

**DESIGNATION OF SUBRECIPIENT'S AGENT RESOLUTION
Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program**

BE IT RESOLVED BY THE Board of Directors OF THE Santa Barbara County Flood Control & Water Conservation
(Governing Body) (Name of Applicant) District

THAT Director, Public Works, OR
(Title of Authorized Agent)

_____, OR
(Title of Authorized Agent)

(Title of Authorized Agent)

Conservation District
is hereby authorized to execute for and on behalf of the Santa Barbara County Flood Control & Water ^, a public entity
(Name of Subrecipient)

established under the laws of the State of California, this application and to file it with the California Governor's Office of Emergency Service, for the purpose of obtaining certain federal financial assistance under Public Law 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

Conservation District

THAT the Santa Barbara County Flood Control & Water ^, a public entity established under the laws of the State of California,
(Name of Subrecipient)

hereby authorizes its agent(s) to provide to the California Governor's Office of Emergency Service for all matters pertaining to such state disaster assistance the assurances and agreements required.

Please check the appropriate box below:

This is a universal resolution and is effective for all open and futures Disasters/Grants up to three (3) years following the date of approval below.

This is a Disaster/Grant specific resolution and is effective for only Disaster/Grant name/number(s) _____

Passed and approved this 9th day of April, 2019

Steve Lavagnino, Chair of the Board of Directors
(Name and Title of Governing Body Representative)

(Name and Title of Governing Body Representative)

(Name and Title of Governing Body Representative)

CERTIFICATION

I, _____, duly appointed and Deputy Clerk of the Board of
(Name) (Title)

Conservation District
Santa Barbara County Flood Control & Water ^, do hereby certify that the above is a true and correct copy of a
(Name of Applicant)

Resolution passed and approved by the Board of Directors of the Santa Barbara County Flood Control & Water
(Governing Body) (Name of Applicant) Conservation District

on the 9th day of April, 2019.

(Signature)

Deputy Clerk
(Title)