

AMENDMENT No. 4
TO PROFESSIONAL SERVICES AGREEMENT
FOR
Architectural & Engineering Services
Santa Barbara County Emergency Operations Center
PROJECT NO. 8666

This Amendment to Agreement is entered into, by and between:

Austin Building & Design DBA The
Austin Company
hereinafter called "A/E"

and

The County of Santa Barbara, California
hereinafter called "COUNTY"

WITNESSETH

WHEREAS, the parties hereto under the date of May 12, 2009, entered into an agreement for performance of Architectural Services, by A/E in connection with the Santa Barbara County Emergency Operations Center Project No. 8666, Santa Barbara, California; and

WHEREAS, the parties hereto desire to amend the Agreement:

NOW THEREFORE, the parties hereto agree as follows:

- I. In consideration of the additional services associated with unforeseen conditions, additional construction administration related hours, review of the microwave tower plans, and tasks as directed by the Project Manager, the COUNTY will increase the A/E's fee by Twenty Seven Thousand Eight Hundred Fifty Seven Dollars (\$27,857). Article 3, item A , par. 1, is hereby amended to read as follows:

ARTICLE 3. FEE AND PROVISION FOR PAYMENT:

- A. Fee: The COUNTY will pay the A/E a fee of Five Hundred Seventy Four Thousand Four Hundred Fifty Six Dollars and Fifty Cents (\$574,456.50) plus reimbursable expenses (estimated at \$29,710) for all work described in this Agreement and in Attachment A. Fee shall be invoiced based on Attachment B. Any additional applicable hourly rate billings as authorized in Article 4 shall be based on the information contained in Attachment B. Attachment B is attached hereto and incorporated herein by reference as though here fully set forth. Each portion of the Project let separately on a segregated bid basis shall be considered a separate Project only for the purpose of determining the fee for services for

Project No. 8666

Design Development through Construction Administration in accordance with the Schedule of Fees.

APPROVED AND EXECUTED by COUNTY and A/E on this _____ day of _____, 2011.

“A/E”:
The Austin Company

By:

Curt Miller, Vice President/General Manager

“COUNTY”
County of Santa Barbara

By: _____

CHAIR
BOARD OF SUPERVISORS
County of Santa Barbara

ATTEST:

CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Deputy Clerk

APPROVED AS TO FORM:
FORM:
DENNIS A. MARSHALL,
COUNTY COUNSEL

By: _____
Deputy County Counsel

APPROVED AS TO ACCOUNTING

ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: _____
Deputy Auditor-Controller

APPROVED AS TO FORM:
RAY AROMATORIO
RISK MANAGER

By: _____