patients is mandated by California Administrative Code, Title 17, Chapter 3, Article 2, Sections 1276, 2500, 2501, 2502, 2503 and 2505; California Administrative Code, Title 17, Chapter 3, Subchapter 1; and Section 17000 of the Welfare and Institutions Code. In addition, access for pediatric services for Medi-Cal patients is a requirement for primary care clinics with status as a Federally Qualified Health Center (FQHC) under CFR 42.

Fiscal and Facilities Impacts:

Adoption of this action will not increase the use of general fund contribution or special revenue funds by the Public Health Department.

The appropriation to fund this contract for FY 2004-2005 is part of the Public Health Department's adopted budget and can be found on page D-184 of the County's operating plan in the Santa Maria clinics and the Lompoc clinics cost centers.

Special Instructions:

Please send one signed copy of the Amendment to PHD Contracts Unit, 300 N. San Antonio Road, Bldg. 8; ATTN: Dawn McGrew

Concurrence: None required.