

## ATTACHMENT A

### AMENDMENT NO. 1 OF AGREEMENT BETWEEN THE COUNTY OF SANTA BARBARA AND THE CHANNEL ISLANDS MARINE & WILDLIFE INSTITUTE

This Amendment (hereinafter referred to as Amendment No. 1) constitutes a modification to the original agreement between County of Santa Barbara (COUNTY) and the Channel Islands Marine & Wildlife Institute (GRANTEE), which was entered into on August 17, 2021.

Effective as of April 23, 2024, the original agreement is modified as follows:

1. Replace all references to the “Coastal Resources Enhancement Fund” and “CREF” to “Coastal Resource Mitigation Fund” and “CRMF.”
2. In Article 3, replace the project completion date from December 31, 2022 to December 31, 2025.
3. In Article 23 (a), replace the Point of Contact with the following:  
  
Errin Briggs, (805) 568-2047  
P&D Energy, Minerals and Compliance Division  
123 Anapamu Street  
Santa Barbara, CA 93101  
Email: [ebiggs@countyofsb.org](mailto:ebiggs@countyofsb.org)
4. In Exhibit A, replace the Project Description, Project Schedule and Project Budget with the following:

#### **Project Description**

GRANTEE shall create, launch and market its online marine conservation education program aimed for K-6th graders throughout Santa Barbara County and beyond. GRANTEE shall:

- Hire a professional, experienced educator to research, write, and create a comprehensive curriculum emphasizing the importance of marine mammals in the ecosystem and the role humans serve as stewards for the environment. The curriculum will include 10 lessons designed to be adaptable, fun, and engaging with a hands-on activity to support each of the lessons. The lessons will be aligned with California Next Generation Science Standards, Common Core State Standards and California’s Environmental Principles and Concepts.
- Hire a professional translation company to translate all lesson plans and learning activities into Spanish.

- Hire a professional artist/graphic designer to create the art to support the curriculum and marketing package including lesson plan template, illustrations, puzzles/games, species cards, coloring page, cover, certificate and marketing piece.
- Hire a professional film production company to produce 3 short educational films (5-10 minutes each) to accompany the curriculum. The educational films will focus on providing context for learning and a view into three main ways that the GRANTEE supports marine mammals; Rescue, Rehabilitation, and Release. Each film will serve as an integral component to the overall curriculum and correspond with one or more lessons.
- Design and develop an education portal on GRANTEE's website to access the lesson plans, activities and videos. GRANTEE's website shall be upgraded to support the education portal and GRANTEE's YouTube channel will be enhanced with a playlist for the videos.
- Purchase 255 printed copies of GRANTEE's children's book, *Number Thirty-Two*, and distribute 3 copies to each of the 85 elementary schools under the Santa Barbara County Education Office.
- Market and promote the educational curriculum to schools, homeschool programs, after-school programs and partner organizations.

### **Project Budget**

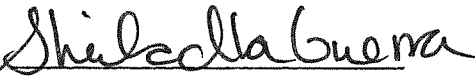
<b>Item/Task</b>	<b>Matching In-Kind Services</b>	<b>Coastal Resource Enhancement Fund Grant Amount</b>
Finalize development, ensure continuity and ensure standard alignment of 10 lesson plans as well as research and write scripts for 3 educational films	\$878	\$2,822
Design art to support the curriculum and marketing package	\$415	\$7,000
Translate 10 lesson plans and 10 activities into Spanish	\$0	\$2,250
Produce 3 educational films	\$9,000	\$16,000
Design and develop website portal and playlist on YouTube channel	\$500	\$1,500
Purchase and distribute 255 copies of CIMWI's children book to elementary schools in SBC		\$4,357
<b>Total Budget</b>	<b>\$10,793</b>	<b>\$33,929</b>



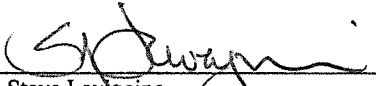
This Amendment No. 1 to the Contract between the County of Santa Barbara and GRANTEE is executed at Santa Barbara, California, on the dates shown below and shall be effective when signed by all parties.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By:   
Steve Lavignino  
Chair, Board of Supervisors


Date: 4-23-24

**RECOMMENDED FOR APPROVAL:**

Planning & Development

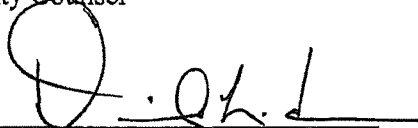
By:   
Department Head

**COASTAL RESOURCE ENHANCEMENT  
FUND GRANTEE**  
Channel Island Marine & Wildlife  
Institute

By:   
Ruth Dover, Director of Business  
Operations

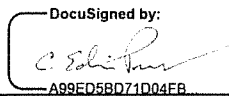
**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By:   
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management