

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: SB Ag Commissioner's Office 624 W. Foster Road Santa Maria, CA 93455	DATE RECEIVED <div style="text-align: center;">□</div>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Agricultural Advisory Committee	2. TODAY'S DATE: June 30, 2017
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3. NAME: <div style="text-align: center; margin-top: 10px;"> Williams Brook Cole </div> <div style="text-align: center; margin-top: 5px; font-size: small;"> Last First Middle </div>	4. E-MAIL ADDRESS:
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6. ADDRESS: <div style="text-align: center; margin-top: 10px; font-size: small;"> Number & Street <hr/> City & Zip </div>	5. TELEPHONE: Home: _____ Business: _____
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7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Morgen McLaughlin			Executive Director
Matt Murphy			Winery President
Ruben Solorzano			Vineyard Mgr

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input type="checkbox"/> White <input type="checkbox"/> Male <input type="checkbox"/> African American <input type="checkbox"/> Female <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	10. EDUCATION COMPLETED: AS degree in Viticultural, BS in Business and MBA 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
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12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am serving as a temporary replacement for the Santa Barbara County Vintners Association Executive Director as the search for Morgen replacement is on-going. As a grape grower and an active member of the community, I am interesting in supporting agricultural in our county.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I own and farm over 600 acres in Santa Barbara County. I have served on the Vintners Association Board for 9 of the last 13 years. I was President of Zaca Mesa for 9 years and have lived in SB county for 14 years. Prior to that, I was a Marketing and Finance executive for several large wineries in Northern California. I am also a part-time faculty member in Viticultural and Enology department at Allan Hancock College.

14. SIGNATURE OF APPLICANT: Brook Williams