



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

May 16, 2023

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SHERIFF-CORONER OFFICE

File Reference No. 23-00490

RE: Consider recommendations regarding a First Amendment to the Agreement with Aramark Correctional Services, LLC for meal services at correctional facilities, as follows: (4/5 Vote Required)

a) Approve, authorize, and ratify the Chair to execute the First Amendment to the Agreement with Aramark Correctional Services, LLC, (not a local vendor), in the amount of \$854,092.00 for price adjustments of food products served in the County of Santa Barbara Sheriff's Office correctional facilities for a total contract amount not to exceed \$6,455,090.00; and

b) Determine that the proposed actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to 14 CCR 15378(b)(5), in that they are government administrative activities that will not result in direct or indirect changes to the environment.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) **Approved, authorized and ratified; Chair to execute; and**

b) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino